THE BOOK OF Common Prayer: AND ADMINISTRATION OF The Sacraments: AND Other RITES and CEREMONIES of the CHURCH of *ENGLAND*,

VVith the *Pſalter* or *Pſalmes* of DAVID.

BRITISH MUSEUM

LONDON:

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C 2

¶ An Almanack for xxxviij. years.

The yeare of our Lord.	The golden number.	Dominicall letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation week.	Ascension day.	Whitsunday.	Advent Sunday.
1633	19	F	17 Feb.	6 March	21 April	26 May	30 May	9 Iune	1 Decem.
1634	1	E	2 Feb.	19 Feb.	6	11	15	25 May	30 Nov.
1635	2	O	25 Ian.	11 Feb.	29 March	3	7	17 May	29
1636	3	CB	14 Feb.	2 March	17 April	22	26	5 Iune	27
1637	4	A	5	22 Feb.	9	14	18	28 May	3 Decem.
1638	5	G	21 Ian.	7	25 March	29 April	3	13	2
1639	6	F	10 Feb.	27	14 April	19 May	23	2 Iune	1
1640	7	ED	2	19	5	10	14	24 May	29 Nov.
1641	8	C	21 Ian.	10 Mar.	25	30	3 Iune	13 Iune	28
1642	9	B	6 Feb.	23 Feb.	20	15	19 May	29 May	27
1643	10	A	29 Ian.	15	2	7	11	21	3 Decem.
1644	11	GF	18 Feb.	6 March	21	26	30	9 Iune	1
1645	12	E	2	19 Feb.	6	11	15	25 May	30 Nov.
1646	13	D	25 Ian.	11	29 March	3	7	17	29
1647	14	C	14 Feb.	3 March	18 April	23	27	6 Iune	28
1648	15	BA	30 Ian.	16 Feb.	2	7	11	21 May	3 Decem.
1649	16	G	21	7	25 March	29 April	3	13	2
1650	17	F	10 Feb.	27	14 April	19 May	23	2 Iune	1
1651	18	E	26 Ian.	12	30 March	4	8	18 May	30 Nov.
1652	19	DC	16 Feb.	3 March	18 April	23	27	6 Iune	28
1653	1	B	6	23 Feb.	10	15	19	29 May	27
1654	2	A	22 Ian.	8	26 March	30 April	4	14	3 Decem.
1655	3	G	12 Feb.	28	15 April	20 May	24	3 Iune	2
1656	4	FE	3	20	6	11	15	25 May	30 Nov.
1657	5	D	25 Ian.	11	29 March	3	7	17	29
1658	6	C	7 Feb.	24	11 April	16	20	30	28
1659	7	B	31 Ian.	16	3	8	12	22	27
1660	8	AG	19 Feb.	7 March	22	27	31	10 Iune	2 Decem.
1661	9	F	10	27 Feb.	14	19	23	2	1
1662	10	E	26 Ian.	12	30 March	4	8	18 May	30 Nov.
1663	11	D	15 Feb.	4 March	19 April	24	28	7 Iune	29
1664	12	CB	7	14 Feb.	10	15	19	29 May	27
1665	13	A	22 Ian.	8	26 March	30 April	4	14	3 Decem.
1666	14	G	11 Feb.	28	15 April	30 May	24	3 Iune	2.
1667	15	F	3	20	7	12	16	26 May	1
1668	16	ED	19 Ian.	5	21 March	26 April	30 April	10	29 Nov.
1669	17	C	7 Feb.	24	11 April	16 May	20 May	30	28
1670	18	B	30 Ian.	16	3	8	12	22	27

¶ The Golden number.

THe Golden number is so called, because it was written in the Kallender with Letters of Gold, right at that day whereon the Moon changed: and it is the space of xix. years, in the which the Moon returneth to the self-same day of the Sun: and therefore it is also called the Circle of the Moon, in the which the Solstices and Equinoctials do return all to one point in the Zodiaque.

To find it every year, you must adde one year to the year of Christ (for Christ was born one year of the xix. already past) then divide the whole by xix. and that which resteth, is the Golden number for that year: if there be no surplusage, it is then xix.

Note that the Golden number and Dominicall Letter do change every year the j. day of January. Note also that the year of our Lord beginneth the xxv. day of March, the same day supposed to be the first day upon which the World was created, and the day when Christ was conceived in the womb of the Virgin Mary.

January hath xxxi. dayes.

				Morning Prayer.		Evening Prayer.	
Pſalmes.				1. Leſſon	2 Leſſon	1. Leſſon	2. Leſſon
1	A	Kalend	Circumciſion	Gen. 17	Rom. ii.	Deut. x.	Col. ii.
2	b	iiii No.		Gen. i.	Matth. i	Gen. ii.	Rom. i.
3	c	iii No.		iii	ii	iiii	ii
4	d	Pri. No.		v	iii	vi	iiii
5	e	Nonas		vii	iiii	viii	iiii
6	f	viii Id.	Epiphany	Eſay. lx.	Luke iii.	Eſa. lxi.	John ii.
7	g	vii Id.		Gen. xl.	Mat. v.	Gen. xli.	Rom. v.
8	A	vi Id.	Lucian.	xiii	vi	xiiii	vi
9	b	v Id.		xv	vii	xvi	vii
10	c	iiii Id.		xvii	viii	xviii	viii
11	d	iii Id.		xix	ix	xx	ix
12	e	Pri. Id.	Sol in Aquar	xxi	x	xxii	x
13	f	Idus	Hilary	xxiii	xi	xxiiii	xi
14	g	xix kl.	Februarii.	xxv	xii	xxvi	xii
15	A	xviii kl.		xxvii	xiii	xxviii	xiii
16	b	xvii kl.		xxix	xiiii	xxx	xiiii
17	c	xvi kl.		xxxi	xv	xxxii	xv
18	d	xv kl.	Pulca.	xxxiii	xvi	xxxiii	xvi
19	e	xiiii kl.		xxxv	xvii	xxxvii	i Cor. i.
20	f	xiii k'.	Fabian.	xxxvii	xviii	xxxix	ii
21	g	xii kl.	Fanis.	xl	xix	xli	iii
22	A	xi kl.	Vincent.	xlii	xx	xliii	iiii
23	b	x kl.		xliii	xxi	xl v	v
24	c	ix kl.		xlvi	xxii	xlvii	vi
25	d	viii k'.	Con. of Pa.	Wiſd. v	Acts xxii.	Wiſd. 6	Act. 26.
26	e	vii kl.		Gen. 48	Mat. 23	Gen. 49.	i Cor. 7.
27	f	vi kl.		l	xxiii	Exod. i.	viii
28	g	v kl.		Exod. ii.	xxv	iii	ix
29	A	iiii kl.		iiii	xxvi	v	x
30	b	iii k'.		vi	xxvii	viii	xi
31	c	Pri. kl.		ix	xxviii	x	xii

February hath xxviii. dayes.

				Morning Prayer.		Evening Prayer.	
Pſalmes.				1. Leſſon	2 Leſſon	1. Leſſon	2 Leſſon
2	B	Kalend.	Faſt.	Lev. xi.	Mark. i.	Exo. xii.	1 Cor. xi.
1	c	iiii No.	Purif. of Mar.	Mal. iv.	ii	Mal. xii	viii
3	d	iii No.	Blaſi.	Exo. xiii.	iii	Exo. 14	ix
4	e	Pri. No.		v	iiii	xvi	x
5	f	Nonas	Agathe.	xvii	v	xviii	2 Cor.
6	g	viii Id.		ix	vi	xx	ii
7	A	vii Id.		xxi	vii	xxii	iii
8	b	vi Id.		xxiii	viii	xxiiii	iiii
9	c	v Id.		xxv	ix	xxvi	v
10	d	iiii Id.	Sol in Pi.	xxvii	x	Lev. 18.	vi
11	e	iii Id.		Lev. xix.	xi	xx	vii
12	f	Pri. Id.		xxi	xii	Num xi	viii
13	g	Idus		Gen. xli.	xiii	xiii	ix
14	A	xvi k'.	Valentine.	xliii	xiiii	xvi	x
15	b	xv kl.	Partii.	xvii	xv	xx	xi
16	c	xiiii kl.		xxi	xvi	xxii	xii
17	d	xiii kl.		xxiii	Lev. xi.	xxiii	xiii
18	e	xii k'.		xxv	xi.	xxvii	Galat.
19	f	xi kl.		xxx	xii	xxxi	ii
20	g	x kl.		xxxii	xiii	xxxv	iii
21	A	ix kl.		xxxvi	xiiii	Deut. i.	iiii
22	b	viii kl.		Deu. ii.	v	iii	v
23	c	vii kl.	Faſt.	iiii	vi	v	vi
24	d	vi kl.	S. Matthias.	Wiſ. 10	vii	Eccleſ. i.	Epheſ.
25	e	v kl.		Deut. vi	viii	Deu. vii.	ii
26	f	iiii kl.		viii	ix	ix	iii
27	g	iii kl.		x	x	xi	iiii
28	A	Pri. k'.		xii	xi	xiii	v

March hath xxxi. dayes.

				Morning Prayer.		Evening Prayer.	
Pſalmes.				1. Leſſon	2. Leſſon	1 Leſſon	2. Leſſon
1	B	Kalend.	David.	Deu. 16	Luk. xii	Deu. 17	Eph. vi.
2	c	vi No.	Teodo.	xviii	xiii	xix	Heb. i.
3	d	v No		xx	xiiii	xxi	ii
4	e	iiii No.		xxii	xv	xxiiii	iii
5	f	iii No.		xxv	xvi	xxvi	iiii
6	g	Pri. No.		xxvii	xvii	xxviii	Coloſ. i.
7	A	Nonas.	Perpetue.	xxix	xviii	xxx	ii
8	b	viii Id.		xxxi	xix	xxxii	iii
9	c	vii Id.		xxxiii	xx	xxxiiii	iiii
10	d	vi Id.	Sol in Ariet	Joſhu. i.	xxi	Joſhu. 2	i Theſ. i.
11	e	v Id.		iii	xxii	iiii	ii
12	f	iiii Id.	Gregorie.	v	xxiii	vi	iii
13	g	iii Id.		vii	xxiiii	viii	iiii
14	A	Pri. Id.		ix	Coloſ. i.	x	v
15	b	Idus		xxiii	ii	xxiiii	2 Theſ i
16	c	xvii kl.	Apilis.	Judg. i.	iii	Jud. ii.	ii
17	d	xvi k'.		iii	iiii	iii	iii
18	e	xv kl.	Edward	v	v	vi	i Tim i
19	f	xiiii kl.		vii	vi	viii	ii. iii
20	g	xiii kl.		ix	vii	x	iiii
21	A	xii kl.	Benedict.	xi	viii	xii	v
22	b	xi kl.		xiii	ix	xiiii	vi
23	c	x kl.		xv	x	xvi	2 Ti. i.
24	d	ix kl.	Faſt.	xvii	xi	xviii	ii
25	e	viii kl.	Ann. of Mary	Eccl. ii.	xii	Eccl. 3.	iii
26	f	vii kl.		Jud xix	xiii	Jud. 20.	iiii
27	g	vi kl.	Init. R. Carol.	xxi	xiiii	Ruth i.	Titus i.
28	A	v kl.		Ruth ii.	xv	iii	ii. iii.
29	b	iiii kl.		iiii	xvi	i Sam. i	Phil i.
30	c	iii kl.		i Sam. 2	xvii	iii	Heb. i.
31	d	Pri. k'.		iiii	xviii	v	ii

April hath xxx. dayes.

				Morning Prayer.		Evening Prayer.	
Pſalmes.				1. Leſſon	2. Leſſon	1. Leſſon	2. Leſſon
1	C	Kalend.		i Sa. 6	Joh. xii	i. Sa. 7.	Heb.
2	d	iiii No.		viii	xx	ix	iii
3	e	iii No.	Richard.	x	xxi	xi	v
4	f	Pri. No.	Ambroſe.	xiii	Acts i.	xiii	vi
5	g	Nonas.		xv	ii	xvi	vii
6	A	viii Id.		xvii	iii	xviii	viii
7	b	vii Id.	Sol in Taur.	xviii	iiii	xix	ix
8	c	vi Id		xx	v	xxi	x
9	d	v Id.		xxii	vi	xxiii	xi
10	e	iiii Id.		xxiiii	vii	xxv	xii
11	f	iii Id.		xxvi	viii	xxvii	xi i
12	g	Pri. Id		xxviii	ix	xxix	Jam. i.
13	A	Idus.		xxx	x	xxxi.	ii
14	b	xviii kl.	Wil.	2 Sa. i.	xi	2 Sa. ii	iii
15	c	xvii kl.		iii	xii	iiii	iiii
16	d	xvi kl.		v	xiii	vi	v
17	e	xv kl.		vii	xiiii	viii	i. Pet.
18	f	xiiii kl.		ix	xv	x	ii
19	g	xiii kl.	Alphege.	xi	xvi	xii	iii
20	A	xii kl.		xiii	xvii	xiiii	iiii
21	b	xi kl.		xv	xviii	xvi	v
22	c	x kl.		xvii	xix	xviii	2. Pet.
23	d	ix kl.	S. George.	xix	xx	xx	ii
24	e	viii k'.		xxi	xxi	xxii	iii
25	f	vii kl.	Mar. Evang	Eccl. 4.	xxii	Eccl. 5.	i. Joh. i.
26	g	vi kl.		2 Sa. 23	xxiii	2 Sa. 24.	ii
27	A	v. k'		i King i	xxiiii	Pſalm. 2.	iii
28	b	iiii kl		iii	xxv	iiii	iiii
29	c	iii kl.		v	xxvi	vi	v
30	d	Pri. kl.		vii	xxvii	viii	2. Joh.

May hath xxxi. dayes.

Psalmes.				Morning Prayer.		Evening Prayer.	
				1. Lesson	2. Lesson	1. Lesson	2. Lesson
	b	Kalend	Paul. & Jac.	Eccle. 7.	Act. viii.	Eccle. 9	Jude
	c	vi No.		i. Sam. 9	xxviii	i. Sam. x	Rom. i.
	d	v No.	Inven. of	xi	Matth. i	xii	ii
	e	iiii No.	the Crosse.	xiii	ii	xiiii	iii
	f	iii No.		xv	iii	xvi	iiii
	g	Pri. No.	Joh. Evan	xvii	iiii	xviii	v
	A	Nonas		xix	v	xx	vi
	b	viii Id.		xxi	vi	xxii	vii
	c	vii Id.		2. Sam. i	vii	2. Sam. 2	viii
	d	vi Id.		iii	viii	iiii	ix
	e	v Id.		v	ix	vi	x
	f	iiii Id.	Sol in Gem.	vii	x	viii	xi
	g	iii Id.		ix	xi	x	xii
	A	Pri. Id.		xi	xii	xii	xiii
	b	Idus		xiii	xiii	xiiii	xiiii
	c	xvii kl.	Junii	xv	xiiii	xvi	xv
	d	xvi kl.		xvii	xv	xviii	xvi
	e	xv kl.		xix	xvi	xx	i Cor. i.
	f	xiiii kl.	Dunstane	xxi	xvii	xxii	ii
	g	xiii kl.		xxiii	xviii	xxiii	iii
	A	xii kl.		xxv	xix	Ezra ii.	iiii
	b	xi kl.		Ezra 3.	xx	iiii	v
	c	x kl.		v	xxi	vi	vi
	d	ix kl.		vii	xxii	ix	vii
	e	viii kl.		Nehe. i.	xxiii	Nehe. 2	viii
	f	vii kl.	Augustine	iiii	xxiiii	v	ix
	g	vi kl.		vi	xxv	viii	x
	A	v kl.		ix	xxvi	x	xi
	b	iiii kl.		xiii	xxvii	Est. i.	xii
	c	iii kl.		Est. ii.	xxviii	iii	xiii
	d	Prid. k.		iiii	Mar. i.	v	xiiii

June hath xxx. dayes.

Psalmes.				Morning Prayer.		Evening Prayer.	
				1. Lesson	2 Lesson	1. Lesson	2 Lesson
1	e	Kalend.		Esther 6.	Mar 2	Esth. 7.	i Cor. xv
2	f	viii No.		viii	iii	ix	xvi
3	g	iii No.	Nichomede	Job i.	iiii	Job ii.	2 Cor. i.
4	A	Pri. No.		iii	v	iiii	ii
5	b	Nonas	Bonifac	v	vi	vi	iii
6	c	viii Id.		vii	vii	viii	iiii
7	d	vii Id.		ix	viii	x	v
8	e	vi Id.		xi	ix	xii	vi
9	f	v Id.		xiii	x	xiiii	vii
10	g	iiii Id.		xv	xi	xvi	viii
11	A	iii Id.	Barnabe	Eccle. x	Act. 14.	Eccl. xii	Act. xv.
12	b	Pri. Id.	Sol in Cane	Job 17.	Mar. xii	Job 19.	2 Cor. ix
13	c	Idus.	Solstitium æst.	xx (18.	xiii	xxi	x
14	d	xviii kl.	Junii	xxii	xiiii	xxiii	xi
15	e	xvii kl.		24. 25.	xv	26. 27.	xii
16	f	xvi kl.		xxvii	xvi	xxix	xiii
17	g	xv kl.		xxx	Luke i.	xxxi	Galat. i.
18	A	xiiii kl.		xxxii	ii	xxxiii	ii
19	b	xiii kl.		xxxiii	iii	xxxv	iii
20	c	xii kl.	Edward	xxxvi	iiii	xxxvii	iiii
21	d	xi kl.		xxxviii	v	xxxix	v
22	e	x kl.		xl	vi	xli	vi
23	f	ix kl.	Fast.	xlii	vii	Prov. i.	Ephe. i.
24	g	viii kl.	John Bapt.	Mal. 3.	Mat. 3.	Mal. 3.	Mat. 14.
25	A	vii kl.		Prov. ix.	Luk. 8.	Prov. 3.	Ephe. 2.
26	b	vi kl.		iiii	ix	v	iii
27	c	v kl.		vi	x	vii	iiii
28	d	iiii kl.	Fast.	viii	xi	ix	v
29	e	iii kl.	Peter Apost.	Eccle. 15	Acts 3.	Eccl. 19	Act. 4.
30	f	Prid. kl.		Prov. x.	Luk. xii.	Prov. xi	Ephe. 6

July hath xxxi. dayes.

Psalmes.				Morning Prayer.		Evening Prayer.	
				1. Lesson	2 Lesson	1. Lesson	2. Lesson
	g	Kalend.	Visit. of M.	Prov. xii.	Luk. 13.	Prov. 13.	Philip.
	A	vi No.		xiii	xiiii	xv	ii
	b	v No.	Martin.	xvi	xv	xvii	iii
	c	iiii No.		xviii	xvi	xix	iiii
	d	iii No.		xx	xvii	xxi	Col. i.
	e	Pri. No.	Dog dates.	xxii	xviii	xxiii	ii
	f	Nonas.		xxiiii	xix	xxv	iii
	g	viii Id.		xxvi	xx	xxvii	iiii
	A	vii Id.		xxviii	xxi	xxix	i Thes i.
	b	vi Id.		xxxi	xxii	Eccle. i.	ii
	c	v Id.		Eccl. ii.	xxiii	iii	iii
	d	iiii Id.	Sol in Leon	iiii	xxiiii	v	iiii
	e	iii Id.		vi	John i.	vii	v
	f	Pri. Id.		viii	ii	ix	2 Thes i.
	g	Idus	Swithin.	x	iii	xi	ii
	A	xvii kl.	A gust.	xii	iiii	Jer. i.	iii
	b	xvi k.		Jere. ii.	v	iii	i Tim i.
	c	xv kl.		iiii	vi	v	ii. iii
	d	xiiii kl.		vi	vii	vii	iiii
	e	xiii kl.	Margaret.	viii	viii	ix	v
	f	xii kl.		x	ix	xi	vi
	g	xi kl.	Wa dalen	xii	x	xiii	2 Ti. i.
	A	x kl.		xiiii	xi	xv	ii
	b	ix kl.	Fast.	xvi	xii	xvii	iii
	c	viii kl.	James Apost	Eccl. 1	xiii	eccles. 29	ii. i
	d	vii kl.		Jer. 18.	xiiii	Jer. 19.	Titus i.
	e	vi kl.	Anne.	xx	xv	xxi	ii, iii
	f	v kl.		xxii	xvi	xxiii	Phil i.
	g	iiii kl.		xxiiii	xvii	xxv	Hebr. i.
	A	iii kl.		xxvi	xviii	xxvii	ii
	b	Prid. k.		xxviii	xix	xxix	iii

August hath xxxi. dayes.

Psalmes.				Morning Prayer.		Evening Prayer.	
				1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	c	Kalend.	Lammas.	Jer. 30	Joh. 20.	Jer 31.	Heb. iiii.
2	d	iiii No.		xxii	xxi	xxiii	v
3	e	iii No.		xxiiii	acts i.	xxv	vi
4	f	Pri. No.		xxvi	i	xxvii	vii
5	g	Nonas.		xxviii	ii	xxix	viii
6	A	viii Id.	Transfigu.	xl	iii	xli	ix
7	b	vii Id.	name of Je.	xlii	v	xliii	x
8	c	vi Id.		xliiii	vi	xlv. xlvi	xi
9	d	v Id.		xlvi	vii	xlviii	xii
10	e	iiii Id.	Laurence.	xlix	viii	l	xiii
11	f	iii Id.		li	ix	lii	Jam. i.
12	g	Pri. Id.	Sol in Vig	Lam i.	x	Lam. ii.	ii
13	A	Idus		iii	xi	iiii	iii
14	b	xix kl.	Septemb.	v	xii	Ezec. ii.	iiii
15	c	xviii kl.		Eze. iii.	xiii	vi	v
16	d	xvii kl.		vii	xiiii	xiii	i. Pet. i.
17	e	xvi k.		xiiii	xv	xviii	ii
18	f	xv kl.		xxvi	xvi	xxvii	iii
19	g	xiiii k.		Dan. i.	xvii	Dan. ii.	iiii
20	A	xiii kl.		iii	xviii	iiii	v
21	b	xii kl.		v	xix	vi	2 Pet. i.
22	c	xi kl.		vii	xx	viii	ii
23	d	x kl.	Fast.	ix	xxi	x	iii
24	e	ix kl.	Barthol. Apo	Eccl. 2.	xxii	Eccl. 26	i. Joh. i.
25	f	viii kl.		Dan. xi	xxiii	Dan. xii	ii
26	g	vii kl.		xi ¶	xxiii	xiiii	iii
27	A	vi kl.		Hol. i.	xxv	Hos. 2, 3.	iiii
28	b	v k	Augustine.	iiii	xxvi	v. vi.	v
29	c	iiii kl.	Beheap. of	vii	xxvii	viii	2 3 Joh.
30	d	iii kl.	John.	ix	xxviii	x	Jude
31	e	Prid. kl.		xi	Mat. i.	xii	Rom. i.

¶ Note that the xiii. of Daniel, touching the history of Susanna is to be read untill these words: (*And King Astyages, &c.*)

September hath xxx. dayes.

Psalmes.			Morning Prayer.		Evening Prayer.		
			1. Lesson	2. Lesson	1. Lesson	2. Lesson	
1	f	Kalend.	Giles.	Prou. 13.	Mat. ii.	Prou. 14.	Rom. ii.
2	g	iiii No.		Joel i.	iii	Joel ii.	iii
3	A	iii No.		iii	iiii	Amos i.	iiii
4	b	Pri. No.		Amos ii.	v	iii	v
5	c	Nonas	Dogdayes	iiii	vi	v	vi
6	d	viii Id	end.	vi	vii	vii	vii
7	e	vii Id.	Emer. bish.	vii	viii	ix	viii
8	f	vi Id	Na of Ma	Abad. i.	ix	Iona. i.	ix
9	g	v Id.		Ion. 2, 3.	x	iiii	x
10	A	iiii Id.		Mica. i.	xi	Mica. ii.	xi
11	b	iii Id.		iii	xii	iiii	xii
12	c	Pri. Id.	Sol in Libr	v	xiii	vi	xiii
13	d	Idus		vii	xiiii	Nahu. i.	xiiii
14	e	xviii kl.	Holycrosse	Nah. ii	xv	iii	xv
15	f	xvii kl	Equinoct.	Habac. i	xvi	Haba. 2.	xvi
16	g	xvi kl.	Autumnale	iii	xvii	Zeph. i.	1 Cor. i.
17	A	xv kl.	Lambert	Zeph ii.	xviii	iii	ii
18	b	xiiii kl		Hag i.	xix	Hag. ii.	iii
19	c	xiii kl.		Zech. i.	xx	Zech. 2, 3	iiii
20	d	xii kl.	Fast	iiii. v.	xxi	vi	v
21	e	xi kl.	S. Matthew	Eccl. 35	xxii	Eccl. 38	vi
22	f	x kl.		Zeph. vii.	xxiii	Zech. 8.	vii
23	g	ix kl.		ix	xxiiii	x	viii
24	A	viii kl.		xi	xxv	xii	ix
25	b	vii kl.		xiii	xxvi	xiiii	x
26	c	vi kl.	Cyprian.	Mala. i.	xxvii	Mal. ii.	xi
27	d	v kl.		iii	xxviii	iiii	xii
28	e	iiii kl.		Ecclus 38	Mark i.	Tobit ii	xiii
29	f	iii kl.	S. Michael.	Eccl 39	ii	Eccl. 44	xiiii
30	g	Prid. kl.	Hierome	Tobit 3	iii	Tobit 4.	xv

October hath xxxi. daies.

Psalmes.			Morning Prayer.		Evening Prayer.		
			1. Lesson	2. Lesson	1. Lesson	2. Lesson	
1	A	Kalend.	Remigr.	¶	Mar. 4.	Iob. xx.	1 Cor.
2	b	vi No.		Tobit. 5.	v	xxi	ii Cor.
3	c	v No.		ix	vi	Tobi. x.	ii
4	d	iiii No.		x	vii	xii	iii
5	e	iii No.		xiii	viii	xiii	iiii
6	f	Pri No	Fayth.	Iudith i.	ix	Iudit. ii.	v
7	g	Nonas		iii	x	iiii	vi
8	A	viii Id.		v	xi	vi	vii
9	b	vii Id.	Denis.	vii	xii	viii	viii
10	c	vi Id.		ix	xiii	x	ix
11	d	v Id.		xi	xiiii	xii	x
12	e	iiii Id.	Sol in Scor.	xiii	xv	xiiii	xi
13	f	iii Id.	Toward.	xv	xvi	xvi	xii
14	g	Pri. Id.		Wisd. i.	Lu. vi. i.	Wisd. ii.	xiii
15	A	Idus		ii	vi. i.	iiii	Gala. i.
16	b	xvii k.	Novemb.	v	ii	vi	ii
17	c	xvi k.	Ethelbyrd.	vii	iii	viii	iii
18	d	xv kl.	Luke Evan	Eccl. ii.	iiii	Iob i.	iiii
19	e	xiiii k.		Wisd. i.	v	Wisd. x.	v
20	f	xiii k.		xi	vi	xii	vi
21	g	xii k.		xiii	vii	xiiii	Ephes. i.
22	A	x k.		xv	viii	xvi	ii
23	b	xi k.		xvii	ix	xviii	iii
24	c	x kl.		xix	x	Eccl. i.	iiii
25	d	viii kl.	Crispine.	Eccl. ii.	xi	iii	v
26	e	vii kl.		iiii	xii	v	vi
27	f	vi k.	Fast.	vi	xiii	vii	Philip. i.
28	g	v kl.	Sim. & Jude.	Iob 42. 5.	xiiii	Iob 42.	ii
29	A	iiii k.		Eccl. 8.	xv	Eccl. ix.	iii
30	b	iii k.		x	xvi	xi	iiii
31	c	Pri. k.	Fast.	xii	xvii	xiii	Colos. i.

¶ Note the 9 of Exodus is to be read the first of October at Morning Prayer, unto these words, *These be the heads, &c.*

November hath xxx. daies.

Psalmes.			Morning Prayer.		Evening Prayer.		
			1. Lesson	2. Lesson	1. Lesson	2. Lesson	
1	b	Kalen.	All Saints.	Wisd. 3.	Wisd. v.	Apoc. xii.	
2	c	iiii No.		Eccl. 14.	Luk. 18.	Eccl. xv	Col. ii.
3	d	iii No.		xvi	xix	xvii	iii
4	e	Pri. No.		xviii	xx	xix	iiii
5	f	Nonas	Papists con.	xx	xxi	xx	i Thes. i.
6	g	viii Id.	Leonard.	xxii	xxii	xxiii	ii
7	A	vii Id.		xxiii	xxiii	xxv ¶	iii
8	b	vi Id.		xxvi	xxiii	xxviii	iiii
9	c	v Id.		xxix	Ioan i.	xxx	v
10	d	iiii Id		xxxi	ii	xxxii	ii thes. i.
11	e	iii Id.		xxxiii	iii	xxxiii	ii
12	f	Pri. Id.	S. Martin	xxxiii	iiii	xxxiii	iii
13	g	Idus	Brice.	xxxvi	v	xxxvi	i tim. i.
14	A	xviii kl.	De embris	xxxix	vi	xl	ii, iii.
15	b	xvii kl.	Machute.	xli	xii	xlii	iiii
16	c	xvi kl.		xliii	viii.	xliii	v
17	d	xv k.	Hugh bish.	xlv	ix	xlvi ¶	vi
18	e	xiiii k.		xlvii	x	xlviii	ii tim. i.
19	f	xiii kl.	Nat. R. Ch	xlix	xi	l	ii
20	g	xii k.	Edm. kin.	li	xii	Barue. i.	iii
21	A	xi k.		Ba. ii. 2.	xiii	iii	iiii
22	b	x kl.	Cicil.	iiii	xiiii	v	Tit. i.
23	c	ix kl.	Clement.	vi	xv	Iud. i.	ii, iii.
24	d	viii kl.		Isa. ii.	xvi	iii	Phili. i.
25	e	vii kl.	Katherine.	iiii	xvii	v	Hebr. i.
26	f	vi kl.		vi	xviii	vii	ii
27	g	v kl.		viii	xix	ix	iii
28	A	iiii kl.		x	xx	xi	iiii
29	b	iii kl.	Fast.	xii	xxi	xiii	v
30	c	Prid. kl.	Andrew Ap	Rom. xx.	Acts i.	Rom. xxi.	vi

¶ Note that the beginning of the xxvi. Chap. of Ecclus. (*anno*) ver. vi. *But a griefe of heart, &c.* must be read with the xxv. Chapter.

¶ Note that the xlvi. Chapter of Ecclesiasticus is to be read unto these words, *After this he told, &c.*

December hath xxxi. daies.

Psalmes.			Morning Prayer.		Evening Prayer.		
			1. Lesson	2. Lesson	1. Lesson	2. Lesson	
1	f	Kalend.		Eccl. 14.	Act. ii.	Esa. xv.	Heb.
2	g	iiii No.		xvi	iii	xvii	viii
3	A	iii No.		xviii	iiii	xix	ix
4	b	Pri. No.		xx, xxi.	v	xxi	x
5	c	Nonas		xxiii	vi	xxiii	xi
6	d	viii Id.	Nich. Bish	xxv	vii. viii.	xxvi	xii
7	e	vii Id.		xxvi	i. vii.	xxvii	xiii
8	f	vi Id.	Con. Mar.	xxix	vi. i	xxx	Iam. i.
9	g	v Id.		xxxi	x	xxxii	ii
10	A	iiii Id.		xxxiii	x	xxxiii	iii
11	b	iii Id.		xxxv	xi	xxxvi	iiii
12	c	Pri. Id.	S. Iohn Cap.	xxvii	xii	xxviii	v
13	d	Idus	Lucy virg.	xxix	xiii	xi	i Pet. i.
14	e	xix kl.	Januarii.	xli	xiiii	xlii	ii
15	f	xviii kl.	Olapientia	xliii	xv	xliii	iii
16	g	xvii kl.		xlv	xvi	xlvi	iiii
17	A	xvi kl.		xlvii	xvii	xlviii	v
18	b	xv kl.		xlix	xviii	l	ii Pet. i.
19	c	xiiii kl.		li	xix	lii	ii
20	d	xiii kl.	Fast.	liii	xx	liiii	iii
21	e	xii kl.	tho. Apost.	Ecc. 23.	xxi	Esa. 24.	i Joh. i.
22	f	xi kl.		Esa 55.	xxii	Esa. 56.	ii
23	g	x kl.		lvii	xxiii	lviii	iii
24	A	ix kl.	Fast.	lix	xxiii	lx	iiii
25	b	viii kl.	Christmas.	Esa. ix.	Luk ii.	Esa. vii.	i. Joh. iii.
26	c	vii kl.	S. Stephen.	Ecc. 28.	Act. 6. 7.	Eccl. 4.	Act. vii.
27	d	vi kl.	S John	Eccl. v.	Revel. i.	vi	Rev. 22.
28	e	v kl.	Innocents.	Jer. 31.	Act. xxv.	Wisd. i.	i Joh. 5.
29	f	iiii kl.		Esa. 61.	xxvi	Esa. 62.	ii Joh.
30	g	iii kl.		lxiii	xxvii	lxiiii	iii Joh.
31	A	Pri. k.	Silvest. bi.	lxv	xxviii	lxvi	Jude.

¶ Proper Leſſons to be read for the firſt Leſſons both at Morning and Evening prayer, on the Sundaies throughout the whole year, and for ſome alſo the ſecond Leſſons

Sundaies of Advent.	*Mattens.*	*Evenſong.*
The firſt.	Eſa. i	Eſay ii
ij	v	xxiv
iij	xxv	xxvi
iv	xxx	xxxii
Sundaies after Chriſtmas.		
The firſt.	Eſa. xxxvij	Eſa. xxxviii
ij	xli	xliii
Sundaies after the Epiphany.		
The firſt.	Eſa xliv	Eſa xlvi
ij	lj	liii
iij	lv	lvi
iv	lvij	lviii
v	lix	lxiv
Septuageſima.	Geneſis j	Geneſis ii
Sexageſima.	iij	vi
Quinquageſi.	ix	xii
Lent.		
Firſt Sunday.	Geneſis xix.	Geneſis xxii
ij	xxvij	xxxiv
iij	xxxix.	xlii
iv	Geneſis xliij	Geneſis xlv
v	Exodus iij.	Exodus v
vi	ix	x
Eaſter day.		
1 Leſson.	Exodus xij	Exodus xiv
2 Leſson.	Rom. vj	Acts ii

¶ *Sundaies after Eaſter.*

	Mattens	*Evenſong*
The firſt	Numb. xvj	Num. xxii
ij	xxiij	xxv
iij	Deut. iv	Deut. v.
iv	vj	vii.
v.	viij	ix.
Sunday after Aſcenſion day	Deut. xij	Deut. xiii
Whitſunday		
1 Leſson	Deut. xvi	Wiſdome i.
2 Leſson	Acts x. Then Peter opened his mouth, &c	Act. xix. It fortuned, &c. *unto*, After theſe.

Trinity Sunday.	*Mattens.*	*Evenſong.*
1 Leſson.	Geneſis xviii.	Ioſuah i.
2 Leſson.	Mat. iii.	

¶ *Sundaies after Trinity.*

	Mattens.	*Evenſong.*
Firſt Sunday.	Ioſhuah x.	Ioſuah xxiij
ii.	Iudg. iv.	Iudg. v
iii.	1 Sam. ii	1 Sam. iij
iv.	1 Sam. xii	1 Kings xij
v.	xv	xvij
vi.	2 Sam. xii	2 Sam. xxi.
vii	xxii	xxiv
viii	1 Kings xiii	1 Kings xvii
ix	xviii	xix
x	xxj	xxii
xi	2 Kings v	3 Kings xvij
xii	x	xix
xiii	xix.	xxii
xiv	Ieremie v.	Ieremie xxii
xv	xxxv	xxxvi
xvi	Ezek. ij	Ezek. xiv
xvii	xvj	xviii
xviii	xx	xxiv
xix	Daniel iij	Daniel vi
xx	Ioel ij	Mich. vi
xxi	Abac. ij	Proverb. i
xxii	Proverb. ij	iii
xxiii	xj	xii
xxiv	xiij	xiv
xxv	xv	xvi
xxvi	xvij	xix

¶ *Leſſons proper for Holy daies.*

	Mattens	*Evenſong*
S. Andrew	Proverb. xx.	Prov. xxi
S. Tho. Apoſt.	xxiii.	xxiv.
Nat. of Chriſt.	Eſai ix	Eſai vii. God ſpake once again to Ahaz.
2 Leſson	Luke ii. *unto*, And unto men good will.	Titus iii. The kindneſs nd love &c. *unto*, Fooliſh, &c.
S. Steven		
1 Leſson	Prov. xxviii	Eccleſ. Iv
2 Leſson	Acts vi & vii. Steven full of faith, &c. *unto*,	Acts vii. And when lx. years were, &c. *unto*, Steven full of
Saint Iohn	And when forty years, &c	the holy, &c.
1 Leſson	Eccleſ. v	Eccleſ. vi
2 Leſson	Apocal. i	Apoc. xxii.

¶ Leſſons proper for Holy daies.

	¶ *Mattens.*	¶ *Evenſong.*
Innocents day.	Ier. xxxi. *unto*, Moreover I heard Ephraim.	Wiſedome i.
Circumciſion		
1 Leſſon,	Geneſis xvii.	Deut. x. *unto* And now Iſrael the end.
2 Leſſon,	Rom. ii.	Col. ii.
Epiphanie.		
1 Leſſon,	Eſai lx.	Eſai xlix.
2 Leſſon,	Luk. 3. *unto*, So that he was ſuppoſed to be the ſon of Ioſeph.	Iohn ii. *unto*, After this he went to Capernaum.
Converſion of S. Paul.		
1 Leſſon,	Wiſdome v.	Wiſedome vi.
2 Leſſon,	Acts xxii. *unto*, They heard him.	Acts xxvi.
Purification of Mary.	Wiſedome ix.	Wiſdome xii.
S. Matthias.	Wiſdome xix.	Eccleſ. i.
Annunciation of Mary.	Eccleſ. ii.	Eccleſ. iii.
Wedneſday Before Eaſter.	Oſee. xiii.	Oſee xiv.
Thurſday before Eaſter.	Daniel ix.	Ier. xxxi.
Good Friday.	Geneſis xxii.	Eſai liii.
Eaſter Even.	Zacharie ix.	Exodus xiii.
Munday in Eaſter week.		
1 Leſſon,	Exod. xvi.	Exodus xvii.
2 Leſſon,	Matth. xxviii.	Acts iii.
Tueſday in Eaſter week.		
1 Leſſon,	Exod. xx.	Exod. xxxii.
2 Leſſon,	Luk. xxiv. *unto* And behold, two of them.	1 Cor. xv.

	¶ *Mattens.*	¶ *Evenſong.*
Saint Marke.	Eccleſ. iv.	Eccleſ. v.
Phil. & Iacob.	Eccleſ. vii.	Eccleſ. ix.
Aſcenſion day	Deut. x.	2 King. ii.
Munday in Whitſ. week		
1 Leſſon,	Gen. xi. *unto*, These are the generations of Sem.	Num. xi. Gather unto me, &c. *unto*, Moſes and the Elders.
2 Leſſon,	1 Cor. xii.	
Tueſday in Whitſ. week.	2 Sam. xix. David came to Samuel, &c.	Deut. xxx.
S. Barnabe.		
1 Leſſon,	Eccleſ. x.	Eccleſ. xii.
2 Leſſon,	Acts xiv.	Acts xv. *unto*, After certain daies.
S. Iohn Bapt.		
1 Leſſon,	Mala. iii.	Mala. iv.
2 Leſſon,	Matth. xiii.	Mat. xiv. *unto*, When Ieſus heard.
Saint Peter.		
1 Leſſon,	Ecclus. xv.	Ecclus. xix.
2 Leſſon,	Acts iii.	Acts iv.
S. Iames.	Ecclus. xxi.	Ecclus. xxii.
S. Bartholom.	Ecclus. xxv.	Ecclus. xxix.
S. Matthew.	xxxv.	xxxviii.
S. Michael.	xxxix.	xliv.
S. Luke.	li.	Iob i.
Simon & Iude.		
1 Leſſon,	Iob xxiv. xxv.	Iob xlii.
All Saints.		
1 Leſſon,	Wiſd. iii. *unto*, Bleſsed is rather the &c.	Wiſd. v. *unto*, His jelouſie alſo.
2 Leſſon,	Heb. xi. xii. Saints by faith, *unto*, If ye endure chaſtening.	Apoc. xix. *unto* And I ſaw an Angel ſtand.

¶ Proper Pſalmes on certain daies.

	For Morning	*For Evening*
Chriſtmas day.	Pſalme. xix. xlv. lxxxv.	Pſal. lxxxix. cx. cxxxii.
Eaſter day.	ii. lvii. cxi.	cxiii. cxiv. cxviii.
Aſcenſion day.	Pſalme. viii. xv. xxi.	Pſal. xxiv. xlviii. cviii.
Whitſunday.	xlviii. lxvii.	civ. cxlv.

¶ The

¶ *The order how the Pſalter is appointed to be read.*

THe Pſalter ſhal be read thorow once every Moneth. And becauſe that ſome Moneths be longer then ſome other be, it is thought good to make them even by this meanes. To every Moneth ſhal be appointed (as concerning this purpoſe) juſt xxx. daies. And becauſe *January* and *March* have one day above the ſaid number, and *Febr.* which is placed between them both, have only xxviii. daies: *February* ſhall borrow of either of the Moneths of *January* and *March* one day: and ſo the Pſalter which ſhall be read in *February*, muſt begin at the laſt day of *January*, and end the firſt day of *March*. And whereas *May*, *July*, *Auguſt*, *October* & *December* have xxxi. daies apiece: it is ordered that the Pſalmes ſhall be read the laſt day of the ſaid Months, which were read the day before, ſo that the Pſalter may begin again the firſt day of the next Moneth enſuing. Now to know what Pſalms ſhal be read every day: look in the Kalender the number that is appointed for the Pſalms, and then find the ſame number in the Table placed at the end of the Kalender for that purpoſe: and upon that number ſhall you ſee what Pſalme ſhall be ſaid, at Morning and Evening prayer. And where the Cxix. Pſalm is divided into xxii. portions, and is over-long to be read at one time: it is ſo ordered, that at one time ſhall not be read above iv. or v. of the ſaid portions, as you ſhall perceive to be noted in the ſaid Table.

And here is alſo to be noted, that in the ſaid Table and in all other parts of the Service, where any Pſalms are appointed, the number is expreſsed after the great Engliſh Bible, which from the ix. Pſalm unto the cxlviii. Pſalme, following the diviſion of the Hebrews, doth vary in numbers from the common Latine Tranſlation.

¶ The Table for the order of the Pſalms to be ſaid at Morning and Evening Prayer.

	Morning Prayer.	*Evening Prayer.*
1	1,2,3,4,5.	6,7,8.
2	9,10,11.	12,13,14.
3	15,16,17.	18.
4	19,20,21.	22,23.
5	24,25,26.	27,28,29.
6	30,31.	32,33,34.
7	35,36.	37.
8	38,39,40.	41,42,43.
9	44,45,46.	47,48,49.
10	50,51,52.	53,54,55.
11	56,57,58.	59,60,61.
12	62,63,64.	65,66,67.
13	68.	69,70.
14	71,72.	73,74.
15	75,76,77.	78.
16	79,80,81.	82,83,84,85.
17	86,87,88.	89.
18	90,91,92.	93,94.
19	95,96,97.	98,99,100,101.
20	102,103.	104.
21	105.	106.
22	107.	108,109.
23	110,111,112,113.	114,115.
24	116,117,118.	119. Inde 4.
25	Inde 5.	Inde 4.
26	Inde 5.	Inde 4.
27	120,121,122,123, 124,125.	126,127,128,129 30,131.
28	132,133,134,135.	136,137,138.
29	139,140,141.	142,143.
30	144,145,146.	147,148,149,150.

¶ *The order how the reſt of the holy Scripture (beſide the Pſalms) is appointed to be read.*

THe Old Teſtament is appointed for the firſt Leſſons at Morning and Evening Prayer, and ſhall be read thorow every year once, except certain Books and Chapters which be leaſt edifying, and might beſt be ſpared, and therefore are left unread.

The New Teſtament is appointed for the ſecond Leſſons at Morning and Evening prayer, & ſhal be read over orderly every year thrice, beſides the Epiſtles and Goſpels: except the Revelation, out of the which there be onely certain Leſſons appointed upon divers proper Feaſts. And to know what Leſſons ſhall be read every day: Find the day of the Moneth in the Kalender going before, and there ye ſhall perceive the Books and Chapters that ſhal be read for the Leſſons both at Morning and Evening prayer. And here is to be noted, that whenſoever there be any proper Pſalms or Leſſons appointed for the Sundaies, or for any Feaſt moveable or unmoveable: then the Pſalms and Leſſons appointed in the Kalender, ſhal be omitted for that time. Ye muſt note alſo that the Collect, Epiſtle and Goſpel appointed for the Sunday, ſhall ſerve all the week after, except there fall ſome Feaſt that hath his proper. When the yeers of our Lord may be divided into four even parts, which is every fourth year: then the Sunday letter leapeth, and that year the Pſalms and Leſſons which ſerve for the xxiij. day of *February*, ſhall be read again the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appointed in the Table ſerving to that purpoſe.

Alſo, whereſoever the beginning of any Leſſon, Epiſtle or Goſpel is not expreſsed: there ye muſt begin at the beginning of the Chapter. And, whereſoever it is not expreſsed how far ſhall be read: there you ſhall read to the end of the Chapter.

Item, ſo often as the firſt Chapter of S. *Matthew* is read either for Leſſon or Goſpel, ye ſhall begin the ſame at verſe xviij. *Now the birth of Jeſus Chriſt was, &c.* And the third Chapter of S. *Lukes* Goſpel ſhall be read unto the middle of verſe xxiij. *Being as men ſuppoſed the ſon of Joſeph, &c.*

¶ Certain Notes appertaining to the Kalender.

Auguſt 26. At this mark (*) Note, that the 13. of Daniel, touching the Hiſtory of Suſanna, is to be read untill theſe words. *And King Aſtyages, &c.*

October 1. At this mark (***) Note that the 6. of Exodus is to be read at Morning Prayer, unto theſe words, *Theſe be the heads, &c.*

November 7. At this mark [¶] Note that the beginning of the 26. Chapter of Eccleſiaſticus, unto, *But when one is, &c.* muſt be read with the 25 Chapter.

November 17. At this mark [†] Note that the 46. Chapter of Eccleſiaſticus is to be read unto theſe words, *After this he told, &c.*

Theſe to be obſerved for Holy dayes, and none other.

THat is to ſay, All Sundayes in the year. The dayes of the Feaſts of the Circumciſion of our Lord Jeſus Chriſt. Of the Epiphany. Of the Purification of the bleſſed Virgin. Of S. Matthias the Apoſtle. Of the Annunciation of the bleſſed Virgin. Of S. Mark the Evangeliſt. Of S. Philip and Jacob the Apoſtles. Of the Aſcenſion of our Lord Jeſus Chriſt. Of the Nativity of S. John Baptiſt. Of S. Peter the Apoſtle. Of S. James the Apoſtle. Of S. Bartholomew the Apoſtle. Of S. Matthew the Apoſtle. Of S. Michael the Archangel. Of S. Luke the Evangeliſt. Of S. Simon and Jude Apoſtles. Of All Saints. Of S. Andrew the Apoſtle. Of S. Thomas the Apoſtle. Of the Nativity of our Lord. Of S. Steven the Martyr. Of S. John the Evangeliſt. Of the holy Innocents. Munday and Tueſday in Eaſter week. Munday and Tueſday in Whitſun week.

Septuageſima.	before Eaſter.	9. weeks.	Rogations.	after Eaſter.	5. weeks.
Sexageſima.		8. weeks.			
Quinquageſima.		7. weeks.	Whitſunday.		7. weeks.
Quadrageſima.		6. weeks.	Trinity Sunday.		8. weeks.

¶ Rules to know when the Terme beginneth and endeth.

HIllary Terme beginneth the xxiij. day of January (if it be not Sunday, then the next day after) and endeth the xij. of February.

EAſter Terme beginneth xviij. dayes after Eaſter day, and endeth four dayes after Aſcenſion day.

TRinity Tearme beginneth xij. dayes after Whitſunday, and endeth the Wedneſday fortnight after.

MIchaelmas Terme beginneth the ix. day of October, if it be not Sunday, and endeth the xxviij. of November.

¶ The Order where Morning and Evening Prayer ſhall be uſed and ſaid.

THe Morning and Evening prayer ſhall be uſed, in the accuſtomed place of the Chur Chappell, or Chancell, except it ſhall be otherwiſe determined by the Ordinary of t place: and the Chancels ſhall remaine as they have done in times paſt.

And here is to be noted, that the Miniſter at the time of the Communion, and at all oth times in his Miniſtration, ſhall uſe ſuch Ornaments in the Church, as were in uſe by autho ty of Parliament, in the ſecond year of the Reign of EDVVARD *the ſixth, according to t Act of Parliament ſet forth in the beginning of this Book.*

¶ AN ORDER FOR MORNING PRAYER,

daily thorowout the yeer.

¶ At the beginning both of Morning Prayer, and likewiſe of Evening Prayer, the Prieſt ſhall reade with a loud voice ſome one of theſe ſentences of the Scriptures that follow: And then he ſhall ſay that which is written after the ſaid ſentences.

Ezek. 18.21, 22. AT what time ſoever a ſinner doth repent him of his ſin from the bottom of his heart, I will put all his wickedneſſe out of my remembrance, ſaith the Lord.

Pſal. 51.3. I do know mine own wickedneſſe, and my ſin is alway againſt me.

Pſal. 51.9. Turn thy face away from our ſins (O Lord) and blot out all our offences.

Pſal. 51.17 Ioel 2. 13. A ſorrowfull ſpirit is a ſacrifice to God: deſpiſe not (O Lord) humble and contrite hearts.

Dan. 9. 9,10. Ier. 10. 24. Rent your hearts and not your garments, and turn to the Lord your God, becauſe he is gentle and mercifull, he is patient and of much mercy, and ſuch a one that is ſory for your afflictions.

Mat. 3. 2. Luk. 15 18,19. Pſal. 143.2 1 Ioh. 1.8. To thee (O Lord God) belongeth mercy and forgiveneſſe, for we have gone away from thee, and have not hearkned to thy voice, whereby we might walk in thy laws which thou haſt appointed for us.

Correct us, O Lord, and yet in thy judgement, not in thy fury, leſt we ſhould be conſumed and brought to nothing.

Amend your lives: for the kingdome of God is at hand.

I will go to my Father, and ſay unto him, Father, I have ſinned againſt heaven, and againſt thee: I am no more worthy to be called thy ſon.

Enter not into judgement with thy ſervants, O Lord: for no fleſh is righteous in thy ſight.

If we ſay that we have no ſin, we deceive our ſelves, and there is no truth in us.

DEarly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſſe our manifold ſins and wickedneſſe, and that we ſhould not diſſemble nor cloke them before the face of Almighty God our heavenly Father, but confeſſe them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveneſſe of the ſame by his infinite goodneſſe and mercy. And although we ought at all times humbly to acknowledge our ſinnes before God: yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great benefits that we have received at his hands, to ſet forth his moſt worthy praiſe, to hear his moſt holy word, and to aske thoſe things which be requiſite and neceſſary, as well for the body as the ſoul. Wherefore I pray and beſeech you as many as be here preſent, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, ſaying after me.

¶ A generall confeſſion to be ſaid of the whole congregation after the miniſter, kneeling.

ALmighty and moſt mercifull Father, we have erred and ſtrayed from thy ways like loſt ſheep: we have followed too much the deviſes and deſires of our owne hearts: we have offended againſt thy holy laws: we have left undone thoſe things which we ought to have done, and we have done thoſe things which we ought not to have done, and there is no health in us: but thou O Lord, have mercy upon us miſerable offenders. Spare thou them, O God, which confeſſe their faults, reſtore thou them that be penitent, according to thy promiſes declared unto mankind, in Chriſt Jeſu our Lord; and grant, O moſt mercifull Father, for his ſake, that we may hereafter live a godly, righteous, and ſober life, to the glory of thy holy Name. Amen.

¶ The

¶ *The abſolution or remiſſion of ſins, to be pronounced by the Prieſt alone.*

ALmighty God, the Father of our Lord Jeſus Chriſt, which deſireth not the death of a ſinner, but rather that he may turn from his wickedneſs & live: and hath given power and commandment to his miniſters, to declare and pronounce to his people being penitent, the abſolution and remiſſion of their ſins: He pardoneth and abſolveth all them which truly repent, and unfainedly beleeve his holy goſpel. VVherefore we beſeech him to grant us true repentance, and his holy Spirit, that thoſe things may pleaſe him which we doe at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternall joy, through Jeſus Chriſt our Lord.

The people ſhall anſwer, Amen.

¶ *Then ſhall the prieſt begin the Lords prayer with a loud voice.*

OUr Father which art in heaven, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſſe againſt us. And lead us not into temptation: but deliver us from evill. Amen.

Then likewiſe he ſhall ſay,

O Lord, open thou our lips.

Anſ. And our mouth ſhall ſhew forth thy praiſe.

Prieſt. O God make ſpeed to ſave us.

Anſw. O Lord make haſte to help us.

Prieſt. Glory be to the Father, &c.

Anſw. As it was in the beginning, &c.

Praiſe ye the Lord.

¶ *Then ſhall be ſaid or ſung this pſalm following.*

Venite, exultemus.

Venite exultemus Domino. Pſ. 59

OCome, let us ſing unto the Lord: let us heartily rejoyce in the ſtrength of our ſalvation.

Let us come before his preſence with thankſgiving: and ſhew our ſelves glad in him with pſalms.

For the Lord is a great God: and a great King above all Gods.

In his hand are all the corners of the earth: & the ſtrength of the hils is his alſo.

The ſea is his, and he made it: and his hands prepared the dry land.

O come let us worſhip and fall down: and kneel before the Lord our maker.

For he is the Lord our God: and we are the people of his paſture, and the ſheep of his hands.

To day if you will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderneſſe.

When your fathers tempted me: proved me and ſaw my works.

Forty years long was I grieved with this generation, and ſaid: It is a people that do erre in their hearts, for they have not known my wayes.

Unto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Glory be to the, &c. As it was, &c.

¶ *Then ſhall follow certaine pſalms in order, as they be appointed in a table made for that purpoſe, except there be proper pſalms appointed for that day. And at the end of every pſalm throwout the year, and likewiſe in the end of* Benedictus, Benedicite, Magnificat, *and* Nunc dimittis, *ſhall be repeated,*

Glory be to the, &c. As it was, &c.

¶ *Then ſhall be read two leſſons diſtinctly with a loud voice, that the people may hear. The firſt of the old teſtament, the ſecond of the new, like as they be appointed in the kalender, except there be proper leſſons aſſigned for that day; the prieſt that readeth the leſſon, ſtanding and turning him ſo as he may beſt be heard of all ſuch as be preſent. And before every leſſon the prieſt ſhall ſay thus, The firſt, ſecond, third, or fourth chapter of Geneſis, or Exodus, Mathew, Mark, or other like, as is appointed in the kalender. And in the end of every chapter he ſhall ſay,*

Here endeth ſuch a chapter of ſuch a book.

¶ *And (to the end the people may the better hear) in ſuch places where they do ſing,*

there ſhall the leſſons be ſung in a plain tune, after the manner of diſtinct reading, and likewiſe the epiſtle and goſpel.

¶ *After the firſt leſſon ſhall follow,* Te Deum laudamus *in Engliſh, daily thorowout the whole year.*

Te Deum laudamus.

WE praiſe thee O God: we knowledge thee to be the Lord.

All the earth doth worſhip thee: the Father everlaſting.

To thee all angels cry aloud: the heavens and all the powers therein.

To thee cherubin, and ſeraphin: continually do cry.

Holy, holy, holy: Lord God of ſabbath.

Heaven and earth are full of the majeſty: of thy glory.

The glorious company of the apoſtles: praiſe thee.

The goodly fellowſhip of the prophets: praiſe thee.

The noble army of martyrs: praiſe thee.

The holy church thorowout all the world: doth knowledge thee.

The Father: of an infinite majeſty.

Thine honourable, true: and only Son.

Alſo the holy Ghoſt: the comforter.

Thou art the King of glory: O Chriſt.

Thou art the everlaſting Son: of the Father.

When thou tookeſt upon thee to deliver man: thou didſt not abhor the virgins womb.

When thou hadſt overcome the ſharpneſſe of death: thou didſt open the kingdome of heaven to all beleevers.

Thou ſitteſt at the right hand of God: in the glory of the Father.

We beleeve that thou ſhalt come: to be our judge.

We therefore pray thee help thy ſervants: whom thou haſt redeemed with thy precious blood.

Make them to be numbred with thy ſaints: in glory everlaſting.

O Lord ſave thy people: and bleſſe thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnifie thee.

And we worſhip thy Name: ever world without end.

Vouchſafe (O Lord:) to keep us this day without ſin.

O Lord have mercy upon us: have mercy upon us.

O Lord let thy mercy lighten upon us: as our truſt is in thee.

O Lord in thee have I truſted: let me never be confounded.

¶ Or this canticle, *Benedicite omnia opera Domini.*

Benedicite.

O All ye works of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye angels of the Lord, bleſſe ye the Lord: praiſe him & magnifie him for ever.

O ye heavens, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye waters that be above the firmament, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O all ye powers of the Lord, bleſſe ye the Lord: praiſe him & magnifie him for ever.

O ye ſun and moon, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſtars of heaven, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſhowrs and dew, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye windes of God, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye fire and heat, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye winter and ſummer, bleſſe ye the Lord: praiſe him & magnifie him for ever.

O ye dews and froſts, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye froſt and cold, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ice and ſnow, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye nights and dayes, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye light and darkneſſe, bleſſe ye the Lord: praiſe him & magnifie him for ever.

O ye lightnings and clouds, bleſſe ye the Lord: praiſe him & magnifie him for ever.

O let the earth bleſſe the Lord: yea, let it

it praiſe him and magnifie him for ever.

O ye mountains and hills, bleſſe ye the Lord: praiſe him & magnifie him for ever.

O all ye green things upon the earth, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye wells, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye ſeas and floods, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye whales, and all that move in the waters, bleſſe ye the Lord: praiſe him, and magnifie him for ever.

O all ye fowls of the air, bleſſe ye the Lord: praiſe him & magnifie him for ever.

O all ye beaſts and cattell, bleſſe ye the Lord: praiſe him & magnifie him for ever.

O ye children of men, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O let Iſrael bleſſe the Lord: praiſe him and magnifie him for ever.

O ye prieſts of the Lord, bleſſe ye the Lord: praiſe him & magnifie him for ever.

O ye ſervants of the Lord, bleſſe ye the Lord: praiſe him & magnifie him for ever.

O ye ſpirits and ſouls of the righteous, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him and magnifie him for ever.

O Ananias, Azarias, & Miſael bleſs ye the Lord: praiſe him & magnifie him for ever.

Glory be to, &c. As it was, &c.

¶ *And after the ſecond leſſon ſhall be uſed and ſaid,* Benedictus *in Engliſh, as followeth.*

Benedictus. Luk. 1. 68.

BLeſſed be the Lord God of Iſrael: for he hath viſited & redeemed his people.

And hath raiſed up a mighty ſalvation for us: in the houſe of his ſervant David.

As he ſpake by the mouth of his holy prophets: which have been ſince the world began.

That we ſhould be ſaved from our enemies: & from the hands of all that hate us.

To perform the mercy promiſed to our forefathers: and to remember his holy covenant.

To perform the oath which he ſware to our forefather Abraham: that he would give us.

That we being delivered out of the hands of our enemies: might ſerve him without fear.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou childe ſhalt be called the prophet of the Higheſt: for thou ſhalt go before the face of the Lord, to prepare his wayes.

To give knowledge of ſalvation unto his people: for the remiſſion of their ſins.

Through the tender mercy of our God: whereby the day-ſpring from on high hath viſited us.

To give light to them that ſit in darkneſſe, and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be, &c. As it was, &c.

¶ Or this 100. pſalm.

Jubilate Deo.

OBe joyfull in the Lord, all ye lands: ſerve the Lord with gladneſſe, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God: it is he that hath made us, & not we our ſelves, we are his people, and the ſheep of his paſture.

O goe your way into his gates with thankſgiving & into his courts with praiſe: be thankfull unto him, and ſpeak good of his name.

For the Lord is gracious, his mercy is everlaſting: and his truth endureth from generation to generation.

Glory be, &c. As it was, &c.

¶ *Then ſhall be ſaid the Creed by the prieſt, and the people ſtanding.*

IBeleeve in God the Father almighty, maker of heaven & earth: and in Jeſus Chriſt his onely Son our Lord, which was conceived by the holy Ghoſt, born of the virgin Mary, ſuffered under Pontius Pilate, was crucified, dead & buried, he deſcended into hell, the third day he roſe again from the dead, he aſcended into heaven, and ſitteth on the right hand of God the Father Almighty, from thence he ſhall come to judge the quick and the dead. I beleeve in the holy Ghoſt, the holy Catholike Church,

the communion of ſaints, the forgiveneſſe of ſins, the reſurrection of the body, and the life everlaſting. Amen.

¶ *And after that, theſe prayers following, as well at evening prayer, as at morning prayer, all devoutly kneeling, the prieſt firſt pronouncing with a loud voice.*

The Lord be with you.

Anſwer. And with thy ſpirit.

Prieſt. ¶ Let us pray.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

¶ *Then the prieſt, clerks, and people ſhall ſay the Lords prayer in Engliſh with a loud voice.*

Our Father which art in heaven, &c.

¶ *Then the prieſt ſtanding up ſhall ſay,*

O Lord ſhew thy mercy upon us.

A. And grant us thy ſalvation.

P. O Lord ſave the King.

A. And mercifully hear us when we call upon thee.

P. Endue thy miniſters with righteouſneſs.

A. And make thy choſen people joyfull.

P. O Lord ſave thy people.

A. And bleſſe thine inheritance.

P. Give peace in our time, O Lord.

A. Becauſe there is none other that fighteth for us, but only thou, O God.

P. O God make clean our hearts within us.

A. And take not thy holy ſpirit from us.

¶ *Then ſhall follow three collects. The firſt of the day, which ſhall be the ſame that is appointed at the communion. The ſecond, for peace. The third, for grace to live well. And the two laſt collects ſhall never alter, but daily be ſaid at morning prayer, thorowout all the year, as followeth.*

The ſecond collect for peace.

O God which art the author of peace, and lover of concord, in knowledge of whom ſtandeth our eternall life, whoſe ſervice is perfect freedome: defend us thy humble ſervants in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not fear the power of any adverſaries, through the might of Jeſus Chriſt, &c.

The third collect for grace.

O Lord our heavenly Father, almighty and everlaſting God, which haſt ſafely brought us to the beginning of this day, defend us in the ſame with thy mighty power, and grant that this day we fall into no ſin, neither run into any kind of danger: but that all our doings may be ordered by thy governance, to do alwayes that is righteous in thy ſight, through Jeſus Chriſt our Lord. Amen.

¶ AN ORDER FOR EVENING PRAYER thorowout the year.

¶ *The prieſt ſhall ſay,*

OUr Father which art in heaven, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſſe againſt us. And lead us not into temptation: but deliver us from evill. Amen.

¶ *Then likewiſe he ſhall ſay,*

O Lord open thou our lips.

A. And our mouth ſhall ſhew forth thy praiſe.

P. O God make ſpeed to ſave us.

A. O Lord make haſte to helpe us.

P. Glory be, &c. As it was, &c.

Praiſe ye the Lord.

¶ *Then the pſalms in order as they be appointed in the table for pſalms, except there be proper pſalms appointed for that day. Then a leſſon of the old teſtament, as it is appointed likewiſe in the kalender, except there be proper leſſons appointed for that day. After that* Magnificat *in Engliſh, as followeth.*

MY ſoul doth magnifie the Lord: and my ſpirit hath rejoyced in God my Saviour. *Magnificat.* Luk. 1. 46.

For he hath regarded: the lowlineſſe of his hand-maiden. For

For behold, from henceforth: all generations ſhall call me bleſſed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: thorowout all generations.

He hath ſhewed ſtrength with his arm: he hath ſcattered the proud in the imagination of their hearts.

He hath put down the mighty from their ſeat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath ſent empty away.

He remembring his mercy, hath holpen his ſervant Iſrael: as he promiſed to our forefathers, Abraham, & his ſeed for ever.

Glory be to, &c. As it was, &c.

Or elſe this Pſalm.

Cantate Domino Pſal. 98

O Sing unto the Lord a new ſong: for he hath done marvellous things.

With his own right hand, and with his holy arm: hath he gotten himſelf the victory.

The Lord declared his ſalvation: his righteouſneſſe hath he openly ſhewed in the ſight of the heathen.

He hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world have ſeen the ſalvation of our God.

Shew your ſelves joyfull unto the Lord, all ye lands: ſing, rejoyce, and give thanks.

Praiſe the Lord upon the harp: ſing to the harp with a Pſalm of thankſgiving.

With trumpets alſo and ſhawms: O ſhew your ſelves joyfull before the Lord the King.

Let the ſea make a noiſe, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hils be joyfull together before the Lord: for he is come to judge the earth.

With righteouſneſſe ſhall he judge the world: and the people with equity.

Glory be to, &c. As it was, &c.

¶ *Then a leſſon of the new teſtament. And after that*, Nunc dimittis *in Engliſh, as followeth.*

LOrd now letteſt thou thy ſervant depart in peace: according to thy Word. *Nunc dimittis.* Luk. 2. 29.

For mine eyes have ſeen: thy ſalvation.

Which thou haſt prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Iſrael.

Glory be to the, &c. As it was, &c.

Or elſe this Pſalm.

GOd be merciful unto us, and bleſſe us: and ſhew us the light of his countenance, and be mercifull unto us. *Deus miſereatur.* Pſal. 67

That thy way may be known upon earth: thy ſaving health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations rejoyce and be glad: for thou ſhalt judge the folk righteouſly, and govern the nations upon earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring forth her increaſe: and God, even our own God ſhall give us his bleſſing.

God ſhall beſſe us: and all the ends of the world ſhall fear him.

Glory be to the, &c. As it was, &c.

¶ *Then ſhall follow the creed, with other prayers, as is before appointtd at morning prayer, after* Benedictus, *and with three collects: Firſt, of the day: The ſecond, for peace: The third, for aid againſt all perils, as hereafter followeth: which two laſt collects ſhall be daily ſaid at evening prayer without alteration.*

¶ *The ſecond collect at evening prayer.*

O God from whom all holy deſires, all good councels, and all juſt works do proceed: give unto thy ſervants that peace which the world cannot give, that both our hearts may be ſet to obey thy commandments, and alſo that by thee we being defended from the fear of our enemies, may paſſe our time in reſt and quietneſſe, through the merits of Jeſus Chriſt our Saviour. Amen.

¶ *The*

¶ *The third collect for aid againſt all perils.*

LIghten our darkneſſe, we beſeech thee (O Lord) and by thy great mercy defend us from all perils and dangers of this night, for the love of thy onely Sonne our Saviour Jeſus Chriſt. Amen.

¶ *In the feaſt of Chriſtmas, the Epiphany, S. Matthias, Eaſter, the Aſcenſion, Pentecoſt, S. John Baptiſt, S. James, S. Bartholomew, S. Matthew, S. Simon and Jude, S. Andrew, and Trinity Sunday, ſhall be ſung or ſaid immediately after* Benedictus, *this confeſſion of our Chriſtian faith.*

quicunque vult. WHoſoever will be ſaved: before all things it is neceſſary that he hold the Catholike faith.

Which faith except every one do keep whole and undefiled: without doubt he ſhall periſh everlaſtingly.

And the Catholike faith is this: that we worſhip one God in Trinity, and Trinity in Unity.

Neither confounding the perſons: nor dividing the ſubſtance.

For there is one perſon of the Father, another of the Sonne: and another of the holy Ghoſt.

But the God-head of the Father, of the Sonne, and of the holy Ghoſt is all one: the glory equall, the Majeſty coeternall.

Such as the Father is, ſuch is the Sonne: and ſuch is the holy Ghoſt.

The Father uncreate, the Sonne uncreate: and the holy Ghoſt uncreate.

The Father incomprehenſible, the Sonne incomprehenſible: and the holy Ghoſt incomprehenſible.

The Father eternall, the Sonne eternall: and the holy Ghoſt eternall.

And yet they are not three eternals: but one eternall.

As alſo there are not three incomprehenſibles, nor three uncreated: but one uncreated, and one incomprehenſible.

So likewiſe the Father is Almighty, the Son Almighty: & the holy Ghoſt Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Son is God: and the holy Ghoſt is God.

And yet they are not three Gods: but one God.

So likewiſe the Father is Lord, the Son Lord: and the holy Ghoſt Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Chriſtian verity: to acknowledge every perſon by himſelf to be God and Lord.

So are we forbidden by the Catholike Religion: to ſay there be three Gods, or three Lords.

The Father is made of none: neither created nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghoſt is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, not three Sons: one holy Ghoſt, not three holy Ghoſts.

And in this Trinity, none is afore or after other: none is greater or leſſe then another.

But the whole three perſons be coeternall together: and coequall.

So that in all things, as is aforeſaid: the Unity in Trinity, and the Trinity in Unity is to be worſhipped.

He therefore that will be ſaved: muſt thus think of the Trinity.

Furthermore it is neceſſary to everlaſting ſalvation: that he alſo beleeve rightly in the incarnation of our Lord Jeſus Chriſt.

For the right faith is, that we beleeve and confeſſe: that our Lord Jeſus Chriſt, the Son of God, is God and man.

God of the ſubſtance of the Father, begotten before the worlds: & man of the ſubſtance of his mother born in the world.

Perfect God, and perfect man: of a reaſonable ſoul, and humane fleſh ſubſiſting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet he

he is not two, but one Chriſt.

One, not by converſion of the God-head into fleſh: but by taking the man-hood into God.

One altogether, not by confuſion of ſubſtance: but by unity of perſon.

For as the reaſonable ſoul and fleſh is one man: ſo God and man is one Chriſt.

Who ſuffered for our ſalvation, deſcended into hell: roſe again the third day from the dead.

He aſcended into heaven, he ſitteth on the right hand of the Father, God Almighty: from whence he ſhall come to judge the quick and the dead.

At whoſe coming all men ſhall riſe again with their bodies: and ſhall give account for their own works.

And they that have done good ſhall go into life everlaſting: and they that done evill, into everlaſting fire.

This is the Catholike faith: which except a man beleeve faithfully, he cannot be ſaved.

Glory be to the, &c. As it was, &c.

¶ *Thus endeth the order of morning and evening prayer throwout the whole year.*

¶ Here followeth the Letany, to be uſed on Sundaies, Wedneſdaies, and Fridayes, and at other times when it ſhall be commanded by the Ordinary.

O God the Father of heaven: have mercy upon us miſerable ſinners.

O God the Father of heaven, &c.

O God the Son, Redeemer of the world: have mercy upon us miſerable ſinners.

O God the Son, &c.

O God the holy Ghoſt, proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O God the holy Ghoſt, &c.

O holy, bleſſed, and glorious Trinitie, three perſons and one God, have mercy upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſins: ſpare us good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious bloud, and be not angry with us for ever.

Spare us good Lord, &c.

From all evill and miſchief, from ſin, from the crafts and aſſaults of the devill, from thy wrath, and from everlaſting damnation.

Good Lord deliver us.

From all blindneſſe of heart, from pride, vain-glory, and hypocriſie, from envy, hatred, and malice, and all uncharitableneſſe.

Good Lord deliver us.

From fornication and all other deadly ſin, and from all the deceits of the world, the fleſh, and the devill.

Good Lord deliver us.

From lightning, & tempeſt, from plague, peſtilence, and famine, from battell, and murder, and from ſudden death.

Good Lord deliver us.

From all ſedition and privy conſpiracy, from all falſe doctrine and hereſie, from hardneſſe of heart, and contempt of thy word and commandement.

Good Lord deliver us.

By the myſtery of thy holy incarnation, by thy holy nativity and circumciſion, by thy baptiſme, faſting, and temptation.

Good Lord deliver us.

By thine agony, and bloody ſweat, by thy croſſe & paſſion, by thy precious death and buriall, by thy glorious reſurrection and aſcenſion, and by the comming of the holy Ghoſt. *Good Lord deliver us.*

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of jugement.

Good Lord deliver us.

We ſinners do beſeech thee to hear us (O Lord God) and that it may pleaſe thee to rule and govern thy holy church

universally in the right way.

We beseech thee to hear us good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousnesse, and holinesse of life, thy servant CHARLES, our most gracious King and governour.

We beseech thee, &c.

That it may please thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory.

We beseech thee, &c.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies.

We beseech thee, &c.

That it may please thee to blesse and preserve our gracious Queen *Mary* Prince *Charles*, and the rest of the royall progeny.

We beseech thee, &c.

That it may please thee to illuminate all bishops, pastours, and ministers of the church, with true knowledge and understanding of thy Word, and that both by their preaching and living they may set it forth and shew it accordingly.

We beseech thee, &c.

That it may please thee to endue the Lords of the Councell, and all the Nobility, with grace, wisdome and understanding.

We beseech thee, &c.

That it may please thee to blesse and keep the Magistrates, giving them grace to execute justice, and to maintain truth.

We beseech thee, &c.

That it may please thee to blesse and keep all thy people.

We beseech thee, &c.

That it may please thee to give to all nations, unity, peace, and concord.

We beseech thee, &c.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandements.

We beseech thee, &c.

That it may please thee to give to all thy people increase of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit. *We beseech thee, &c.*

That it may please thee to bring into the way of truth, all such as have erred and are deceived. *We beseech thee, &c.*

That it may please thee to strengthen such as do stand, and to comfort and help the weak hearted; and to raise up them that fall, and finally to beat down Satan under our feet.

We beseech thee, &c.

That it may please thee to succour, help, and comfort all that be in danger, necessity, and tribulation.

We beseech thee, &c.

That it may please thee to preserve all that travell by land or by water, all women labouring with childe, all sick persons and young children, and to shew thy pitty upon all prisoners and captives.

We beseech thee, &c.

That it may please thee to defend and provide for the fatherlesse children, & widows, & all that be desolate and oppressed.

We beseech thee, &c.

That it may please thee to have mercy upon all men.

We beseech thee, &c.

That it may please thee to forgive our enemies, persecutors and slanderers, and to turn their hearts.

We beseech thee, &c.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them

We beseech thee, &c.

That it may please thee to give us true repentance, to forgive us all our sins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word.

We beseech thee, &c.

Son of God: we beseech thee to hear us.

Son of God: We beseech thee to hear us.

O Lamb of God: that takest away the sins of the world.

Grant us thy peace,

O Lamb of God: that takest away the sins of the world.

Have

Have mercy upon us.

O Chriſt hear us.

O Chriſt hear us.

Lord have mercy upon us.

Lord have mercy upon us.

Chriſt have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven, &c.

And lead us not into temptation.

But deliver us from evill, Amen.

The Verſicle.

O Lord deal not with us after our ſins.

A. Neither reward us after our iniquities.

¶ Let us pray.

O God merciful Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowfull, mercifully aſſiſt our prayers that we make before thee in all our troubles and adverſities whenſoever they oppreſſe us, and graciouſly hear us, that thoſe evils which the craft and ſubtilty of the devill or man worketh againſt us be brought to nought, and by the providence of thy goodneſſe they may be diſperſed, that we thy ſervants being hurt by no perſecutions, may evermore give thanks unto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord ariſe, help us, and deliver us for thy Name ſake.

O God we have heard with our ears, and our fathers have declared unto us the noble works that thou didſt in their dayes, and in the old time before them.

O Lord ariſe, help us, and deliver us for thine honour.

Glory be to the, &c. As it was, &c.

From our enemies defend us, O Chriſt.

Graciouſly looke upon our afflictions.

Pittifully behold the ſorrows of our hearts.

Mercifully forgive the ſins of thy people.

Favourably with mercy hear our prayers.

O Son of David have mercy upon us.

Both now and ever vouchſafe to hear us, O Chriſt.

Graciouſly hear us, O Chriſt, graciouſly hear us, O Lord Chriſt.

The Verſicle.

O Lord, let thy mercy be ſhewed upon us.

A. As we do put our truſt in thee.

¶ Let us pray.

WE humbly beſeech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Name ſake, turn from us all thoſe evils, that we moſt righteouſly have deſerved: and grant that in all our troubles we may put our whole truſt and confidence in thy mercy, and evermore ſerve thee in holineſſe and pureneſſe of living, to thy honour and glory, through our only Mediator and Advocate Jeſus Chriſt our Lord. Amen.

¶ *A prayer for the Kings Majeſty.*

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the only ruler of princes, which doeſt from thy throne behold all the dwellers upon earth, moſt heartily we beſeech thee with thy favour to behold our moſt gracious ſoveraign Lord King *Charles*, and ſo repleniſh him with the grace of thy holy ſpirit, that he may alway incline to thy will, and walke in thy way: endue him plenteouſly with heavenly gifts, grant him in health and wealth long to live, ſtrengthen him that he may vanquiſh and overcome all his enemies, and finally after this life, he may attaine everlaſting joy and felicity, through Jeſus Chriſt our Lord. Amen.

¶ *A prayer for the Queen, Prince Charles, and the reſt of the royall progeny.*

ALmighty God, the fountaine of all goodneſs, we humbly beſeech thee to bleſſe our gracious Queen *Mary*, Prince *Charles*, and the reſt of the royall progeny: endue them with thy holy ſpirit, enrich them with thy heavenly grace, proſper them with all happineſſe, and bring them to thine everlaſting kingdom, through Jeſus Chriſt our Lord. Amen.

ALmighty and everlaſting God, which onely workeſt great marvels, ſend down upon our biſhops and curates, & all congregrations committed to their charge, the healthfull ſpirit of thy grace, and that

they may truely pleaſe thee, poure upon them the continuall dew of thy bleſſing: grant this (O Lord) for the honour of our advocate and mediator Jeſus Chriſt. Amen.

¶ *A prayer of Chryſoſtome.*

ALmighty God, which haſt given us grace at this time with one accord to make our common ſupplications unto thee, and doeſt promiſe that when two or three be gathered together in thy Name, thou wilt grant their requeſts: fulfill now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlaſting. Amen.

2 Cor. 13.13. THe grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the holy Ghoſt, be with us all evermore. Amen.

¶ *For rain, if the time require.*

O God heavenly Father, which by thy ſon Jeſus Chriſt haſt promiſed to all them that ſeek thy kingdom, and the righteouſneſs therof, all things neceſſary to their bodily ſuſtenance: ſend us, we beſeech thee, in this our neceſſity, ſuch moderate rain & ſhowers, that we may receive the fruits of the earth to our comfort, and to thy honour, through Jeſus Chriſt our Lord. Amen.

¶ *For faire weather.*

O Lord God, which for the ſin of man dideſt once drown all the world except eight perſons, and afterward of thy great mercy dideſt promiſe never to deſtroy it ſo again: We humbly beſeech thee, that although we for our iniquities, have worthily deſerved this plague of rain and waters, yet upon our true repentance thou wilt ſend us ſuch weather, whereby we may receive the fruits of the earth in due ſeaſon, and learn both by our puniſhment to amend our lives, and for thy clemency to give thee praiſe and glory, through Jeſus Chriſt our Lord. Amen.

¶ *In the time of dearth and famine.*

O God heavenly Father, whoſe gift it is that the raine doth fall, the earth is fruitfull, beaſts increaſe, and fiſhes do multiply: behold, we beſeech thee, the afflictions of thy people, and grant that the ſcarcity and dearth (which we do now moſt juſtly ſuffer for our iniquity) may through thy goodneſſe be mercifully turned into cheapneſſe and plenty, for the love of Jeſus Chriſt our Lord, to whom with thee and the holy Ghoſt, be all honour, &c.

¶ *In the time of war.*

O Almighty God, King of all kings, and governour of all things, whoſe power no creature is able to reſiſt, to whom it belongeth juſtly to puniſh ſinners, and to be mercifull unto them that truly repent: ſave and deliver us (we humbly beſeech thee) from the hands of our enemies, abate their pride, aſſwage their malice, and confound their devices, that we being armed with thy defence, may be preſerved evermore from all perils, to glorifie thee, which art the onely giver of all victory, through the merits of thy onely ſon Jeſus Chriſt, &c.

¶ *In the time of any common plague or ſickneſſe.*

O Almighty God, which in thy wrath in the time of king David, didſt ſlay with the plague of peſtilence threeſcore and ten thouſand, and yet remembring thy mercy didſt ſave the reſt, have pitty upon us miſerable ſinners, that now are viſited with great ſickneſſe and mortality, that like as thou didſt then command thine Angel to ceaſe from puniſhing, ſo it may now pleaſe thee to withdraw from us this plague and grievous ſickneſſe, through Jeſus Chriſt, &c.

O God whoſe nature and property is ever to have mercy and to forgive, receive our humble petitions: and though we be tyed and bound with the chaine of our ſins, yet let the pittifulneſs of thy great mercy looſe us, for the honour of Jeſus Chriſts ſake, our only mediator & advocate.

¶ *A thankſgiving for rain.*

O God our heavenly Father, who by thy gracious providence, doſt chooſe the former & the latter rain to deſcend upon the earth, that it may bring forth fruit for the uſe of man: we give thee humble thanks,

thanks, that it hath pleaſed thee in our greateſt neceſſity, to ſend us at the laſt a joyfull rain upon thine inheritance, and to refreſh it when it was dry, to the great comfort of us thy unworthy ſervants, and to the glory of thy holy Name, through thy mercies in Jeſus Chriſt our Lord.

¶ *A thanksgiving for faire weather.*

O Lord God, who haſt juſtly humbled us by thy late plague of immoderate rain and waters, and in thy mercy haſt relieved and comforted our ſouls by this ſeaſonable and bleſſed change of weather, we praiſe and glorifie thy holy Name for this thy mercy, and will alwayes declare thy loving kindneſſe from generation to generation, through Jeſus Chriſt our Lord.

¶ *A thanksgiving for plenty.*

O Moſt mercifull Father, which of thy gracious goodneſſe haſt heard the devout prayers of thy church, and turned our dearth and ſcarcity into cheapneſſe and plenty: we give thee humble thanks for this thy ſpeciall bounty, beſeeching thee to continue this thy loving kindneſſe unto us, that our land may yeeld us her fruits of increaſe, to thy glory, and our comfort, through Jeſus Chriſt our Lord. Amen.

¶ *A thanksgiving for peace and victory.*

O Almighty God, which art a ſtrong tower of defence unto thy ſervants, againſt the face of their enemies: we yeeld thee praiſe and thankſgiving for our deliverance from thoſe great & apparent dangers wherewith we were compaſſed: we acknowledge it thy goodneſſe, that we were not delivered over as a prey unto them, beſeeching thee ſtil to continue ſuch thy mercies toward us, that al the world may know that thou art our ſaviour & mighty deliverer, through Jeſus Chriſt our Lord. Amen.

¶ *A thanksgiving for deliverance from the plague.*

O Lord God, which haſt wounded us for our ſins, & conſumed us for our tranſgreſſions, by thy late heavy and dreadfull viſitation, and now in the midſt of judgement remembring mercy, haſt redeemed our ſouls from the jaws of death: we offer unto thy fatherly goodneſſe, our ſelves, our ſouls and bodies, which thou haſt delivered, to be a living ſacrifice unto thee, alwayes praiſing and magnifying thy mercies in the midſt of the congregation, through Jeſus Chriſt our Lord. Amen.

¶ *Or this.*

WE humbly acknowledg before thee (O moſt mercifull Father) that all the puniſhments which are threatned in thy law, might juſtly have fallen upon us, by reaſon of our manifold tranſgreſſions and hardneſs of heart: yet ſeeing it hath pleaſed thee of thy tender mercy, upon our weake and unworthy humiliation to aſſwage the noiſome peſtilence, wherewith we lately have been ſore afflicted, and to reſtore the voice of joy & health into our dwellings; we offer unto thy divine Majeſty the ſacrifice of praiſe and thankſgiving, lauding and magnifying thy glorious Name for ſuch thy preſervation and providence over us, through Jeſus Chriſt our Lord. Amen.

THE END OF THE LETANY.

¶ The collects, with the order how to find the beginning and end of the epiſtles and goſpels in the new teſtament, by the chapter and verſe, as it is appointed in the book of Common Prayer.

¶ *The firſt ſunday in Advent.*

The collect.

ALmighty God, give us grace that we may caſt away the works of darkneſſe, and put upon us the armour of light, now in the time of this mortall life (in the which thy Son Jeſus Chriſt came to viſit us in great humility) that in the laſt day, when he ſhall come againe in his glorious Majeſty, to judge both the quick and the dead, we may riſe to the life immortall, through him who liveth and reigneth with thee, &c.

The epiſtle.

Owe nothing to any any man. Rom. 13. verſe 8. unto the end.

And when they drew neer. Mat. 21.
verſe 1. unto verſe 14.

¶ *The ſecond ſunday in Advent.*
The collect.

BLeſſed Lord which haſt cauſed all holy Scriptures to be written for our learning, grant that we may in ſuch wiſe hear them, read, mark, learn, and inwardly digeſt them, that by patience and comfort of thy holy word, we may imbrace, and ever hold faſt the bleſſed hope of everlaſting life, which thou haſt given us in our Saviour Jeſus Chriſt. Amen.

The epiſtle.

For whatſoever things. Rom. 15.
verſe 4. unto verſe 14.

The goſpel.

Then there ſhall be ſignes in. Luk. 21.
verſe 25. unto verſe 34.

¶ *The third ſunday in Advent.*
The collect.

LOrd we beſeech thee, give ear to our prayers, and by thy gracious viſitation lighten the darkneſſe of our hearts, by our Lord Jeſus Chriſt. Amen.

The epiſtle.

Let a man ſo eſteem of us. 1 Cor. 4.
verſe 1. unto verſe 6.

The goſpel.

And when John heard in the. Mat. 11.
verſe 2. unto verſe 11.

¶ *The fourth ſunday in Advent.*
The collect.

LOrd, raiſe up, we pray thee, thy power, and come among us, and with great might ſuccour us, that whereas through our ſins and wickedneſſe, we be ſore let and hindred, thy bountifull grace and mercy (through the ſatisfaction of thy Son our Lord) may ſpeedily deliver us: to whom with thee and the holy Ghoſt be honour and glory, world without end. Amen.

The Epiſtle.

Rejoyce in the Lord alway. Phil. 4.
verſe 4. unto verſe 8.

The Goſpel.

This is the record of John. John. 1.
verſe 19. unto verſe 29.

¶ *On Chriſtmas day. The collect.*

ALmighty God, which haſt given us thy onely begotten Sonne to take our nature upon him, and this day to be born of a pure virgin, grant that we, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the ſame our Lord Jeſus Chriſt, who liveth, &c.

The epiſtle.

At ſundrie times and in divers. Heb. 1.
verſe 1. unto verſe 13.

The goſpel.

In the beginning was the. John. 1.
verſe 1. unto verſe 15.

¶ *Saint Stevens day. The collect.*

GRant us, O Lord, to learn to love our enemies, by the example of thy martyr S. Steven who prayed for his perſecutors, to thee which liveſt and reigneſt, &c.

¶ *Then ſhall follow a collect of the nativity, which ſhall be ſaid continually untill New yeares day.*

The epiſtle.

But he being full of the. Acts 7.
verſe 55. unto the end.

The goſpel.

Wherefore behold. Mat. 23.
verſe 34. unto the end.

¶ *Saint John Evangeliſts day.*
The collect.

MErciful Lord, we beſeech thee to caſt thy bright beams of light upon thy church, that it being lightned by the doctrine of thy bleſſed Apoſtle and Evangeliſt John, may attaine to thy everlaſting gifts, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

That which was from the. 1. John 1.
verſe 1. unto the end.

The goſpel.

He ſaid unto him. John 21.
verſe 19. unto the end.

¶ *Innocents day. The collect.*

ALmighty God, whoſe praiſe this day the young Innocents thy witneſſes have confeſſed and ſhewed forth, not in ſpeaking, but in dying: mortifie and kill all vices in us, that in our converſation our life

life may expreſſe thy faith which with our tongues we do confeſſe, through Jeſus Chriſt our Lord.

The epiſtle.

Then I looked, and lo. Rev. 14.
verſe 1. unto verſe 6.

The goſpel.

The Angel of the Lord appeared. Mat. 2.
verſe 13. unto verſe 19.

¶ The ſunday after Chriſtmas day.
The collect.

ALmighty God, which haſt given us thine only begotten Son to take our nature upon him, and this day to be born of a pure virgin: grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the ſame our Lord Jeſus Chriſt, who liveth, &c.

The epiſtle.

Then I ſay, that the heir. Gal. 4.
verſe 1. unto verſe 8.

The goſpel.

The book of the generation Mat. 1.
verſe 1. unto the end.

The Circumciſion of Chriſt.
The collect.

ALmighty God, which madeſt thy bleſſed Son to be circumciſed and obedient to the Law for man, grant us the true circumciſion of the Spirit, that our hearts and all our members being mortified from all worldly and carnall luſts, may in all things obey thy bleſſed will, through the ſame thy Son Jeſus Chriſt our Lord.

The epiſtle.

Bleſſed is the man to whom. Rom. 4.
verſe 8. unto verſe 15.

The goſpel.

And it came to paſſe when the. Luk. 2.
verſe 15. unto verſe 22.

¶ If there be a ſunday between the Epiphany *and the* Circumciſion, *then ſhall be uſed the ſame Collect, Epiſtle, and Goſpel, at the Communion, which was uſed upon the day of* Circumciſion.

¶ The Epiphany.
The collect.

OGod, which by the leading of a ſtar didſt manifeſt thy only begotten Son to the Gentiles, mercifully grant that we which know thee now by faith, may after this life have the fruition of thy glorious God-head, through Chriſt our Lord.

The epiſtle.

For this cauſe I Paul. Epheſ. 3.
verſe 1. unto verſe 13.

The goſpel.

When Jeſus then was born. Mat. 2.
verſe 1. unto verſe 13.

¶ The firſt ſunday after the Epiphany.
The collect.

LOrd, we beſeech thee mercifully to receive the prayers of thy people which call upon thee, and grant that they may both perceive and know what things they ought to do, and alſo have grace and power faithfully to fulfill the ſame, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

I beſeech you therefore brethren. Rom. 12.
verſe 1. unto verſe 6.

The goſpel.

And when he was twelve year. Luk. 2.
verſe 42. unto the end.

¶ The ſecond ſunday after the Epiphany.
The collect.

ALmighty and everlaſting God, which doeſt govern all things in heaven and earth, mercifully hear the ſupplications of thy people, and grant us thy peace all the dayes of our life, through Jeſus Chriſt our Lord.

The Epiſtle.

Seeing then that we have gifts. Rom. 12.
verſe 6. and in v. 16. at, Be not wiſe, &c.

The Goſpel.

And the third day was there a. John 2.
verſe 1. unto verſe 12.

¶ The third ſunday after the Epiphany.
The Collect.

ALmighty and everlaſting God, mercifully look upon our infirmities, and in all our dangers and neceſſities ſtretch forth thy right hand to help and defend

us,

us, through Chriſt our Lord.

The epiſtle.

Be not wiſe in your ſelves. Rom.12. verſe 16. unto the end.

The goſpel.

Now when he was come down. Mat.8. verſe 1. unto verſe 14.

¶ The fourth ſunday after the Epiphany.

The collect.

GOd, which knoweſt us to be ſet in the midſt of ſo many and great dangers, that for mans frailneſſe we cannot alway ſtand uprightly: grant to us the health of body and ſoul, that all thoſe things which we ſuffer for ſin, by thy help we may well paſſe and overcome, through Chriſt our Lord.

The epiſtle.

Let every ſoul be ſubject. Rom.13. verſe 1. unto verſe 8.

The goſpel.

And when he was entred into. Mat.8. verſe 23. unto the end.

¶ The fifth ſunday after the Epiphany.

The collect.

LOrd, we beſeech thee to keep thy Church and houſhold continually in thy true religion, that they which do lean only upon hope of thy heavenly grace, may evermore be defended by thy mighty power, through Ieſus Chriſt our Lord.

The epiſtle.

Now therfore as the elect of. Col.3. verſe 12. unto verſe 18.

The goſpel.

The kingdome of heaven is. Mat.13. verſe 24. unto verſe 31.

¶ The ſixth ſunday (if there be ſo many) ſhall have the ſame collect, epiſtle, and goſpel that was upon the fifth ſunday.

The collect.

O Lord we beſeech thee, favourably to hear the prayers of thy people, that we which are juſtly puniſhed for our offences, may be mercifully delivered by thy goodneſſe, for the glory of thy Name, through Jeſus Chriſt our Saviour, who liveth and raigneth, &c.

Septuageſima ſunday. The epiſtle.

Know ye not that they which. 1 Cor.9. verſe 24. unto the end.

The goſpel.

For the kingdom of heaven. Mat.20. verſe 1. unto verſe 17.

¶ Sexageſima ſunday.

The collect.

LOrd God, which ſeeſt that we put not our truſt in any thing that we do: mercifully grant that by thy power we may be defended againſt all adverſity, through Ieſus Chriſt our Lord.

The epiſtle.

For ye ſuffer fools gladly. 2 Cor.11. verſe 19. unto verſe 32.

The goſpel.

Now when much people were. Luk.8. verſe 4. unto verſe 16.

¶ Quinquageſima ſunday.

The collect.

O Lord which doeſt teach us, that all our doings without charity are nothing worth, ſend thy holy Ghoſt, & poure into our hearts that moſt excellent gift of charity, the very bond of peace, and all vertues, without the which whoſoever liveth, is counted dead before thee: grant this for thine onely Son Ieſus Chriſts ſake.

The epiſtle.

Though I ſpeak with the. 1 Cor.13. verſe 1. unto the end.

The goſpel.

Then Ieſus took unto him. Luk.18. verſe 31. unto the end.

¶ The firſt day of Lent.

The collect.

ALmighty and everlaſting God, which hateſt nothing that thou haſt made, and doeſt forgive the ſins of all them that be penitent: create and make in us new and contrite hearts, that we worthily lamenting our ſins, and knowledging our wretchedneſs, may obtain of thee the God of all mercy, perfect remiſſion and forgiveneſſe, through Jeſus Chriſt.

The epiſtle.

Turn you unto me with all. Ioel.2. verſe 12. unto verſe 18.

The goſpel.

Moreover when ye faſt, look. Mat.6. verſe

verſe 16. unto verſe 21.

¶ *The firſt ſunday in Lent.*

The collect.

O Lord, which for our ſakes, didſt faſt forty dayes and forty nights: give us grace to uſe ſuch abſtinence, that our fleſh being ſubdued to the ſpirit, we may ever obey thy Godly motions in righteouſneſſe and true holineſſe, to thy honour and glory, which liveſt and reigneſt, &c.

The epiſtle.

So we therefore as workers. 2 Cor.6.
verſe 1. unto verſe 11.

The goſpel.

Then was Ieſus lead of the. Mat.4.
verſe 1. unto verſe 12.

¶ *The ſecond ſunday in Lent.*

The collect.

ALmighty God, which doſt ſee that we have no power of our ſelves to help our ſelves, keep thou us both outwardly in our bodies, and inwardly in our ſoules: that we may be defended from all adverſities which may happen to the body, and from all evill thoughts which may aſſault and hurt the ſoul, through Ieſus Chriſt, &c.

The epiſtle.

And furthermore we beſeech. 1 Theſ.4.
verſe 1. unto verſe 9.

The goſpel.

And Ieſus went thence. Mat.15.
verſe 21. unto verſe 29.

¶ *The third ſunday in Lent.*

The collect.

WE beſeech thee Almighty God, look upon the hearty deſires of thy humble ſervants, and ſtretch forth the right hand of thy Majeſty to be our defence againſt all our enemies, through Ieſus Chriſt our Lord. Amen.

The epiſtle.

Be ye therefore followers of. Eph.5.
verſe 1. unto verſe 15.

The goſpel.

Then he caſt out a devill. Luk.11.
verſe 14. unto verſe 29.

¶ *The fourth ſunday in Lent.*

The collect.

GRant we beſeech thee, Almighty God, that we which for our evill deeds are worthily puniſhed, by the comfort of thy grace may mercifully be relieved, through our Lord Jeſus Chriſt. Amen.

The epiſtle.

Tell me, ye that will be under. Gal.4.
verſe 21. unto the end.

The goſpel.

Jeſus went his way over the. Joh.6.
verſe 1. unto verſe 15.

¶ *The fifth ſunday in Lent.*

The collect.

WE beſeech thee, Almighty God, mercifully to look upon thy people, that by thy great goodneſs they may be governed, and preſerved evermore both in body and ſoul, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

But Chriſt being come an high. Heb.9.
verſe 11. unto verſe 16.

The goſpel.

Which of you can rebuke me of. Joh.8.
verſe 46. unto the end.

¶ *The ſunday next before Eaſter.*

The collect.

ALmighty and everlaſting God, which of thy tender love towards man, haſt ſent our Saviour Jeſus Chriſt, to take upon him our fleſh, and to ſuffer death upon the croſſe, that all mankind ſhould follow the example of his great humility: mercifully grant, that we both follow the example of his patience, and be made partakers of his reſurrection, through the ſame Jeſus Chriſt our Lord. Amen.

The epiſtle.

Let the ſame mind be in you. Phil.2.
verſe 5. unto verſe 12.

The goſpel.

And it came to paſſe when. Mat.26.
verſe 1. unto chap.27. v. 57.

¶ *Munday next before Eaſter.*

The epiſtle.

Who is this that commeth. Iſay63.
verſe 1. unto the end.

The goſpel.

And two dayes after followed. Mark.14.
verſe 1. unto the end.

¶ *Tueſday before Eaſter.*

The epiſtle.

The Lord hath opened. Iſa.50.
verſe 5. unto the end.

The goſpel.

And anon in the dawning. Mar.15.
verſe 1. unto the end.

¶ *Wedneſday before Eaſter.*

The epiſtle.

For where a Teſtament is. Heb.9.
verſe 16. unto the end.

The goſpel.

Now the feaſt of unleavened Luk.22.
verſe 1. unto the end.

¶ *Thurſday next before Eaſter.*

The epiſtle.

Now in this that I declare. 1 Cor.11.
verſe 17. unto the end.

The goſpel.

Then the whole multitude. Luk.23.
verſe 1. unto the end.

¶ *On good Friday.*

The collects.

ALmighty God, we beſeech thee graciouſly to behold this thy family, for the which our Lord Jeſus Chriſt was contented to be betrayed, & given up into the hands of wicked men, & to ſuffer death upon the croſs, who liveth and reigneth, &c.

ALmighty and everlaſting God, by whoſe Spirit the whole body of the church is governed and ſanctified: receive our ſupplications and prayers which we offer before thee for all eſtates of men in thy holy congregation, that every member of the ſame in his vocation and miniſtery, may truely and godly ſerve thee, through our Lord Ieſus Chriſt, who liveth and reigneth, &c.

MErcifull God, who haſt made all men, & hateſt nothing that thou haſt made, nor wouldeſt the death of a ſinner, but rather that he ſhould be converted and live, have mercy upon all Iews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardneſſe of heart, and contempt of thy word, & ſo fetch them home (bleſſed Lord) to thy flock, that they may be ſaved among the remnant of the true Iſraelites, and be made one fold under one Shepherd, Ieſus Chriſt our Lord, who liveth, &c.

The epiſtle.

For the law having the. Heb.10.
verſe 1. unto verſe 26.

The goſpel.

When Ieſus had ſpoken theſe. Iohn.18.
verſe 1. unto the end of chap.19.

¶ *Eaſter even.* *The epiſtle.*

For it is better (if the will of. 1 Pet.3.
verſe 17. unto the end.

The goſpel.

And when the even was come. Mat.27.
verſe 57. unto the end.

¶ *Eaſter day.*

¶ *At morning prayer in ſtead of the pſalm,* O come let us, &c. *Theſe anthems ſhall be ſung or ſaid.*

CHriſt riſing again from the dead, now dieth not, death from henceforth hath no power upon him. For in that he died, he died but once to put away ſin: but in that he liveth, he liveth unto God: and ſo likewiſe count your ſelves dead unto ſin, but living unto God in Chriſt Ieſus our Lord.

CHriſt is riſen again, the firſt fruits of them that ſleep, for ſeeing that by man came death, by man alſo commeth the reſurrection of the dead: for as by Adam all men do die, ſo by Chriſt all men ſhall be reſtored to life.

The collect.

ALmighty God, which through thine only begotten Son Ieſus Chriſt haſt overcome death, & opened unto us the gate of everlaſting life, we humbly beſeech thee, that as by thy ſpeciall grace preventing us, thou doeſt put in our minds good deſires, ſo by thy continuall help we may bring the ſame to good effect, through Jeſus Chriſt our Lord, who liveth and reigneth, &c.

The epiſtle.

If ye then be riſen with Chriſt. Col.3.
verſe 1. unto verſe 8.

The goſpel.

Now the firſt day of the. Iohn 20.
verſe 1. unto verſe 11.

¶ *Munday in Eaſter week.*

The collect.

ALmighty God, &c. *As upon Eaſter day.*

The epiſtle.

Then Peter opened his. Acts 10.
verſe 34. unto verſe 44.

The goſpel.

And behold, two of them went. Luk. 24.
verſe 13. unto verſe 36.

¶ *Tueſday in Eaſter week.*

The collect.

ALmighty Father, which haſt given thine only Son to die for our ſins, and to riſe againe for our juſtification, grant us ſo to put away the leaven of malice and wickedneſſe, that we may alway ſerve thee in pureneſſe of living and truth, through Ieſus Chriſt our Lord. Amen.

The epiſtle.

Ye men and brethren, children of. Acts 13.
verſe 26. unto verſe 42.

The goſpel.

Ieſus himſelfe ſtood in the Luk. 24.
verſe 36. unto verſe 49.

¶ *The firſt ſunday after Eaſter.*

The collect.

ALmighty God, &c. *As upon Eaſter day.*

The epiſtle.

For all that is borne of God. 1 Ioh. 5.
verſe 4. unto verſe 13.

The goſpel.

The ſame day then at night. Iohn 20.
verſe 19. unto verſe 24.

¶ *The ſecond ſunday after Eaſter.*

The collect.

ALmighty God, which haſt given thine only Son to be unto us both a ſacrifice for ſin, and alſo an example of godly life, give us the grace that we may alwayes moſt thankfully receive that his ineſtimable benefit, and ſo daily endeavour our ſelves to follow the bleſſed ſteps of his moſt holy life. Amen.

The epiſtle.

For this is thank-worthy. 1 Pet. 2.
verſe 19. unto the end.

The goſpel.

I am the good ſhepherd. Iohn. 10.
verſe 11. unto verſe 17.

¶ *The third ſunday after Eaſter.*

The collect.

ALmighty God which ſheweſt to all men that be in errour the light of thy truth, to the intent that they may return into the way of righteouſneſſe; grant unto all them that be admitted into the fellowſhip of Chriſts religion, that they may eſchew thoſe things that be contrary to their profeſſion, and follow all ſuch things as be agreeable to the ſame, through our Lord Ieſus Chriſt. Amen.

The epiſtle.

Dearly beloved, I beſeech you. 1 Pet. 2.
verſe 11. unto verſe 18.

The goſpel.

A little while, and ye ſhall not. Iohn. 16.
verſe 16. unto verſe 23.

¶ *The fourth ſunday after Eaſter.*

The collect.

ALmighty God which doeſt make the mindes of all faithfull men to be of one will, grant unto thy people that they may love the thing which thou commandeſt & deſire that which thou doſt promiſe, that among the ſundry and manifold changes of the world, our hearts may ſurely there be fixed, whereas true joyes are to be found, through Chriſt our Lord. Amen.

The epiſtle.

Every good giving, and every. Iam. 1.
verſe 17. unto verſe 22.

The goſpel.

But now I go my way. Iohn. 16.
verſe 5. unto verſe 16.

¶ *The fifth ſunday after Eaſter.*

The collect.

LOrd, from whom all good things do come, grant us thy humble ſervants, that by thy holy Inſpiration we may think thoſe things that be good, and by thy mercifull guiding may performe the ſame through our Lord Ieſus Chriſt. Amen.

The epiſtle.

And be ye doers of the word. Iam. 1.
verſe 22. unto the end.

The goſpel.

Verily, verily I ſay unto you. Joh. 16.
verſe 23. unto the end.

¶ *Aſcenſion day.* *The collect.*

GRant, we beſeech thee, almighty God, that like as we do beleeve thine only begotten Son our Lord, to have aſcended into the heavens: ſo we may alſo in heart and mind thither aſcend, and with him continually dwell: who liveth and reigneth with thee and the holy Ghoſt, one God world without end. Amen.

The epiſtle.

I have made the former. Acts 1.
verſe 1. unto verſe 12.

The goſpel.

Finally, he appeared unto. Mark. 16.
verſe 14. unto the end.

¶ *The ſunday after aſcenſion day.*
The collect.

O God the King of glory, which haſt exalted thine only Son Jeſus Chriſt with great triumph into thy kingdome in heaven: we beſeech thee, leave us not comfortleſſe, but ſend to us thine holy Ghoſt to comfort us, and exalt us unto the ſame place whither our Saviour Chriſt is gone before, who liveth and reigneth &c.

The epiſtle.

Now the end of all things is at. 1 Pet. 4.
verſe 7. unto verſe 12.

The goſpel.

But when the comforter ſhall. Iohn 15.
v. 26. end chap. 16. v. 4. at, And theſe.

¶ *Whitſunday.*
The collect.

GOd, which as upon this day, haſt taught the hearts of thy faithfull people, by the ſending to them the light of thy holy Spirit, grant us by the ſame Spirit to have a right judgement in all things, and evermore to rejoyce in his holy comfort, through the merits of Chriſt Jeſus our Saviour, who liveth and reigneth with thee, in the unity of the ſame Spirit, one God world without end. Amen.

The epiſtle.

And when the day of Pentecoſt. Acts 2.
verſe 1. unto verſe 12.

The goſpel.

If ye love me, keep my. Iohn. 14.
verſe 15. unto the end.

¶ *Munday in Whitſunweek.*
The collect.

GOd which, &c. *As upon Whitſunday.*

The epiſtle.

Then Peter opened his mouth. Acts 10.
verſe 34. unto the end.

The goſpel.

For God ſo loved the world. Ioh. 3.
verſe 16. unto verſe 22.

¶ *Tueſday in Whitſunweek.*
The collect.

GOd which, &c. *As upon Whitſunday.*

The epiſtle.

Now when the Apoſtles which. Acts 8.
verſe 14. unto verſe 18.

The goſpel.

Verily, verily I ſay unto you. Iohn 10.
verſe 1. unto verſe 11.

¶ *Trinity ſunday.* *The collect.*

ALmighty and everlaſting God, which haſt given unto us thy ſervants grace, by the confeſſion of a true faith, to acknowledge the glory of the eternall Trinity, and in the power of the divine Majeſty to worſhip the Unity: we beſeech thee, that through the ſtedfaſtneſſe of this faith we may evermore be defended from all adverſity, which liveſt and reigneſt, &c.

The epiſtle.

After this I looked, and behold. Rev. 4.
verſe 1. unto the end.

The goſpel.

There was now a man of the. Ioh. 3.
verſe 1. unto verſe 16.

¶ *The firſt ſunday after Trinity.*
The collect.

GOd the ſtrength of all them that truſt in thee, mercifully accept our prayers: and becauſe the weakneſſe of our mortall nature can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments, we may pleaſe thee both in will and deed, through Ieſus Chriſt our Lord. Amen.

The epiſtle.

Beloved, let us love one another. 1 Ioh. 4.
verſe

verſe 7. unto the end.

The goſpel.

There was a certain rich man. Luk.16.
verſe 19. unto the end.

¶ *The ſecond ſunday after Trinity.*

The collect.

LOrd, make us to have a perpetuall fear and love of thy holy Name, for thou never faileſt to help and govern them, whom thou doeſt bring up in thy ſtedfaſt love: grant this, &c.

The epiſtle.

Marvel not, my brethren, though. 1 Ioh 3.
verſe 13. unto the end.

The goſpel.

A certain man made a great. Luk.14.
verſe 16. unto verſe 25.

¶ *The third ſunday after Trinity.*

The collect.

LOrd, we beſeech thee mercifully to hear us, and unto whom thou haſt given an hearty deſire to pray, grant that by thy mighty aid we may be defended, through Ieſus Chriſt our Lord.

The epiſtle.

And ſubmit your ſelves every. 1 Pet.5.
verſe 5. unto verſe 12.

The goſpel.

Then reſorted unto him all the. Luk.15.
verſe 1. unto verſe 11.

¶ *The fourth ſunday after Trinity.*

The collect.

GOd the protector of all that truſt in thee, without whom nothing is ſtrong, nothing is holy: increaſe and multiply upon us thy mercy, that thou being our ruler and guide, we may ſo paſſe thorow things temporall, that we finally loſe not the things eternall: grant this heavenly Father, for Ieſus Chriſts ſake our Lord. Amen.

The epiſtle.

For I count that the affliction. Rom.8.
verſe 18. unto verſe 24.

The goſpel.

Be ye therefore merciful, as. Luk.6.
verſe 36. unto verſe. 43.

¶ *The fifth ſunday after Trinity.*

The collect.

GRant Lord, we beſeech thee, that the courſe of this world may be ſo peaceably ordered, by thy governance, that thy congregation may joyfully ſerve thee in all godly quietneſſe, through Ieſus Chriſt, &c.

The epiſtle.

Finally, be ye all of one mind. 1 Pet.3.
verſe 8. end in verſe 15. at, And be ready.

The goſpel.

Then it came to paſſe as the. Luk.5.
verſe 1. unto verſe 12.

¶ *The ſixth ſunday after Trinity.*

The collect.

GOd, which haſt prepared to them that love thee, ſuch good things as paſſe mans underſtanding: pour into our hearts ſuch love toward thee, that we loving thee in all things, may obtain thy promiſes, which exceed al that we can deſire, through Ieſus Chriſt our Lord. Amen.

The epiſtle.

Know ye not that all we which. Rom. 6.
verſe 3. unto verſe 12.

The goſpel.

For I ſay unto you, Except your. Mat.5.
verſe 20. unto verſe 27.

¶ *The ſeventh ſunday after Trinity.*

The collect.

LOrd of all power and might, which art the author & giver of all good things, graffe in our hearts the love of thy Name, increaſe in us true religion, nouriſh us with all goodneſſe, and of thy great mercy keep us in the ſame, through Ieſus Chriſt, &c.

The epiſtle.

I ſpeake after the manner of men. Rom.6.
verſe 19. unto the end.

The goſpel.

In thoſe dayes when there was. Mark.8.
verſe 1. unto verſe 10.

¶ *The eight ſunday after Trinity.*

The collect.

GOd whoſe providence is never deceived, we humbly beſeech thee, that thou wilt put away from us all hurtfull things, & give thoſe things which be profitable for us, through Ieſus Chriſt our Lord.

The epiſtle.

Therefore brethren we are. Rom.8.
verſe 12. unto verſe 18.

The goſpel.

Beware of falſe prophets. Mat.7.
verſe 15. unto verſe 22.

¶ *The ninth ſunday after Trinity.*

The collect.

GRant us Lord, we beſeech thee, the Ispirit to think and do alwayes ſuch things as be rightfull, that we which cannot be without thee, may by thee be able to live according to thy will, through Ieſus Chriſt our Lord.

The epiſtle.

Moreover brethren, I would. 1 Cor.10.
verſe 1. unto verſe 14.

The goſpel.

And he ſaid unto his. Luk.16.
verſe 1. unto verſe 10.

¶ *The tenth ſunday after Trinity.*

The collect.

LEt thy mercifull eares, O Lord, be open to the prayers of thy humble ſervants: and that they may obtaine their petitions, make them to ask ſuch things as ſhal pleaſe thee, through Ieſus Chriſt our Lord. Amen.

The epiſtle.

Now concerning ſpirituall *gifts*. 1 Cor.12.
verſe 1. unto verſe 12.

The goſpel.

And when he was come neer. Luk.19.
verſe 41. end in verſe 47. at, And the high prieſt.

The eleventh ſunday after Trinity.

The collect.

GOd which declareſt thy Almighty power moſt chiefly in ſhewing mercy & pity, give unto us abundantly thy grace, that we running to thy promiſes, may be made partakers of thy heavenly treaſure, through Ieſus Chriſt our Lord. Amen.

The epiſtle.

Moreover, brethren, I declare. 1 Cor.15.
verſe 1. unto verſe 12.

The goſpel.

He ſpake this parable unto. Luk.18.
verſe 9. unto verſe 15.

¶ *The twelfth ſunday after Trinity.*

The collect.

ALmighty and everlaſting God, which art alwayes more ready to hear then we to pray, & art wont to give more then either we deſire or deſerve: pour down upon us the abundance of thy mercy, forgiving us thoſe things whereof our conſcience is afraid, and giving unto us that that our prayer dare not preſume to ask, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

And ſuch truſt have we through. 2 Cor.3.
verſe 4. unto verſe 10.

The goſpel.

And he departed again. Mark.7.
verſe 31. unto the end.

¶ *The thirteenth ſunday after Trinity.*

The collect.

ALmighty & mercifull God, of whoſe onely gift it commeth, that thy faithfull people do unto thee true and laudable ſervice: grant we beſeech thee, that we may ſo run to thy heavenly promiſes, that we faile not finally to attaine the ſame, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Now to Abraham and his ſeed. Gal.3.
verſe 16. unto verſe 23.

The goſpel.

Bleſſed are the eyes which ſee. Luk.10.
verſe 23. unto verſe 38.

¶ *The fourteenth ſunday after Trinity.*

The collect.

ALmighty & everlaſting God, give unto us the increaſe of faith, hope, and charity, and that we may obtain that which thou doeſt promiſe, make us to love that which thou doeſt command, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Then I ſay, Walk in the ſpirit. Gal.5.
verſe 16. unto verſe 25.

The goſpel.

And ſo it was when he went. Luk.17.
verſe 11. unto verſe 20.

¶ *The*

¶ *The fifteenth ſunday after Trinity.*

The collect.

KEep we beſeech thee, O Lord, thy church with thy perpetuall mercy: & becauſe the frailty of man without thee cannot but fall, keep us ever by thy help, and lead us to all things profitable to our vation, through Jeſus Chriſt our Lord.

The epiſtle.

You ſee how large a letter. Gal.6. verſe 11. unto the end.

The goſpel.

No man can ſerve two maſters. Mat.6. verſe 24. unto the end.

¶ *The ſixteenth ſunday after Trinity.*

The collect.

LOrd we beſeech thee, let thy continuall pitty cleanſe and defend thy congregation: and becauſe it cannot continue in ſafety without thy ſuccour, preſerve it evermore by thy helpe and goodneſſe, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Wherefore I deſire that ye. Epheſ.3. verſe 13. unto the end.

The goſpel.

And it came to paſſe the day after. Luk.7. verſe 11. unto verſe 18.

¶ *The ſeventeenth ſunday after Trinity.*

The Collect.

LOrd we pray thee, that thy grace may alwayes prevent and follow us, and make us continually to be given to all good works, through Jeſus Chriſt, &c.

The epiſtle.

I therefore being priſoner. Eph.4. verſe 1. unto verſe 7.

The goſpel.

And it came to paſſe that when. Luk.14. verſe 1. unto verſe 12.

¶ *The eighteenth ſunday after Trinity.*

The collect.

LOrd we beſeech thee, grant thy people grace to avoid the infections of the devil, and with pure heart and minde to follow thee the onely God, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

I thank my God alwayes. 1 Cor.1. verſe 4. unto verſe 9.

The goſpel.

But when the Phariſees had. Mat.22. verſe 34. unto the end.

¶ *The nineteenth ſunday after Trinity.*

The collect.

OGod, for as much as without thee we are not able to pleaſe thee, grant that the working of thy mercy may in all things direct and rule our hearts, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

This I ſay therefore and teſtifie. Eph.4. verſe 17. unto the end.

The goſpel.

Then he entred into a ſhip. Mat.9. verſe 1. unto verſe 9.

¶ *The twentieth ſunday after Trinity.*

The collect.

ALmighty and mercifull God, of thy bountifull goodneſſe keep us from all things that may hurt us, that we being ready both in body and ſoul, may with free hearts accompliſh thoſe things that thou wouldeſt have done, through Jeſus, &c.

The epiſtle.

Take heed therefore that ye. Eph. 5. verſe 15. unto verſe 22.

The goſpel.

The kingdome of heaven is. Mat.22. verſe 2. unto verſe 15.

¶ *The xxi. ſunday after Trinity.*

The collect.

GRant we beſeech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be cleanſed from all their ſins, and ſerve thee with a quiet mind through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Finally, my brethren, be ſtrong. Eph.6. verſe 10. unto verſe 21.

The goſpel.

And there was a certain ruler. John 4. verſe 46. unto the end.

The xxii. ſunday after Trinity.

The collect.

LOrd, we beſeech thee to keep thy houſhold the church in continuall godlineſſe, that through thy protection it may be free

free from all adverſities, & devoutly given to ſerve thee in good works, to the glory of thy Name, through Ieſus Chriſt, &c.

The epiſtle.

I thank my God, *having.* Phil. 1.
verſe 3. unto verſe 12.

The goſpel.

Then came Peter to him. Mat. 18.
verſe 21. unto the end.

¶ *The xxiii. ſunday after Trinity.*

The collect.

GOd our refuge and ſtrength, which art the author of all godlineſſe, be ready to hear the devout prayers of thy church: and grant that thoſe things that we ask faithfully, we may obtain effectually, through Ieſus Chriſt our Lord. Amen.

The epiſtle.

Brethren, be followers together. Phil. 3.
verſe 17. unto the end.

The goſpel.

Then went the Phariſees and. Mat. 22.
verſe 15. unto verſe 23.

¶ *The xxiiii. ſunday after Trinity.*

The collect.

LOrd, we beſeech thee, aſſoil thy people from their offences, that through thy bountifull goodneſſe we may be delivered from the bands of all thoſe ſins which by our frailty we have committed. Grant this, &c.

The epiſtle.

We give thanks to God. Col. 1.
verſe 3. unto verſe 13.

The goſpel.

While he thus ſpake. Mat. 9.
verſe 18. unto verſe 27.

¶ *The xxv. ſunday after Trinity.*

The collect.

STir up, we beſeech thee, O Lord, the wils of thy faithfull people, that they plenteouſly bringing forth the fruits of good works, may of thee be plenteouſly rewarded, through Ieſus Chriſt our Lord.

The epiſtle.

Behold, the dayes come. Ier. 23.
verſe 5. unto verſe 9.

The goſpel.

Then Ieſus lift up *his* eyes. Iohn 6.
verſe 5. unto verſe 15.

¶ *If there be any more ſundayes before Advent ſunday, to ſupply the ſame, ſhall be taken the collect, epiſtle, and goſpel of ſome of thoſe ſundayes which were omitted between the Epiphany and Septuageſima.*

¶ *Saint Andrews day.*

The collect.

ALmighty God, which didſt give ſuch grace unto thy holy Apoſtle Saint Andrew, that he readily obeyed the calling of thy Son Ieſus Chriſt, and followed him without delay: grant unto us all, that we being called by thy holy word, may forthwith give over our ſelves obediently to fulfill thy holy commandements, through the ſame Ieſus Chriſt our Lord. Amen.

The epiſtle.

For if thou ſhalt confeſſe. Rom. 10.
verſe 9. unto the end.

The goſpel.

And Ieſus walking by. Mat. 4.
verſe 18. unto verſe 23.

¶ *On Saint Thomas day.*

The collect.

ALmighty and everliving God, which for the more confirmation of the faith, didſt ſuffer thy holy Apoſtle Thomas to be doubtfull of thy Sons reſurrection: grant us ſo perfectly, and without all doubt to beleeve in thy Son Jeſus Chriſt, that our faith in thy ſight never be reproved. Hear us, O Lord, through the ſame Ieſus Chriſt, to whom, &c.

The epiſtle.

Now therefore ye are no. Epheſ. 2.
verſe 19. unto the end.

The goſpel.

But Thomas one of the. Iohn 20.
verſe 24. unto the end.

¶ *The converſion of Saint Paul.*

The collect.

GOd which haſt taught all the world through the preaching of thy bleſſed Apoſtle S. Paul, grant we beſeech thee, that we which have his wonderfull converſion in remembrance, may follow and fulfill thy holy doctrine that he taught, through Ieſus Chriſt our Lord. Amen.

The

The epiſtle.

And Saul yet breathing out. Acts 9.
verſe 1. unto verſe 23.

The goſpel.

Then anſwered Peter, and. Mat. 19.
verſe 17. unto the end.

¶ The purification of S. Mary the virgin.
The collect.

ALmighty and everlaſting God, we humbly beſeech thy Majeſty, that as thy onely begotten Son was this day preſented in the temple, in the ſubſtance of our fleſh: ſo grant that we may be preſented unto thee with pure and clear minds, by Jeſus Chriſt our Lord. Amen.

The epiſtle.

¶ The ſame epiſtle appointed the ſunday before. *The goſpel.*

And when the dayes of her. Luk. 2.
ver. 22. end in ver. 27. at, And when the.

¶ On S. Matthias day.
The collect.

ALmighty God, which in the place of the traitor Judas, didſt chuſe thy faithfull ſervant Matthias to be of the number of the twelve Apoſtles: grant that thy church, being alway preſerved from falſe Apoſtles, may be ordered and guided by faithfull and true paſtours, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

And in thoſe dayes Peter. Acts 1.
verſe 15. unto the end.

The goſpel.

At that time Jeſus anſwered. Mat. 11.
verſe 25. unto the end.

¶ Annunciation of the virgin Mary.
The collect.

WE beſeech thee, Lord, pour thy grace into our hearts, that as we have known Chriſt thy Sons incarnation by the meſſage of an Angel, ſo by his croſſe and paſſion, we may be brought unto the glory of his reſurrection, through the ſame Chriſt our Lord.

The epiſtle.

And the Lord ſpake again unto. Iſa. 7.
verſe 10. unto verſe 16.

The goſpel.

And in the ſixth moneth. Luk. 1.
verſe 26. unto verſe 39.

¶ S. Marks day. *The collect.*

ALmighty God, which haſt inſtructed thy holy Church with the heavenly doctrine of thy evangeliſt S. Mark, give us grace that we be not like children carried away with every blaſt of vain doctrine, but firmly to be eſtabliſhed in the truth of thy holy goſpel, through Ieſus Chriſt, &c.

The epiſtle.

But unto every one of us is. Eph. 4.
verſe 7. unto verſe 17.

The goſpel.

I am the true vine, and. Iohn 15.
verſe 1. unto verſe 12.

¶ On S. Philip and James day.
The collect.

ALmighty God, whom truly to know is everlaſting life: grant us perfectly to know thy Son Ieſus Chriſt, to be the Way, the Truth, and the Life, as thou haſt taught S. Philip, and other the Apoſtles, through Ieſus Chriſt our Lord. Amen.

The epiſtle.

Iames a ſervant of God. Iam. 1.
verſe 1. unto verſe 13.

The goſpel.

And he ſaid to his diſciples. Ioh. 14.
verſe 1. unto verſe 15.

¶ On S. Barnabas day.
The collect.

LOrd almighty, which haſt endued thy holy Apoſtle Barnabas with ſingular gifts of the holy Ghoſt: let us not be deſtitute of thy manifold gifts, nor yet of grace to uſe them alway to thy honour and glory, through Ieſus Chriſt our Lord.

The epiſtle.

Then tidings of thoſe things. Acts 11.
verſe 22. unto the end.

The goſpel.

This is my commandement. Ioh. 15.
verſe 12. unto verſe 17.

¶ On Saint John Baptiſts day.
The collect.

ALmighty God, by whoſe providence thy ſervant John Baptiſt was wonder-

fully born, and ſent to prepare the way of thy Son our Saviour by preaching of penance, make us ſo to follow his doctrin and holy life, that we may truely repent according to his preaching, and after his example conſtantly ſpeak the truth, boldly rebuke vice, and patiently ſuffer for the thruths ſake, through Jeſus Chriſt, &c.

The epiſtle.

Comfort ye, comfort ye my. Iſay 40.
verſe 1. unto verſe 12.

The goſpel.

Now Elizabeths time was. Luk. 1.
verſe 57. unto the end.

¶ On Saint Peters day. The collect.

ALmighty God, which by thy Son Jeſus Chriſt haſt given to thy Apoſtle S. Peter many excellent gifts, and commandedſt him earneſtly to feed thy flock: make (we beſeech thee) all biſhops and paſtors diligently to preach thy holy word, and the people obediently to follow the ſame, that they may receive the crown of everlaſting glory through Jeſus Chriſt our Lord, &c.

The epiſtle.

Now about that time Herod. Acts 12.
verſe 1. unto verſe 12.

The goſpel.

Now when Jeſus came. Mat. 16.
verſe 13. unto verſe 20.

¶ On Saint James day. The collect.

GRant, O mercifull God, that as thine holy Apoſtle S. James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jeſus Chriſt, and followed him: ſo we forſaking all worldly and carnall affections, may be evermore ready to follow thy commandements, through Ieſus Chriſt our Lord.

The epiſtle.

In thoſe dayes alſo came. Acts 11.
ver. 27. end chap. 12. v. 3. at, Then were.

The goſpel.

Then came to him the. Mat. 20.
verſe 20. unto verſe 29.

¶ S. Bartholomew the Apoſtle.
The collect.

OAlmighty and everlaſting God, which haſt given grace to thine Apoſtle Bartholomew truely to beleeve and to preach thy word: Grant, we beſeech thee, unto thy Church, both to love that he beleeved, and to preach that he taught, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Thus by the hands of the. Acts 5.
verſe 12. unto verſe 17.

The goſpel.

And there aroſe alſo a ſtrife. Luk. 22.
verſe 24. unto verſe 31.

¶ S. Matthews day.
The collect.

ALmighty God, which by thy bleſſed Son didſt call Matthew from the receipt of cuſtom to be an Apoſtle and Evangeliſt: Grant us grace to forſake all covetous deſires, and inordinate love of riches, and to follow thy ſaid Son Jeſus Chriſt, who liveth and reigneth, &c.

The epiſtle.

Therefore ſeeing that we. 2 Cor. 4.
verſe 1. unto verſe 7.

The goſpel.

And as Jeſus paſſed forth. Mat. 9.
verſe 9. unto verſe 14.

¶ On S. Michael and all Angels.
The collect.

EVerlaſting God, which haſt ordained and conſtituted the ſervices of all Angels and men in a wonderfull order, mercifully grant that they which alway do thee ſervice in heaven, may by thy appointment ſuccour and defend us in earth, through Ieſus Chriſt our Lord. Amen.

The epiſtle.

And there was a battell. Rev. 12.
verſe 7. unto verſe 13.

The goſpel.

The ſame time the diſciples. Mat. 18.
verſe 1. unto verſe 11.

¶ S. Luke the Evangeliſt.
The collect.

ALmighty God, which calledſt Luke thy phyſitian, whoſe praiſe is in the goſpel, to be phyſitian of the ſoul, may it pleaſe thee by the wholſome medicines of his doctrine to heal all the diſeaſes of our ſouls, through thy Son Jeſus, &c.

The

The epiſtle.

But watch thou in all things. 2 Tim.4.
verſe 5. unto verſe 16.

The goſpel.

After theſe things the Lord. Luk.10.
verſe 1. end in verſe 7. at, Go not from houſe.

¶ *Simon and Jude Apoſtles.*

The collect.

ALmighty God, which haſt builded thy congregation upon the foundation of the Apoſtles and Prophets, Jeſus Chriſt himſelf being the head corner ſtone: grant us ſo to be joyned together in unity of ſpirit by their doctrine, that we may be made an holy temple acceptable unto thee, through Jeſus Chriſt our Lord. Amen.

The epiſtle.

Jude a ſervant of Jeſus Chriſt. Jude
verſe 1. unto verſe 9.

The goſpel.

Theſe things command. Iohn.15.
verſe 17. unto the end.

¶ *All Saints day.*

The collect.

ALmighty God, which haſt knit together thy elect in one communion and fellowſhip, in the myſticall body of thy Son Ieſus Chriſt our Lord: grant us grace ſo to follow thy holy Saints in all vertuous and godly living, that we may come to thoſe unſpeakable joyes which thou haſt prepared for them that unfainedly love thee, through Jeſus Chriſt, &c.

The epiſtle.

And I ſaw another angel come. Rev.7.
verſe 2. unto verſe 13.

The goſpel.

And when he ſaw the. Mat.5.
verſe 1. unto verſe 13.

THE END OF THE COLLECTS.

¶ The order of the Adminiſtration of the LORDS SUPPER, *or* holy COMMUNION.

SO many as intend to be partakers of the holy communion, ſhall ſignifie their names to the curate over-night, or elſe in the morning afore the beginning of morning prayer, or immediately after. And if any of thoſe be an open and notorious evill liver, ſo that the congregration by him is offended, or have done any wrong to his neighbours by word or deed: the curate having knowledge thereof ſhall call him, and advertiſe him in any wiſe not to preſume to come to the Lords table, untill he have openly declared himſelfe to have truely repented and amended his former naughty life, that the congregation may thereby be ſatisfied, which afore were offended, and that he have recompenſed the parties whom he hath done wrong unto, or at the leaſt declare himſelf to be in full purpoſe ſo to do, as ſoon as he conveniently may.

The ſame order ſhall the curate uſe with thoſe betwixt whom he perceiveth malice and hatred to reign, not ſuffering them to be partakers of the Lords table, untill he know them to be reconciled: and if one of the parties ſo at variance, be content to forgive from the bottom of his heart, all that the other hath treſpaſſed againſt him, and to make amends for that he himſelf hath offended, and the other party will not be perſwaded to a Godly unity, but remain ſtill in his frowardneſſe and malice; the miniſter in that caſe ought to admit the penitent perſon to the holy communion, and not him that is obſtinate.

The table at the communion time, having a faire white linen cloth upon it, ſhall ſtand in the body of the church, or in the chancell, where morning and evening prayers be appointed to be ſaid. And the prieſt ſtanding at the north ſide of the table, ſhall ſay the Lords prayer, with this collect following.

¶ THE COMMUNION.

OUr Father which art in heaven, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſſe againſt us. And lead us not into temptation: but deliver us from evill. Amen.

ALmighty God, unto whom all hearts be open, all deſires known, and from whom no ſecrets are hid, cleanſe the thoughts of our hearts by the inſpiration of thy holy Spirit, that we may perfectly love thee, & worthily magnifie thy holy Name, through Chriſt our Lord. Amen.

¶ *Then ſhall the prieſt rehearſe diſtinctly all the ten commandments, and the people kneeling ſhall after every commandment, aske God mercy for their transgreſſion of the ſame, after this ſort.*

Miniſt. GOd ſpake theſe words, and ſaid, I am the Lord thy God, Thou ſhalt have none other Gods but me.

People. Lord have mercy upon us, and encline our hearts to keep this law.

M. Thou ſhalt not make to thy ſelf any graven image, nor the likeneſſe of any thing that is in heaven above, or in the earth beneath, or in the water under the earth: thou ſhalt not bow down to them, nor worſhip them: for I the Lord thy God, am a jealous God, and viſit the ſins of the fathers upon the children, unto the third and fourth generation of them that hate me, and ſhew mercy unto thouſands of them that love me, and keep my commandements.

P. Lord have mercy upon us,&c.

M. Thou ſhalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltleſſe that taketh his Name in vain.

P. Lord have mercy upon us,&c.

M. Remember that thou keep holy the ſabbath-day. Six dayes ſhalt thou labour, and do all that thou haſt to do: but the ſeventh day is the ſabbath of the Lord thy God: in it thou ſhalt do no manner of work, thou and thy ſon, and thy daughter, thy man-ſervant, and thy maid-ſervant, thy cattell,& the ſtranger that is within thy gates: For in ſix dayes the Lord made heaven and earth, the ſea, and all that in them is, and reſted the ſeventh day: wherefore the Lord bleſſed the ſeventh day and hallowed it.

P. Lord have mercy upon us &c.

M. Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giveth thee.

P. Lord have mercy upon us, &c.

M. Thou ſhalt do no murder.

P. Lord have mercy upon us,&c.

M. Thou ſhalt not commit adultery.

P. Lord have mercy upon us,&c.

M. Thou ſhalt not ſteal.

P. Lord have mercy upon us,&c.

M. Thou ſhalt not bear falſe witneſſe againſt thy neighbour.

P. Lord have mercy upon us &c.

M. Thou ſhalt not covet thy neighbours houſe, thou ſhalt not covet thy neighbours wife, nor his ſervant, nor his maid, nor his ox, nor his aſſe, nor any thing that is his.

P. Lord have mercy upon us, and write all theſe thy laws in our hearts we beſeech thee.

¶ *Then ſhall follow the collect of the day, with one of theſe two collects following for the king, the miniſter ſtanding up, and ſaying,*

¶ Let us pray.

ALmighty God, whoſe kingdome is everlaſting, and power infinite, have mercy upon the whole congregation, and ſo rule the heart of thy choſen ſervant *Charls* our King and governour, that he (knowing whoſe miniſter he is) may above all things ſeeke thy honour and glory, and and that we his ſubjects (duly conſidering whoſe authority he hath) may faithfully ſerve, honour, and humbly obey him, in thee and for thee, according to thy bleſſed word and ordinance through Ieſus Chriſt

Chriſt our Lord, who with thee and the holy Ghoſt, liveth and reigneth ever one God, world without end. Amen.

ALmighty and everlaſting God, we be taught by thy holy word, that the hearts of kings are in thy rule and governance, and that thou doeſt diſpoſe and turn them as it ſeemeth beſt to thy godly wiſdome: we humbly beſeech thee, ſo to diſpoſe and govern the heart of *Charls* thy ſervant our king and governour, that in all his thoughts, words, & works, he may ever ſeek thy honour and glory, and ſtudy to preſerve thy people committed to his charge, in wealth, peace, and godlineſs. Grant this, O mercifull Father, for thy dear Sons ſake Jeſus Chriſt our Lord. Amen.

¶ *Immediatly after the collects, the miniſter ſhall read the epiſtle, beginning thus.*

The epiſtle written in the Chapter of

¶ *And the epiſtle ended, he ſhall ſay the goſpel, beginneth thus.*

The goſpel written in the Chapter of

¶ *And the epiſtle and goſpel being ended, ſhall be ſaid the creed.*

I Beleeve in one God the Father Almighty, Maker of heaven and earth, and of all things viſible and inviſible, and in one Lord Jeſus Chriſt the onely begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one ſubſtance with the Father, by whom all things were made: who for us men, & for our ſalvation came down from heaven, & was incarnate by the holy Ghoſt of the virgin Mary, & was made man, and was crucified alſo for us under Pontius Pilate. He ſuffered and was buried, and the third day he roſe againe according to the Scriptures and aſcended into heaven, and ſitteth on the right hand of the Father. And he ſhall come again with glory to judge both the quick and the dead: whoſe kingdom ſhall have no end. And I beleeve in the holy Ghoſt, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worſhipped and glorified, who ſpake by the prophets. And I beleeve one catholike & apoſtolike church: I acknowledg one baptiſm for the remiſſion of ſins. And I look for the reſurrection of the dead, and the life of the world to come. Amen.

¶ *After the creed, if there be no ſermon ſhall follow one of the homilies already ſet forth, or hereafter to be ſet forth by common authority.*

¶ *After ſuch ſermon, homily, or exhortation, the curate ſhall declare unto the people, whether there be any holy dayes or faſting dayes the Week following, and earneſtly exhort them to remember the poor, ſaying one or more of theſe ſentences following, as he thinketh moſt convenient by his diſcretion.*

LEt your light ſo ſhine before men, that they may ſee your good works, and glorifie your Father which is in heaven. Mat. 5. 16.

Lay not up for your ſelves treaſure upon the earth, where the ruſt and moth doth corrupt, and where theeves break thorow and ſteal: but lay up for your ſelves treaſures in heaven, where neither ruſt nor moth doth corrupt, and where theeves do not break thorow and ſteal. Mat. 6. 19, 20.

Whatſoever ye would that men ſhould do unto you, even ſo do unto them: for this is the law and the prophets. Mat. 7. 12.

Not every one that ſaith unto me, Lord, Lord, ſhall enter into the kingdom of heaven: but he that doth the will of my Father which is in heaven. Mat. 7. 21.

Zache ſtood forth, and ſaid unto the Lord, Behold, Lord, the halfe of my goods I give to the poor, and if I have done any wrong to any man, I reſtore four-fold. Luk. 19 8.

Who goeth a warfare at any time of his own coſt? Who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? 1 Cor. 9. 7.

If we have ſown unto you ſpirituall things, is it a great matter if we ſhall reap your worldly things? 1 Cor. 9. 11.

Do ye not know, that they which miniſter about holy things, live of the ſacrifice? and they which wait at the altar, are partakers 1 Cor. 9. 13, 14.

kers with the altar? Even ſo hath the Lord alſo ordained that they which preach the goſpel, ſhould live of the Goſpel.

2 Cor. 9 6,7. He that ſoweth little, ſhall reap little: and he that ſoweth plenteouſly, ſhall reap plenteouſly. Let every man do according as he is diſpoſed in his heart, not grudging, or of neceſſity, for God loveth a cheerfull giver.

Gal. 6. 6,7. Let him that is taught in the word, miniſter unto him that teacheth in all good things. Be not deceived, God is not mocked: for whatſoever a man ſoweth, that ſhall he reap.

Gal. 6. 10. While we have time, let us do good unto all men, and ſpecially to thoſe that be of the houſhold of faith.

1 Tim. 6. 6,7. Godlineſſe is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

1 Tim. 6 17. 13. 10. Charge them which are rich in this world, that they be ready to give, and glad to diſtribute, laying up in ſtore for themſelves a good foundation againſt the time to come, that they may attain eternall life.

Heb. 6. 10. God is not unrighteous, that he will forget your works and labour that proceedeth of love, which love you have ſhewed for his Name ſake, which have miniſtred unto the ſaints, and yet do miniſter.

Heb. 13. 16. To do good, and to diſtribute forget not, for with ſuch ſacrifices God is pleaſed.

1 Iohn 3. 17. Who ſo hath this worlds good, and ſeeth his brother have need, and ſhutteth up his compaſſion from him, how dwelleth the love of God in him?

Tob. 4. 7. Give alms of thy goods, and turn never thy face from any poor man, and then the face of the Lord ſhall not be turned away from thee.

Tob. 4. 8, 9. Be mercifull after thy power: if thou haſt much, give plenteouſly; If thou haſt little, do thy diligence gladly to give of that little: for ſo gathereſt thou thy ſelf a good reward in the day of neceſſity.

Prov. 19 17. He that hath pitty upon the poor, lendeth unto the Lord: and look what he layeth out, it ſhall be paid him again.

Pſal. 41. 1. Bleſſed be the man that provideth for the ſick and needy: the Lord ſhall deliver him in the time of trouble.

¶ *Then ſhall the churchwardens, or ſome other by them appointed, gather the devotion of the people, and put the ſame into the poor mans box, and upon the offering-dayes appointed, every man and woman ſhall pay to the curate, the due and accuſtomed offerings. After which done the miniſter ſhall ſay,*

¶ Let us pray for the whole eſtate of Chriſts church militant here in earth.

ALmighty and everlaſting God which by thy holy apoſtle haſt taught us to make prayers & ſupplications, and to give thanks for all men: we humbly beſeech thee moſt mercifully *(to accept our alms and)* to receive theſe our prayers which we offer unto thy divine majeſty, beſeeching thee to inſpire continually the univerſall church with the ſpirit of truth, unity and concord: and grant that all they that do confeſſe thy holy Name, may agree in the truth of thy holy word, and live in unity and godly love. We beſeech thee alſo to ſave and defend all chriſtian kings, princes, and governours, and ſpecially thy ſervant *Charls* our King, that under him we may be godly and quietly governed: and grant unto his whole councell, and to all that be put in authority under him, that they may truely and indifferently miniſter juſtice, to the puniſhment of wickedneſſe and vice, and to the maintenance of Gods true religion and vertue. Give grace (O heavenly Father) to all biſhops, paſtors, and curates, that they may both by their life & doctrin ſet forth thy true and lively word, & rightly and duely adminiſter thy holy Sacraments: and to all thy people give thy heavenly grace, and ſpecially to this congregation here preſent, that with meeke heart and due reverence, they may heare and receive thy holy word, truely ſerving thee in holineſſe and righteouſneſſe all the dayes of their life. And we moſt humbly beſeech thee of thy goodneſſe, O Lord, to comfort and ſuccour all them which in this tranſitory life be in trouble, ſorrow, need, ſickneſſe

If there be no almes given to the poor, then ſhall the words (of accepting our almes) be left out unſaid.

ſickneſſe, or any other adverſity: Grant this, O Father, for Jeſus Chriſts ſake, our only Mediator and Advocate. Amen.

¶ *Then ſhall follow this exhortation at certain times when the curate ſhall ſee the people negligent to come to the holy communion.*

WE be come together at this time, (dearly beloved brethren) to feed at the Lords Supper, unto the which in Gods behalf I bid you all that be here preſent, and beſeech you for the Lord Jeſus Chriſts ſake, that ye wil not refuſe to come thereto, being ſo lovingly called and bidden of God himſelf. Ye know how grievous and unkind a thing it is, when a man hath prepared a rich feaſt, decked his table with all kind of proviſion, ſo that there lacketh nothing but the gueſts to ſit down, and yet they which be called (without any cauſe) moſt unthankfully refuſe to come. Which of you in ſuch a caſe would not be moved? Who would not think a great injury and wrong done unto him? Wherefore moſt dearly beloved in Chriſt, take ye good heed, leſt ye withdrawing your ſelves from this holy Supper, provoke Gods indignation againſt you. It is an eaſie matter for a man to ſay, I will not communicate, becauſe I am otherwiſe letted with worldly buſineſſe: but ſuch excuſes be not ſo eaſily excepted and allowed before God. If any man ſay, I am a grievous ſinner; and therefore am a fraid to come: Wherefore then doe ye not repent and amend? When God calleth you, be you not aſhamed to ſay, you will not come? When you ſhould return to God, will you excuſe your ſelfe and ſay, that you be not ready? Conſider earneſtly with your ſelves, how little ſuch feigned excuſes ſhall avail before God. They that refuſed the feaſt in the goſpel, becauſe they had bought a farm, or would try their yokes of oxen, or becauſe they were maried, were not ſo excuſed, but counted unworthy of that heavenly feaſt. I for my part am here preſent, and according to mine office I bid you in the Name of God, I call you in Chriſts behalfe, I exhort you as you love your own ſalvation, that ye will be partakers of this holy communion. And as the Son of God did vouchſafe to yeeld up his ſoul by death upon the croſſe for your health: even ſo it is your duty to receive the Communion together in the remembrance of his death, as he himſelfe commande. Now if you will in no wiſe thus do, conſider with your ſelves how great injury you do unto God, and how ſore puniſhment hangeth over your heads for the ſame. And whereas you offend God ſo ſore in refuſing this holy banket, I admoniſh, exhort, and beſeech you, that unto this unkindneſſe you will not adde any more: which thing ye ſhall do, if ye ſtand by as gazers and lookers on them that do communicate, & be not partakers of the ſame your ſelves. For what thing can this be accounted elſe then a further contempt and unkindneſſe unto God? Truely it is a great unthankfulneſſe to ſay nay, when ye be called: but the fault is much greater, when men ſtand by, and yet will neither eat nor drink this holy Communion with other. I pray you, what can this be elſe, but even to have the myſteries of Chriſt in deriſion? It is ſaid unto all, Take ye, and eat, Take and drink ye all of this, Do this in remembrance of me. With what face then, or with what countenance ſhall ye hear theſe words? what will this be elſe, but a neglecting, a deſpiſing, and mocking of the teſtament of Chriſt? Wherefore rather then ye ſhould ſo do, depart you hence, and give place to them that be Godly diſpoſed. But when you depart, I beſeech you ponder with your ſelves from whom ye depart. Ye depart from the Lords Table, ye depart from your brethren, and from the banquet of moſt heavenly food. Theſe things if ye earneſtly conſider, ye ſhall by Gods grace return to a better mind: for the obtaining whereof we ſhall make our humble petitions, while we ſhall receive the holy Communion.

¶ *And*

¶ *And ſometime ſhall this be ſaid alſo, at the diſcretion of the curate.*

DEarly beloved, foraſmuch as our duty is to render to almighty God our heavenly Father moſt hearty thanks, for that he hath given his Sonne our Saviour Ieſus Chriſt, not onely to die for us, but alſo to be our ſpirituall food and ſuſtenance, as it is declared unto us, as well by Gods word, as by the holy ſacraments of his bleſſed body and bloud, the which being ſo comfortable a thing to them which receive it worthily, and ſo dangerous to them that will preſume to receive it unworthily: my duty is to exhort you to conſider the dignity of the holy myſtery, and the great peril of the unworthy receiving thereof, and ſo to ſearch and examine your own conſciences, as you ſhould come holy & clean to a moſt godly and heavenly feaſt, ſo that in no wiſe you come, but in the marriage garment required of God in holy ſcripture, and ſo come & be received, as worthy partakers of ſuch a heavenly table. The way & means thereto is: Firſt, to examine your ſelves & converſation by the rule of Gods commandments, and whereinſoever ye ſhall perceive your ſelves to have offended, either by will, word, or deed, there bewail your own ſinfull lives, and confeſſe your ſelves to Almighty God, with full purpoſe of amendment of life. And if ye ſhall perceive your offences to be ſuch, as be not onely againſt God, but alſo againſt your neighbours, then ye ſhall reconcile your ſelves unto them, ready to make reſtitution and ſatisfaction, according to the uttermoſt of your powers, for all injuries and wrongs done by you to any other, and likewiſe being ready to forgive other that have offended you, as you would have forgiveneſs of your offences at Gods hand. For otherwiſe the receiving of the holy communion, doth nothing elſe but increaſe your damnation. And becauſe it is requiſite that no man ſhould come to the holy communion, but with a full truſt in Gods mercy, & with a quiet conſcience: therefore if there be any of you, which by the means aforeſaid, cannot quiet his own conſcience, but requireth further comfort or councell, then let him come to me, or ſome other diſcreet & learned miniſter of Gods word, & open his grief, that he may receive ſuch ghoſtly councel, advice, and comfort, as his conſcience may be relieved, & that by the miniſtery of Gods word he may receive comfort, and the benefit of abſolution, to the quieting of his conſcience, and avoiding of all ſcruple and doutfulneſſe.

Then ſhall the prieſt ſay this exhortation.

DEarly beloved in the Lord, ye that mind to come to the holy comunion of the body & bloud of our Saviour Chriſt, muſt conſider what S. Paul writeth to the Corinthians, how he exhorteth all perſons diligently to try and examine themſelves, before they preſume to eat of that bread, and drink of that cup. For as the benefit is great, if with a true penitent heart & lively faith we receive that holy ſacrament: (for then we ſpiritually eat the fleſh of Chriſt, & drink his blood, then we dwell in Chriſt, & Chriſt in us, we be one with Chriſt, & Chriſt with us) ſo is the danger great, if we receive the ſame unworthily: for then we be guilty of the body and bloud of Chriſt our Saviour; we eat and drink our own damnation, not conſidering the Lords body; we kindle Gods wrath againſt us; we provoke him to plague us with diverſe diſeaſes, and ſundry kindes of death. Therefore if any of you be a blaſphemer of God, an hinderer or ſlanderer of his word, an adulterer, or be in malice, or envy, or in any other grievous crime, bewail your ſinnes, and come not to this holy table, leſt after the taking of that holy ſacrament, the devil enter into you, as he entred into Iudas, and fill you full of all iniquities, and bring you to deſtruction both of body and ſoul. Iudge therefore your ſelves (brethren) that ye be not judged of the Lord. Repent you truly of your ſinnes paſt: have a lively and ſtedfaſt faith in Chriſt our Saviour. Amend your lives, and be in perfect charity with all men, ſo ſhall ye be meet partakers

takers of thoſe heavenly myſteries. And above all things ye muſt give moſt humble and hearty thanks to God the Father, the Son, and the holy Ghoſt, for the redemption of the world, by the death, and paſſion of our Saviour Chriſt, both God, and man, who did humble himſelf, even to the death upon the croſſe for us miſerable ſinners, which lay in darkneſs, and ſhaddow of death, that he might make us the children of God, & exalt us to everlaſting life. And to the end that we ſhould alway remember the exceeding great love of our maſter, and only Saviour Jeſus Chriſt, thus dying for us: and the innumerable benefits, which by his precious blood-ſhedding he hath obtained to us: he hath inſtituted and ordained holy myſteries, as pledges of his love, and continuall remembrance of his death, to our great and endleſſe comfort. To him therefore with the Father, and the holy Ghoſt, let us give (as we are moſt bounden) continuall thanks, ſubmitting our ſelves wholly to his holy will and pleaſure, and ſtudying to ſerve him in true holineſſe and righteouſneſs all the dayes of our life. Amen.

¶ Then ſhall the prieſt ſay to them that come to receive the holy communion.

YOu that do truly and earneſtly repent you of your ſins, and be in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy wayes: draw neer, and take this holy Sacrament to your comfort, make your humble confeſſion to Almighty God, before this congregation here gathered together in his holy name, meekly kneeling upon your knees.

¶ Then ſhall this generall confeſſion be made in the name of all thoſe that are minded to receive the holy communion, either by one of them, or elſe by one of the miniſters, or by the prieſt himſelf, all kneeling humbly upon their knees.

ALmighty God, Father of our Lord Jeſus Chriſt, maker of all things, Judge of all men, we knowledge and bewaile our manifold ſins and wickedneſſe, which we from time to time moſt grievouſly have committed by thought, word, and deed, againſt thy divine majeſty, provoking moſt juſtly thy wrath, & indignation againſt us: we do earneſtly repent, and be heartily ſorry for theſe our miſdoings, the remembrance of them is grievous unto us, the burden of them is intollerable. Have mercy upon us, have mercy upon us, moſt mercifull Father, for thy Sonne our Lord Jeſus Chriſts ſake, forgive us all that is paſt, and grant that we may ever hereafter ſerve and pleaſe thee, in newneſſe of life, to the honour and glory of thy name, through Jeſus Chriſt, &c.

¶ Then ſhall the prieſt, or the Biſhop (being preſent) ſtand up, and turning himſelfe to the people, ſay thus,

ALmighty God, our heavenly Father, who of his great mercy hath promiſed forgiveneſſe of ſins to all them which with hearty repentance, and true faith turn unto him; have mercy upon you, pardon and deliver you from all your ſins, confirm and ſtrengthen you in all goodneſſe, and bring you to everlaſting life, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the prieſt alſo ſay,

¶ Hear what comfortable words our Saviour Chriſt ſaith unto all that truly turn to him:

Come unto me all ye that travell, and be heavy laden, and I will refreſh you. So God loved the world, that he gave his only begotten Son, to the end that all that beleeve in him ſhould not periſh, but have everlaſting life. Mat. 11.23. Iohn 3.16.

¶ Hear what S. Paul ſaith:

This is a true ſaying, and worthy of all men to be received, that Ieſus Chriſt came into the world to ſave ſinners. 1 Tim. 1.15.

¶ Hear alſo what S. John ſaith:

If any man ſin, we have an advocate with the Father, Ieſus Chriſt the righteous, and he is the propitiation for our ſins. 1 Ioh. 2.1,2.

¶ After which the prieſt ſhall proceed, ſaying.

Lift up your hearts.

A. We lift them up unto the Lord.

P. Let us give thanks unto our Lord God.
A. It is meet and right ſo to do.

P. It is very meet, right, & our bounden duty, that we ſhould at all times, and in all places give thanks unto thee, O Lord, holy Father, Almighty, Everlaſting God.

Here ſhall follow the proper preface, according to the time, if there be any ſpecially appointed: or elſe immediately ſhall follow,

Therefore with angels, and archangels, &c.

¶ Proper prefaces.

¶ Upon Chriſtmas day, & ſeven dayes after.

BEcauſe thou didſt give Ieſus Chriſt thine onely Sonne to be born as this day for us, who by the operation of the holy Ghoſt, was made very man, of the ſubſtance of the Virgin Mary his mother, and that without ſpot of ſinne, to make us clean from all ſinne. Therefore with angels, &c.

¶ Upon Eaſter day, and ſeven dayes after.

BUt chiefly are we bound to praiſe thee, for the glorious Reſurrection of thy Sonne Ieſus Chriſt our Lord: for he is the very paſchall Lamb, which was offered for us, and hath taken away the ſinne of the world, who by his death hath deſtroyed death, & by his riſing to life again, hath reſtored to us everlaſting life. Therefore with angels, &c.

¶ Upon the Aſcenſion day, & ſeven days after.

THrough thy moſt dearly beloved Son Ieſus Chriſt our Lord, who after his moſt glorious reſurrection manifeſtly appeared to all his apoſtles, and in their ſight aſcended up into heaven, to prepare a place for us, that where he is, thither might we alſo aſcend, and reigne with him in glory. Therefore with angels, &c.

¶ Upon Whitſunday, and ſix dayes after.

THrough Ieſus Chriſt our Lord, according to whoſe moſt true promiſe the holy Ghoſt came down this day from heaven, with a ſudden great ſound, as it had been a mighty winde, in the likeneſſe of fiery tongues lighting upon the apoſtles, to teach them, and to lead them to all truth, giving them both the gift of divers languages, and alſo boldneſſe with fervent zeal conſtantly to preach the goſpel unto all nations, whereby we are brought out of darkneſſe and errour, into the clear light, and true knowledge of thee, & of thy Son Ieſus Chriſt. Therefore with angels, &c.

¶ Upon the feaſt of Trinitie onely.

IT is very meet, right, and our bounden duty, that we ſhould at all times, and in all places give thanks to thee, O Lord Almighty, and everlaſting God, which art one God, one Lord, not one onely perſon, but three perſons in one ſubſtance. For that which we beleeve of the glory of the Father, the ſame we beleeve of the Son, & of the holy Ghoſt, without any difference or inequality. Therefore with angels, &c.

¶ After which prefaces ſhall follow immediately,

Therefore with angels and archangels, and with all the company of heaven, we laud and magnifie thy glorious name, evermore praiſing thee, and ſaying, Holy, holy, holy, Lord God of hoſts. Heaven and earth are full of thy glory. Glory be to thee, O Lord moſt High.

¶ Then ſhall the prieſt kneeling down at Gods board, ſay in the name of all them that ſhall receive the communion, this prayer following.

WE do not preſume to come to this thy table (O mercifull Lord) truſting in our own righteouſneſſe, but in thy manifold and great mercies. We be not worthy ſo much as to gather up the crumbes under thy table. But thou art the ſame Lord, whoſe property is alwayes to have mercy: grant us therefore, gracious Lord, ſo to eat the fleſh of thy dear Sonne Ieſus Chriſt, and to drink his bloud, that our ſinfull bodies may be made clean by his body, and our ſouls waſhed through his moſt precious bloud, and that we may evermore dwell in him, and he in us. Amen.

¶ Then the prieſt ſtanding up, ſhall ſay as followeth.

ALmighty God our heavenly Father, which of thy tender mercy didſt

give

give thine onely Son Jeſus Chriſt, to ſuffer death upon the croſſe for our redemption, who made there (by his own oblation of himſelf once offered) a full, perfect, and ſufficient ſacrifice, oblation, and ſatisfaction for the ſins of the whole world, and did inſtitute, and in his holy goſpel command us to continue a perpetuall memory of that his precious death, untill his coming again: hear us, O mercifull Father, we beſeech thee, and grant, that we receiving theſe thy creatures of bread and wine, according to thy Son our Saviour Jeſus Chriſts holy inſtitution, in remembrance of his death and paſſion, may be partakers of his moſt bleſſed body and blood, who in the ſame night that he was betrayed, took bread, and when he had given thanks, he brake it, and gave it to his diſciples, ſaying, Take, eat, this is my body which is given for you, do this in remembrance of me. Likewiſe after ſupper he took the cup, and when he had given thanks, he gave it to them, ſaying, Drink ye all of this, for this is my bloud of the new teſtament, which is ſhed for you, and for many, for the remiſſion of ſins: do this as oft as ye ſhall drink it, in remembrance of me.

¶ *Then ſhall the miniſter firſt receive the communion in both kinds himſelfe, and next deliver it to other miniſters (if any be there preſent) that they may help the chief miniſter, and after to the people in their hands, kneeling. And when he delivereth the bread, he ſhall ſay,*

The body of our Lord Jeſus Chriſt, which was given for thee, preſerve thy body and ſoul into everlaſting life: and take and eat this in remembrance that Chriſt died for thee, and feed on him in thine heart by faith with thankſgiving.

¶ *And the miniſter that delivereth the cup, ſhall ſay,*

The blood of our Lord Jeſus Chriſt, which was ſhed for thee, preſerve thy body and ſoul into everlaſting life: and drink this in remembrance that Chriſts blood was ſhed for thee, and be thankfull.

¶ *Then ſhall the prieſt ſay the Lords prayer, the people repeating after him every petition. After ſhall be ſaid as followeth.*

O Lord and heavenly Father, we thy humble ſervants, entirely deſire thy fatherly goodneſſe, mercifully to accept this our ſacrifice of praiſe and thankſgiving, moſt humbly beſeeching thee to grant, that by the merits and death of thy Son Jeſus Chriſt, and through faith in his blood, we, and all thy whole Church, may obtain remiſſion of our ſins, and all other benefits of his paſſion. And here we offer and preſent unto thee, O Lord, our ſelves, our ſouls, and bodies, to be a reaſonable, holy, and lively ſacrifice unto thee, humbly beſeeching thee, that all we which be partakers of this holy communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy through our manifold ſins, to offer unto thee any ſacrifice: yet we beſeech thee to accept this our bounden duty and ſervice, not weighing our merits, but pardoning our offences, through Jeſus Chriſt our Lord, by whom, and with whom, in the unity of the holy Ghoſt, all honour and glory be unto thee, O Father almighty, world without end. Amen.

Or this.

ALmighty and everlaſting God, we moſt heartily thank thee, for that thou doſt vouchſafe to feed us, which have duly received thoſe holy myſteries, with the ſpirituall food of the moſt precious body and blood of thy Son our ſaviour Jeſus Chriſt, and doeſt aſſure us thereby of thy favour and goodneſſe towards us, and that we be very members incorporate in thy myſticall body, which is the bleſſed company of all faithfull people, and be alſo heirs through hope of thy everlaſting kingdom, by the merits of the moſt precious death and paſſion of thy dear Son: We now moſt humbly beſeech thee, O heavenly Father, ſo to aſſiſt us with thy grace, that we may continue in that holy fellowſhip, and do all ſuch good works as thou haſt prepared for us to walk in, through

Jeſus Chriſt our Lord, to whom with thee, and the holy Ghoſt, be all honour and glory, world without end. Amen.

¶ Then ſhall be ſaid or ſung,

GLory be to God on high, and in earth peace, good will towards men. We praiſe thee, we bleſſe thee, we worſhip thee, we glorifie thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty: O Lord, the only begotten Son Ieſus Chriſt, O Lord God, Lamb of God, Son of the Father, that takeſt away the ſins of the world, have mercy upon us. Thou that takeſt away the ſins of the world, have mercy upon us. Thou that takeſt away the ſins of the world, receive our prayer. Thou that ſitteſt at the right hand of God the Father, have mercy upon us. For thou only art holy, thou onely art the Lord, thou only, O Chriſt, with the holy Ghoſt, art moſt high in the glory of God the Father. Amen.

¶ Then the prieſt or biſhop if he be preſent, ſhall let them depart with this bleſſing.

THe peace of God which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Ieſus Chriſt our Lord: and the bleſſing of God Almighty, the Father, the Son, and the holy Ghoſt, be amongſt you, and remain with you alwayes. Amen.

¶ Collects to be ſaid after the offertory when there is no communion, every ſuch day one. And the ſame may be ſaid alſo as often as occaſion ſhall ſerve, after the collects either of morning & evening prayer, communion, or lotany, by the diſcretion of the miniſter.

ASſiſt us mercifully, O Lord, in theſe our ſupplications and prayers, and diſpoſe the way of thy ſervants towards the attainment of everlaſting ſalvation: that among all the changes and chances of this mortall life they may ever be defended by thy moſt gracious and ready help, through Chriſt our Lord. Amen.

OLmighty Lord and everlaſting God, vouchſafe we beſeech thee, to direct, ſanctifie and govern both our hearts and bodies in the wayes of thy laws, and in the works of thy commandments, that through thy moſt mighty protection, both here and ever, we may be preſerved in body and ſoul, through our Lord and Saviour Ieſus Chriſt.

GRant we beſeech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be ſo grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praiſe of thy Name, through Ieſus Chriſt our Lord. Amen.

PRevent us, O Lord, in all our doings, with thy moſt gracious favour, and further us with thy continuall help, that in all our works begun, continued and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtain everlaſting life, through Ieſus Chriſt our Lord. Amen.

ALmighty God, the fountaine of all wiſdome, which knoweſt our neceſſities before we ask, and our ignorance in asking: we beſeech thee to have compaſſion upon our infirmities, and thoſe things which for our unworthineſſe we dare not, and for our blindneſſe we cannot ask, vouchſafe to give us, for the worthineſſe of thy Son Ieſus Chriſt our Lord. Amen.

ALmighty God, which haſt promiſed to hear the petitions of them that ask in thy Sons Name, we beſeech thee, mercifully to incline thine ears to us, that have made now our prayers and ſupplications unto thee, and grant that thoſe things which we have faithfully asked according to thy will, may effectually be obtained to the relief of our neceſſity, and to the ſetting forth of thy glory, through Ieſus Chriſt our Lord. Amen.

¶ Upon the holy dayes (if there be no communion) ſhall be ſaid all that is appointed at the communion, untill the end of the homily, concluding with the generall prayer, (for the whole eſtate of Chriſts church militant here in earth) *and one or moe of theſe collects before rehearſed, as occaſion ſhall ſerve.*

And

And there ſhall be no celebration of the Lords Supper, except there be a good number to communicate with the prieſt, according to his diſcretion.

And if there be not above twenty perſons in the pariſh, of diſcretion to receive the communion, yet there ſhall be no communion, except four or three at the leaſt communicate with the prieſt.

And in cathedrall and collegiat churches, where be many prieſts and deacons, they ſhall all receive the communion with the miniſter every ſunday at the leaſt, except they have a reaſonable cauſe to the contrary.

And to take away the ſuperſtition which any perſon hath, or might have in the bread and wine, it ſhall ſuffice that the bread be ſuch as is uſually to be eaten at the table with other meats, but the beſt and pureſt wheat bread that conveniently may be gotten.

And if any of the bread or wine remain, the curate ſhall have it to his own uſe.

The bread and wine for the communion, ſhall be provided by the curate and church wardens, at the charge of the pariſh, and the pariſh ſhall be diſcharged of ſuch ſummes of money or other duties, which hitherto they have paid for the ſame, by order of their houſes every Sunday.

And note, that every pariſhioner ſhall communicate at leaſt three times in the yeer, of which Eaſter to be one, and ſhall alſo receive the Sacraments, and other rites, according to the order in this book appointed. And yeerly at Eaſter every pariſhioner ſhall reckon with his parſon, vicar, or curate, or his or their deputy or deputies, and pay to them or him all eccleſiaſticall duties, accuſtomably due then, and at that time to be paid.

¶ THE MINISTRATION OF Baptiſme to be uſed in the Church.

IT appeareth by ancient Writers, that the Sacrament of Baptiſme in the old time was not commonly miniſtred, but at two times in the yeer: At Eaſter and Whitſuntide. At which times it was openly miniſtred in the preſence of all the Congregation. Which cuſtome now being grown out of uſe, (although it cannot for many conſiderations be wel reſtored again) it is thought good to follow the ſame as neer as conveniently may be. Wherefore the people are to be admoniſhed, that it is moſt convenient that Baptiſme ſhould not be adminiſtred but upon Sundayes and other holy dayes, when the moſt number of people may come together, as well for that the Congregation there preſent may teſtifie the receiving of them that be newly baptized into the number of Chriſts church, as alſo becauſe in the baptiſme of infants every man preſent may be put in remembrance of his own profeſſion made to God in his baptiſme: For which cauſe alſo it is expedient that baptiſme be miniſtred in the Engliſh tongue: Nevertheleſſe, (if neceſſity ſo require) children may at all times be baptized at home.

¶ When there are children to be baptized upon the Sunday or holy day, the parents ſhall give knowledge over night, or in the morning afore the beginning of morning prayer, to the Curate. And then the godfathers, godmothers, and people, with the children, muſt be ready at the font, either immediately after the laſt leſſon at morning prayer, or elſe immediately after the laſt leſſon at evening prayer, as the Curate by his diſcretion ſhall appoint. And then ſtanding there, the Prieſt ſhall ask whether the children be baptized, or no. If they anſwer, No: then ſhall the prieſt ſay thus,

DEarly beloved, for as much as all men be conceived and born in ſinne, and that our Saviour Chriſt ſaith, None can enter into the kingdom of God, except he be regenerate and born anew of water and of the holy Ghoſt, I beſeech you to call upon God the Father, through our Lord Jeſus Chriſt, that of his bounteous mercy he wilgrant to theſe children that thing which by nature they cannot have, that they may be baptized with water and the holy

Ghoſt,& received into Chriſts holy church, and be made lively members of the ſame.

¶ Then ſhall the prieſt ſay,

¶ Let us pray.

ALmighty and everlaſting God, which of thy great mercy didſt ſave Noe and his family in the ark from periſhing by water, and alſo didſt ſafely lead the children of Iſrael thy people thorow the Red ſea, figuring thereby thy holy baptiſme: and by the baptiſme of thy well beloved Son Jeſus Chriſt, didſt ſanctifie the flood Jordan, and all other water to the myſticall waſhing away of ſin; we beſeech thee for thine infinite mercies, that thou wilt mercifully looke upon theſe children, ſanctifie them, and waſh them with the holy Ghoſt, that they being delivered from thy wrath, may be received into the ark of Chriſts church, and being ſtedfaſt in faith, joyfull through hope, and rooted in charity, may ſo paſſe the waves of this troubleſome world, that finally they may come to the land of everlaſting life, there to reign with thee world without end, through Jeſus Chriſt our Lord. Amen.

ALmighty and immortall God, the aid of all that need, the helper of all that flee to thee for ſuccour, the life of of them that beleeve, and the reſurrection of the dead: we call upon thee for theſe infants, that they coming to thy holy baptiſme, may receive remiſſion of their ſins by ſpirituall regeneration. Receive them (O Lord) as thou haſt promiſed by thy well beloved Son, ſaying, Ask, and you ſhall have: Seek, and you ſhall find: Knock, and it ſhall be opened unto you. So give now unto us that ask: let us that ſeek, find: open the gate unto us that knock, that theſe infants may enjoy the everlaſting benediction of thy heavenly waſhing, and may come to the eternall kingdom which thou haſt promiſed by Chriſt our Lord. Amen.

¶ Then ſhall the prieſt ſay,

¶ Hear the words of the goſpel written by S. Mark in the tenth Chapter.

AT a certain time they brought children to Chriſt, that he ſhould touch them, and his diſciples rebuked thoſe that brought them. But when Jeſus ſaw it, he was diſpleaſed, and ſaid unto them, Suffer little children to come unto me, and forbid them not, for to ſuch belongeth the kingdome of God. Verily I ſay unto you, Whoſoever doth not receive the kingdom of God as a little childe, he ſhall not enter therein. And when he had taken them up in his arms, he put his hands upon them, and bleſſed them.

¶ After the goſpel is read, the miniſter ſhall make this brief exhortation, upon the words of the goſpel.

FRiends, you hear in this goſpel the words of our Saviour Chriſt, that he commanded the children to be brought unto him, how he blamed thoſe that would have kept them from him: how he exhorted all men to follow their innocencie. You perceive how by his outward geſture and deed he declared his good will toward them, for he embraced them in his arms, he laid his hands upon them, and bleſſed them. Doubt ye not therefore, but earneſtly beleeve that he will likewiſe favourably receive theſe preſent infants, that he will imbrace them in the arms of his mercy, that he will give unto them the bleſſing of eternall life, and make them partakers of his everlaſting kingdome. Wherefore we being thus perſwaded of the good will of our heavenly Father toward theſe infants, declared by his Son Jeſus Chriſt, and nothing doubting but that he favourably alloweth this charitable work of ours, in bringing theſe children to his holy baptiſme, let us faithfully and devoutly give thanks unto him, and ſay,

ALmighty and everlaſting God, heavenly Father, we give thee humble thanks for that thou haſt vouchſafed to call us to the knowledge of thy grace and faith in thee: increaſe this knowledge, and confirm this faith in us evermore: give thy holy Spirit to theſe infants, that they may be born again, and be made heires of ever-

everlaſting ſalvation, through our Lord Jeſus Chriſt, who liveth and reigneth with thee and the holy Spirit, now and for ever, Amen.

¶ *Then the prieſt ſhall ſpeak unto the godfathers and godmothers on this wiſe.*

WElbeloved friends, ye have brought theſe children here to be baptized, ye have prayed that our Lord Ieſus Chriſt would vouchſafe to receive them, to lay his hands upon them, to bleſſe them, to releaſe them of their ſins, to give them the kingdom of heaven, and everlaſting life. Ye have heard alſo, that our Lord Ieſus Chriſt hath promiſed in his goſpel to grant all theſe things that ye have prayed for: which promiſe he for his part will moſt ſurely keep and perform. Wherefore after this promiſe made by Chriſt, theſe infants muſt alſo faithfully for their part promiſe by you that be their ſureties, that they will forſake the devill and all his works, and conſtantly beleeve Gods holy word, and obediently keep his commandments.

¶ *Then ſhall the prieſt demand of the godfathers and godmothers theſe queſtions following.*

DOeſt thou forſake the devill and all his workes, the vain pomp and glory of the world, with all covetous deſires of the ſame, the carnall deſires of the fleſh, ſo that thou wilt not follow, nor be led by them?

Anſw. I forſake them all.

Miniſt. Doeſt thou beleeve in God the Father Almighty, Maker of heaven and earth? and in Ieſus Chriſt his only begotten Son our Lord? and that he was conceived by the holy Ghoſt, born of the virgin Mary, that he ſuffered under Pontius Pilate, was crucified, dead and buried, that he went down into hell, and alſo did riſe again the third day that he aſceneed into heaven, and ſitteth at the right hand of God the Father Almighty, and from thence he ſhall come again at the end of the world to judge the quick and the dead? and doeſt thou beleeve in the holy Ghoſt, the holy catholike church, the communion of ſaints, the remiſſion of ſins, the reſurrection of the fleſh, and everlaſting life after death?

Anſ. All this I ſtedfaſtly beleeve.

Min. Wilt thou be baptized in this faith?

Anſ. That is my deſire.

¶ *Then ſhall the prieſt ſay,*

OMercifull God, grant that the old Adam in theſe children may ſo be buried, that the new man may be raiſed up in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the ſpirit may live & grow in them. Amen.

Grant that they may have power and ſtrength to have victory, and to triumph againſt the devill, the world, and the fleſh. Amen.

Grant that whatſoever is here dedicated to thee, by our office and miniſtry, may alſo be endued with heavenly vertues, and everlaſtingly rewarded through thy mercy, O bleſſed Lord God, who doeſt live and govern all things, world without end. Amen.

ALmighty everliving God, whoſe moſt dearly beloved Son Ieſus Chriſt, for the forgiveneſſe of our ſins did ſhed out of his moſt precious ſide both water and blood, and gave commandment to his diſciples, that they ſhould go teach all nations, and baptize them in the Name of the Father, the Son, and of the holy Ghoſt: Regard we beſeech thee, the ſupplications of thy congregation, and grant that all thy ſervants which ſhall be baptized in this water, may receive the fulneſs of thy grace, and ever remain in the number of thy faithfull and elect children, through Ieſus Chriſt our Lord. Amen.

¶ *Then the prieſt ſhall take the childe in his hands, and aſk the name: and naming the childe ſhall dip it in the water, ſo it be diſcreetly and warily done, ſaying,*

N. IBaptize thee in the Name of the Father, and of the Son, and of the holy Ghoſt. Amen.

¶ *And if the childe be weak, it ſhall ſuffice to pour water upon it, ſaying the foreſaid words.*

N. I Baptize thee in the Name of the Father, and of the Son, and of the holy Ghoſt. Amen.

¶ *Then the prieſt ſhall make a croſſe upon the childes forehead, ſaying,*

WE receive this childe into the congregation of Chriſts flock, and do ſigne him with the ſigne of the croſſe, in token that hereafter he ſhall not be aſhamed to confeſſe the faith of Chriſt curcified, and manfully to fight under his banner, againſt ſin, the world and the devill, and to continue Chriſts faithfull ſouldier and ſervant unto his lives end. Amen.

¶ *Then ſhall the prieſt ſay,*

SEeing now, dearly beloved brethren, that theſe children be regenerate and grafted into the body of Chriſts congregation, let us give thanks unto God for theſe benefits, and with one accord make our prayers unto Almighty God, that they may lead the reſt of their life according to this beginning.

¶ *Then ſhall be ſaid,*

Our Father which art in heaven, &c.

¶ *Then ſhall the prieſt ſay,*

WE yeeld thee hearty thanks, moſt mercifull Father, that it hath pleaſed thee to regenerate this infant with thy holy Spirit, to receive him for thine own child by adoption, and to incorporate him into thy holy congregation. And humbly we beſeech thee to grant, that he being dead unto ſin, and living unto righteouſneſſe, and being buried with Chriſt in his death, may crucifie the old man, and utterly aboliſh the whole body of ſin, that as he is made partaker of the death of thy Son, ſo he may be partaker of his reſurrection: ſo that finally, with the reſidue of thy holy congregation, he may be inheritour of thine everlaſting kingdom, through Chriſt our Lord. Amen.

¶ *At the laſt end, the prieſt calling the godfathers and godmothers together ſhall ſay this exhortation following.*

FOraſmuch as theſe children have promiſed by you to forſake the devill and all his works, to beleeve in God, and to ſerve him, you muſt remember, that it is your parts and duties, to ſee that theſe infants be taught ſo ſoon as they ſhall be able to learn what a ſolemn vow, promiſe, and profeſſion they have made by you. And that they may know theſe things the better, ye ſhall call upon them to hear ſermons, and chiefly you ſhall provide, that they may learn the creed, the Lords prayer, and the ten commandements in the Engliſh tongue, and all other things which a Chriſtian man ought to know & beleeve to his ſouls health, and that theſe children may be vertuouſly brought up to lead a godly and a Chriſtian life, remembring alwayes, that Baptiſme doth repreſent unto us our profeſſion, which is, to follow the example of our Saviour Chriſt, and to be made like unto him, that as he died and roſe againe for us, ſo ſhould we, which are baptized, die from ſin, and riſe again unto righteouſneſſe, continually mortifying all our evill and corrupt affections, and daily proceeding in all vertue and godlineſſe of living.

¶ *The miniſter ſhall command that the children be brought to the Biſhop to be confirmed of him, ſo ſoon as they can ſay in their vulgar tongue, the Articles of the Faith, the Lords Prayer, and the ten Commandments, and be further inſtructed in the Catechiſme ſet forth for that purpoſe, according as it is there expreſſed.*

¶ Of them that are to be Baptized in private houſes, in time of neceſſity, by the Miniſter of the Pariſh, or any other lawfull Miniſter, that can be procured.

THe Paſtours and Curates ſhall often admoniſh the people, that they defer not the Baptiſme of infants any longer then the Sunday, or other holy day next after the childe be born, unleſſe upon a great and reaſonable cauſe declared to the Curate, and by him approved. And alſo they ſhall warn them, that without great cauſe and neceſſity they procure not their

children

children to be baptized at home in their houſes. And when great need ſhall compell them ſo to do, then baptiſme ſhall be adminiſtred on this faſhion.

Firſt, let the lawfull Miniſter, and them that be preſent, call upon God for his grace, and ſay the Lords Prayer, if time will ſuffer. And the child being named by ſome one that is preſent, the ſaid lawfull Miniſter ſhall dip it in water, or pour water upon it, ſaying theſe words.

N. I Baptize thee in the Name of the Father, and of the Son, and of the holy Ghoſt. Amen.

¶ *And let them not doubt but that the childe ſo baptized, is lawfully and ſufficiently baptized, and ought not to be baptized again. But yet nevertheleſſe, if the child which is after this ſort baptized do afterward live, it is expedient that it be brought into the Church, to the intent that if the prieſt or miniſter of the ſame pariſh did himſelf baptize that child, the congregation may be certified of the true form of baptiſme by him privately before uſed. Or if the child were baptized by any other lawfull miniſter, that then the miniſter of the pariſh, where the childe was born or chriſtened, ſhall examine and try whether the child be lawfully baptized or no. In which caſe, if thoſe that bring any child to the Church, do anſwer, that the ſame childe is already baptized, then ſhall the miniſter examine them further, ſaying,*

By whom was the childe baptized?

Who was preſent when the childe was baptized?

And becauſe ſome things eſſentiall to this Sacrament, may happen to be omitted through fear or haſte, in ſuch times of extremity: therefore I demand further of you;

With what matter was the childe baptized?

With what words was the childe baptized?

Whether think you the childe to be lawfully and perfectly baptized?

¶ *And if the miniſter ſhall find by the anſwers of ſuch as bring the childe, that all things were done as they ought to be: then ſhall he not Chriſten the childe again, but ſhall receive him as one of the flock of the true Chriſtian people, ſaying thus,*

I Certifie you, that in this caſe all is well done, & according unto due order, concerning the baptizing of this childe, which being born in originall ſin, and in the wrath of God, is now by the laver of regeneration in baptiſme, received into the number of the children of God, and heires of everlaſting life. For our Lord Jeſus Chriſt doth not deny his grace and mercy unto ſuch infants, but moſt lovingly doth call them unto him, as the holy Goſpel doth witneſſe to our comfort on this wiſe.

AT a certain time they brought children to Chriſt, that he ſhould touch them, and his diſciples rebuked thoſe that brought them. But when Jeſus ſaw it, he was diſpleaſed, and ſaid unto them, Suffer little children to come unto me, and forbid them not, for to ſuch belongeth the kingdome of God. Verily I ſay unto you, Whoſoever doth not receive the kingdom of God as a little childe, he ſhall not enter therein. And when he had taken them up in his arms, he put his hands upon them, and bleſſed them. Mark. 10.13.

¶ *After the goſpel is read, the miniſter ſhall make this exhortation, upon the words of the goſpel.*

FRiends, you hear in this goſpel the words of our Saviour Chriſt, that he commanded the children to be brought unto him, how he blamed thoſe that would have kept them from him: how he exhorted all men to follow their innocencie. You perceive how by his outward geſture and deed he declared his good wil toward them, for he embraced them in his arms, he laid his hands upon them, and bleſſed them. Doubt ye not therefore, but earneſtly beleeve that he will like wiſe favourably receive theſe preſent infants, that he will imbrace them in the arms of his mercy, that he will give unto them the bleſſing of

eternall life, and made him partaker of his everlasting kingdome. Wherefore we being thus perswaded of the good will of our heavenly Father declared by his Son Jesus Christ, toward this infant, let us faithfully and devoutly give thanks unto him, and say the prayer which the Lord himself taught, and in declaration of our faith, let us recite the Articles contained in our creed.

¶ *Here the Minister with the godfathers, and godmothers shall say,*

¶ Our Father which art in heaven, &c.

¶ *Then shall the priest demand the name of the childe: which being by the godfathers and godmothers pronounced, the Minister shall say,*

Doest thou in the name of this childe forsake the devill and all his workes, the vain pomp and glory of the world, with all the covetous desires of the same, the carnall desires of the flesh, and not to follow and be led by them?

A. I forsake them all.

M. Doest thou in the name of this child professe this faith, to beleeve in God the Father Almighty, Maker of heaven and earth? and in Jesus Christ his only begotten Son our Lord? and that he was conceived by the holy Ghost, born of the virgin Mary, that he suffered under Pontius Pilate, was crucified, dead and buried, that he went down into hell, and also did rise again the third day that he ascended into heaven, and sitteth at the right hand of God the Father Almighty, and from thence he shall come again at the end of the world to judge the quick and the dead? and do you in his name beleeve in the holy Ghost, the holy catholike church, the communion of saints, the remission of sins, the resurrection, and everlasting life after death?

A. All this I stedfastly beleeve.

¶ Let us pray.

ALmighty and everlasting God, heavenly Father, we give thee humble thanks for that thou hast vouchsafed to call us to the knowledge of thy grace and faith in thee: increase this knowledge, and confirm this faith in us evermore: give thy holy Spirit to this infant, that he being born again, and being made heir of everlasting salvation, through our Lord Jesus Christ, may continue thy servant, and attain thy promise, through the same our Lord Jesus Christ thy Son, who liveth and raigneth with thee in the unity of the same holy Spirit everlastingly. Amen.

¶ *Then shall the Minister make this exhortation to the godfathers and godmothers.*

FOrasmuch as this childe hath promised by you to forsake the devill and all his works, to beleeve in God, and to serve him, you must remember, that it is your part and dutie, to see that this infant be taught so soon as he shall be able to learn, what a solemn vow, promise, and profession he hath made by you. And that he may know these things the better, ye shall call upon him to hear sermons, and chiefly you shall provide, that he may learn the creed, the Lords prayer, and the ten commandements in the English tongue, and all other things which a Christian man ought to know & beleeve to his souls health, and that this childe may be vertuously brought up to lead a godly and a Christian life, remembring alwayes, that Baptisme doth represent unto us our profession, which is, to follow the example of our Saviour Christ, and be made like unto him, that as he died and rose againe for us, so should we, which are baptized, die from sin, and rise again unto righteousnesse, continually mortifying all our evill and corrupt affections, and daily proceeding in all vertue and godlinesse of living.

And so forth as in publike Baptisme.

¶ *But if they which bring the infants to the Church, do make such uncertain answers to the priests questions, as that it cannot appear that the childe was baptized with water,* In the Name of the Father and of the Son, and of the holy Ghost,

(which

(which are eſſentiall parts of Baptiſme) then let the prieſt baptize it in form above written, concerning Publike Baptiſme, ſaving that at the dipping of the childe in the Font he ſhall uſe this form of words.

If thou be not already baptized, N. I baptize thee, *In the Name of the Father, and of the Son, and of the holy Ghoſt.* Amen.

¶ The order of Confirmation or laying on of hands upon children baptized, and able to render an account of their faith, according to the Chatechiſme following.

TO the end that confirmation may be miniſtred to the more edifying of ſuch as ſhall receive it (according to S. Pauls doctrine, who teacheth that all things ſhould be done in the church to the edification of the ſame) it is thought good, that none hereafter ſhall be confirmed, but ſuch as can ſay in their mother tongue the articles of the faith, the Lords prayer, and the ten commandements, and can alſo anſwer to ſuch queſtions of this ſhort catechiſme, as the biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe them in. And this order is moſt convenient to be obſerved for divers conſiderations.

Firſt, becauſe that when children come to the years of diſcretion, and have learned what their godfathers and godmothers promiſed to them in baptiſme, they may then themſelves with their own mouth, and with their own conſent, openly before the church, ratifie and confirm the ſame: and alſo promiſe that by the grace of God they will evermore endeavour themſelves faithfully to obſerve and keep ſuch things as they by their own mouth and confeſſion have aſſented unto.

Secondly, forasmuch as confirmation is miniſtred to them that be baptized, that by impoſition of hands and prayer, they may receive ſtrength and defence againſt all temptations to ſin, and the aſſaults of the world and the devil: it is moſt meet to be miniſtred when children come to that age, that partly by the frailty of their own fleſh, partly by the aſſaults of the world and the devil, they begin to be in danger to fall into ſundry kinds of ſin.

Thirdly, for that it is agreeable with the uſage of the church in times paſt: whereby it was ordained that confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſts religion, ſhould openly profeſſe their own faith, and promiſe to be obedient unto the will of God.

And that no man ſhall think that any detriment ſhall come to children by deferring of their confirmation, he ſhall know for truth, that it is certain by Gods word, that children being baptized, have all things neceſſary for their ſalvation, and be undoubtedly ſaved.

¶ A Catechiſme, that is to ſay, An inſtruction to be learned of every Childe, before he be brought to be confirmed by the Biſhop.

Queſtion.

WHat is your name?

Anſwer.

N. or M.

Queſt.

Who gave you this name?

Anſw.

My godfathers and godmothers in my baptiſme, wherein I was made a member of Chriſt, the childe of God, and an inheritour of the kingdome of heaven.

Queſt.

What did your godfathers and godmothers then for you?

Anſw.

They did promiſe and vow three things in my name. Firſt, that I ſhould forſake the divel and all his works, the pomps and vanities of the wicked world, and all the ſinfull luſts of the fleſh. Secondly, that I ſhould beleeve all the articles of the Chriſtian faith. And thirdly, that I ſhould keep Gods holy will and commandments, and walk in the ſame all the dayes of my life.

Queſt.

Doeſt thou not think that thou art bound to beleeve and to do as they have promiſed for thee?

Anſw.

Yes verily, and by Gods help ſo I will. And I heartily thank our heavenly Father, that he hath called me to this ſtate

of ſalvation, through Jeſus Chriſt our Saviour, and I pray God to give me his grace, that I may continue in the ſame unto my lives end.

Q. Rehearſe the articles of thy belief.

A. I Beleeve in God the Father almighty, maker of heaven & earth: & in Jeſus Chriſt his onely Son our Lord, which was conceived by the holy Ghoſt, born of the virgin Mary, ſuffered under Pontius Pilate, was crucified, dead & buried, he deſcended into hell, the third day he roſe again from the dead, he aſcended into heaven, and ſitteth at the right hand of God the Father Almighty, from thence he ſhall come to judge the quick and the dead. I beleeve in the holy Ghoſt, the holy catholike church, the communion of ſaints, the forgiveneſſe of ſinnes, the reſurrection of the body, and the life everlaſting. Amen.

Q. What doeſt thou chiefly learn in theſe articles of thy belief?

A. Firſt I learn to beleeve in God the Father, who hath made me and all the world.

Secondly, in God the Son, who hath redeemed me and all mankind.

Thirdly, in God the holy Ghoſt, who ſanctifieth me, and all the elect people of God.

Q. You ſaid that your godfathers and godmothers did promiſe for you, that you ſhould keep Gods commandments. Tell me how many there be.

A. Tenne.

Q. Which be they?

A. THe ſame which God ſpake in the twentieth chapter of Exodus, ſaying, I am the Lord thy God, which have brought thee out of the land of Ægypt, out of the houſe of bondage.

1. Thou ſhalt have none other gods but me.

2. Thou ſhalt not make to thy ſelf any graven image, nor the likeneſſe of any thing that is in heaven above, or in the earth beneath, or in the water under the earth: thou ſhalt not bow down to them, nor worſhip them: for I the Lord thy God am a jealous God, and viſit the ſins of the fathers upon the children, unto the third and fourth generation of them that hate me, and ſhew mercy unto thouſands in them that love me & keep my commandments.

3. Thou ſhalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltleſſe, that taketh his Name in vain.

4. Remember that thou keep holy the Sabbath day. Six dayes thou ſhalt labour and do all that thou haſt to do: but the ſeventh is the Sabbath of the Lord thy God: in it thou ſhalt do no manner of work, thou, and thy ſon, and thy daughter, thy man-ſervant, and thy maid-ſervant, thy cattell, and the ſtranger that is within thy gates: For in ſix dayes the Lord made heaven and earth, the ſea, and all that in them is, and reſted the ſeventh day. Wherefore the Lord bleſſed the ſeventh day and hallowed it.

5. Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giveth thee.

6. Thou ſhalt do no murder.

7. Thou ſhalt not comit adultery.

8. Thou ſhalt not ſteal.

9. Thou ſhalt not bear falſe witneſſe againſt thy neighbour.

10. Thou ſhalt not covet thy neighbours houſe, thou ſhalt not covet thy neighbours wife, nor his ſervant, nor his maid, nor his ox, nor his aſſe, nor any thing that is his.

Q. What doeſt thou chiefly learn by theſe commandements?

A. I learn two things: my duty towards God, and my duty towards my neighbour.

Q. What is thy duty towards God?

A. My duty towards God, is to beleeve in him, to fear him, to love him with all my heart, with all my mind, with all my ſoul, and with all my ſtrength: to worſhip him, to give him thanks, to put my whole truſt in him, to call upon him, to honour his holy Name and his Word: and to ſerve him truely all the dayes of my life.

Q. What is thy duty towards thy neighbour?

A. My

A. My duty towards my neighbour is to love him as my ſelf, and to do to all men, as I would they ſhould do unto me. To love, honour, and ſuccour my father and mother. To honour and obey the King and his miniſters. To ſubmit my ſelf to all my governours, teachers, ſpiritual paſtors, and maſters. To order my ſelf lowly and reverently to all my betters. To hurt no body by word nor deed. To be true and juſt in all my dealing. To bear no malice nor hatred in my heart. To keep my hands from picking and ſtealing, and my tongue from evill ſpeaking, lying, and ſlandering. To keep my body in temperance, ſoberneſſe, and chaſtity. Not to covet and deſire other mens goods, but to learn and labour truely to get mine own living, and to do my duty in that ſtate of life, unto the which it ſhall pleaſe God to call me.

Q. My good childe, know this, that thou art not able to do theſe things of thy ſelf, nor to walk in the commandments of God, and to ſerve him, without his ſpeciall grace, which thou muſt learn at all times to call for by diligent prayer. Let me hear therefore if thou canſt ſay the Lords prayer.

A. OUr Father which art in heaven, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſſe againſt us. And lead us not into temptation: but deliver us from evill. Amen.

Q. What deſireſt thou of God in this prayer?

A. I deſire my Lord God our heavenly Father, who is the giver of all goodneſſe, to ſend his grace unto me, and to all people, that we may worſhip him, ſerve him, and obey him, as we ought to do. And I pray unto God, that he will ſend us all things that be needfull both for our ſouls and bodies, and that he will be mercifull unto us, and forgive us our ſins, and that it will pleaſe him to ſave and defend us in all dangers ghoſtly and bodily, and that he will keep us from all ſin and wickedneſſe, and from our ghoſtly enemy, & from everlaſting death. And this I truſt he will do of his mercy and goodneſs, through our Lord Jeſus Chriſt. And therefore I ſay, Amen, So be it.

Q. HOw many Sacraments hath Chriſt ordained in his Church?

A. Two only, as generally neceſſary to ſalvation, that is to ſay, Baptiſme and the Supper of the Lord.

Q. What meanſt thou by this word *Sacrament?*

A. I mean an outward and viſible ſigne of an inward and ſpirituall grace, given unto us ordained by Chriſt himſelf, as a means whereby we receive the ſame, and a pledge to aſſure us thereof.

Q. How many parts be there in a ſacrament?

A. Two: the outward viſible ſigne, and the inward ſpirituall grace.

Q. What is the outward viſible ſigne, or form in baptiſme?

A. Water: wherein the perſon baptized is dipped, or ſprinkled with it: *In the Name of the Father, and of the Son, and of the holy Ghoſt.*

Q. What is the inward and ſpirituall grace?

A. A death unto ſin, and a new birth unto righteouſneſſe: for being by nature born in ſin, and the children of wrath, we are hereby made the children of grace.

Q. What is required of perſons to be baptized?

A. Repentance, whereby they forſake ſin: and faith, whereby they ſtedfaſtly beleeve the promiſes of God made to them in that ſacrament.

Q. Why then are infants baptized, when by reaſon of their tender age they cannot perform them?

A. Yes: they do perform them by their ſureties, who promiſe and vow them both in their names: which when they come to age, themſelves are bound to perform.

Q. Why was the ſacrament of the Lords ſupper ordained?

A. For the continuall remembrance of

the benefits which we receive thereby.

Q. What is the outward part or ſigne of the Lords ſupper?

A. Bread and Wine, which the Lord hath commanded to be received.

Q. What is the inward part or thing ſignified?

A. The body and blood of Chriſt, which are verily and indeed taken and received of the faithfull in the Lords ſupper.

Q. What are the benefits whereof we are partakers thereby?

A. The ſtrengthning and refreſhing of our ſouls by the body and blood of Chriſt, as our bodies are by the bread and wine.

Q. What is required of them which come to the Lords ſupper?

A. To examine themſelves: whether they repent them truely of their former ſinnes, ſtedfaſtly purpoſing to lead a new life, have a lively faith in Gods mercy through Chriſt, with a thankful remembrance of his death, and be in charity with all men.

So ſoon as the children can ſay in their mother tongue the articles of the faith, the Lords prayer, the ten commandments, and alſo can anſwer to ſuch queſtions of this ſhort catechiſme, as the biſhop (or ſuch as he ſhall appoint) ſhall by his diſcretion appoſe them in, then ſhall they be brought to the biſhop by one that ſhall be their godfather or godmother, that every child may have a witneſſe of his confirmation. And the biſhop ſhall confirme them on this wiſe.

¶ CONFIRMATION or laying on of hands.

Miniſter. OUr help is in the Name of the Lord.

Anſwer. Which hath made heaven and earth.

M. Bleſſed be the Name of the Lord.

A. Henceforth world without end.

M. Lord hear our prayers.

A. And let our crie come unto thee.

¶ Let us pray.

ALmighty and everlaſting God, who haſt vouchſafed to regenerate theſe thy ſervants by water and the holy Ghoſt, and haſt given unto them forgiveneſſe of all their ſins: ſtrengthen them we beſeech thee, O Lord, with the holy Ghoſt the comforter, and daily increaſe in them thy manifold gifts of grace, the ſpirit of wiſdom and underſtanding, the ſpirit of councell and ghoſtly ſtrength, the ſpirit of knowledge and true godlineſſe, and fulfill them (O Lord) with the ſpirit of thy holy fear. Amen.

℣ *Then the biſhop ſhall lay his hand upon every child ſeverally, ſaying,*

DEfend, O Lord, this childe with thy heavenly grace, that he may continue thine for ever, & daily increaſe in thy holy ſpirit more and more, untill he come unto thy everlaſting kingdome. Amen.

℣ *Then ſhall the biſhop ſay,*

¶ Let us pray.

ALmighty and everliving God, which makeſt us both to will and to do thoſe things that be good and acceptable unto thy Majeſty, we make our humble ſupplications unto thee for theſe children, upon whom (after the example of the holy Apoſtles) we have laid our hands to certifie them (by this ſigne) of thy favour, and gracious goodneſſe towards them, let thy fatherly hand, we beſeech thee, ever be over them: let thy holy Spirit ever be with them, and ſo lead them in the knowledge and obedience of thy word, that in the end they may obtaine the everlaſting life, through our Lord Jeſus Chriſt, who with thee and the holy Ghoſt liveth and reigneth one God world without end. Amen.

℣ *Then the biſhop ſhall bleſſe the children, ſaying thus,*

THe bleſſing of God Almighty, the Father, the Son, and the holy Ghoſt, be upon you, and remain with you for ever. Amen.

℣ *The curate of every pariſh, or ſome other at his appointment, ſhall diligently upon ſundayes and holidayes, halfe an hour before even*

evenſong, openly in the Church, inſtruct and examine ſo many children of his pariſh ſent unto him, as the time will ſerve, and as he ſhall think convenient, in ſome part of this catechiſme.

And all fathers, mothers, maſters, and dames, ſhall cauſe their children, ſervants and prentiſes (which have not learned their catechiſme) to come to the church at the time appointed, and obediently to heare, and be ordered by the curate, untill ſuch time as they have learned all that is here appointed for them to learn.

And whenſoever the biſhop ſhall give knowledge for children to be brought before him to any convenient place, for their confirmation, then ſhall the curate of every pariſh, either bring or ſend in writing the names of all thoſe children of his pariſh, which can ſay the articles of the faith, the Lords prayer, and the ten commandements; and alſo how many of them can anſwer to the other queſtions contained in this catechiſme.

And there ſhall none be admitted to the holy communion, untill ſuch time as he can ſay the catechiſme, and be confirmed.

¶ THE FORM OF SOLEMNIZATION of MATRIMONIE.

FIrſt, the banes muſt be asked three ſeverall ſundayes or holydayes, in the time of ſervice, the people being preſent after the accuſtomed manner.

And if the perſons that ſhould be married, dwell in divers pariſhes, the banes muſt be asked in both Pariſhes: and the curate of the one pariſh, ſhall not ſolemnize matrimony betwixt them, without a certificate of the banes being thrice asked from the curate of the other pariſh.

At the day appointed for ſolemnization of matrimony, the perſons to be married ſhall come into the body of the Church with their friends and neighbours, and there the prieſt ſhall ſay thus.

DEarly beloved friends, we are gathered together here in the ſight of God, & in the face of his congregation, to joyn together this man and this woman in holy matrimonie, which is an honourable eſtate, inſtituted of God in paradiſe, in the time of mans innocencie, ſignifying unto us the myſticall union that is betwixt Chriſt and his Church: which holy eſtate Chriſt adorned & beautified with his preſence, & firſt miracle that he wrought in Cana of Galile, and is commended of S. Paul to be honourable among all men, & therefore is not to be enterpriſed nor taken in hand unadviſedly, lightly, or wantonly, to ſatisfie mens carnal luſts & appetites, like brute beaſts that have no underſtanding, but reverently, diſcreetly, advisedly, ſoberly, and in the fear of God, duely conſidering the cauſes for which matrimony was ordained. One was the procreation of children, to be brought up in the fear & nurture of the Lord, and praiſe of God. Secondly, it was ordained for a remedy againſt ſin, & to avoid fornication, that ſuch perſons as have not the gift of continency, might marry, & keep themſelves undefiled members of Chriſts body. Thirdly, for the mutuall ſociety, help and comfort that the one ought to have of the other, both in proſperity & adverſity: into the which holy eſtate theſe two perſons preſent come now to be joyned. Therfore if any man can ſhew any juſt cauſe why they may not lawfully be joyned together, let him now ſpeak, or elſe hereafter for ever hold his peace.

¶ *And alſo ſpeaking to the perſons that ſhall be marryed, he ſhall ſay,*

IRequire and charge you, (as you will anſwer at the dreadfull day of judgement, when the ſecrets of all hearts ſhall be diſcloſed) that if either of you doe know any impediment why ye may not be lawfully joyned together in matrimonie, that ye confeſſe it. For be ye well aſſured, that ſo many as be coupled together otherwiſe then Gods word doth allow, are not joyned together by God, neither is their matrimony lawfull.

¶ *At*

¶ *At which day of marriage, if any man do alledge and declare any impediment, why they may not be coupled together in matrimony by Gods law, or the laws of this realm, and will be bound, and ſufficient ſureties with him to the parties, or elſe put in a caution to the full value of ſuch charges as the perſons to be married do ſuſtain, to prove his allegation, then the ſolemnization muſt be deferred unto ſuch time as the truth be tryed. If no impediment be alledged, then ſhall the curate ſay unto the man,*

N. WIlt thou have this woman to thy wedded wife, to live together after Gods ordinance, in the holy eſtate of matrimone? Wilt thou love her, comfort her, honour, and keep her in ſickneſſe and in health? and forſaking all other, keep thee onely unto her, ſo long as you both ſhall live?

¶ *The man ſhall anſwer,*

I will.

¶ *Then ſhall the prieſt ſay unto the woman,*

N. WIlt thou have this man to thy wedded husband, to live together after Gods ordinance, in the holy eſtate of matrimony? Wilt thou obey him and ſerve him, love, honour, and keep him in ſickneſſe and in health, and forſaking all other, keep thee onely unto him, ſo long as you both ſhall live?

¶ *The woman ſhall anſwer,*

I will.

¶ *Then ſhall the miniſter ſay,*

Who giveth this woman to be marryed to this man?

¶ *And the miniſter receiving the woman at her fathers or friends hands, ſhall cauſe the man to take the woman by the right hand, and ſo either to give their troth to other, the man firſt ſaying,*

I N. take thee N. to my wedded wife, to have and to hold, from this day forward, for better, for worſe, for richer, for poorer, in ſickneſſe and in health, to love and to cheriſh, till death us depart, according to Gods holy Ordinance: and thereto I plight thee my troth.

¶ *Then ſhall they looſe their hands, and the woman taking again the man by the right hand, ſhall ſay,*

I N. take thee N. to my wedded husband, to have and to hold, from this day forward, for better, for worſe, for richer, for poorer, in ſickneſſe and in health, to love, cheriſh, and to obey, till death us depart, according to Gods holy ordinance: and thereto I give thee my troth.

¶ *Then ſhall they again looſe their hands, & the man ſhall give unto the woman a ring, laying the ſame upon the book, with the accuſtomed duty to the prieſt & clerk. And the prieſt taking the ring, ſhall deliver it unto the man to put it upon the fourth finger of the womans left hand. And the man taught by the prieſt ſhall ſay,*

With this ring I thee wed, with my body I thee worſhip, and with all my worldly goods I thee endow: In the name of the Father, and of the Sonne, and of the holy Ghoſt. Amen.

¶ *Then the man leaving the ring upon the fourth finger of the womans left hand, the miniſter ſhall ſay,*

¶ Let us pray.

OEternall God, Creatour and preſerver of all mankind, giver of all ſpirituall grace, the authour of everlaſting life, ſend thy bleſſing upon theſe thy ſervants, this man and this woman, whom we bleſſe in thy name, that as Iſahac and Rebecca lived faithfully together, ſo theſe perſons may ſurely perform and keep the vow and covenant betwixt them made (whereof this ring given and received is a token and pledge) and may ever remain in perfect love and peace together, and live according to thy laws, through Jeſus Chriſt our Lord. Amen.

¶ *Then ſhall the prieſt joyn their right hands together, and ſay.*

Thoſe whom God hath joyned together let no man put aſunder.

¶ *Then ſhall the miniſter ſpeak unto the people.*

Foraſmuch as N. and N. have conſented together in holy wedlock, and have witneſſed the ſame before God and this company

pany, and thereto have given and pledged their troth either to other, and have declared the ſame by giving and receiving of a ring, and by joyning of hands: I pronounce that they be man and wife together, In the Name of the Father, and of the Son, and of the holy Ghoſt. Amen.

¶ *And the miniſter ſhall adde this bleſſing.*

GOd the Father, God the Son, God the holy Ghoſt, bleſſe, preſerve and keep you, the Lord mercifully with his favour look upon you, and ſo fill you with all ſpirituall benediction, and grace, that you may ſo live together in this life, that in the world to come ye may have life everlaſting. Amen.

¶ *Then the miniſter or clerks, going to the Lords table, ſhall ſay or ſing this pſalm following.*

Beati omnes. Pſal. 128.

BLeſſed are all they that fear the Lord: and walk in his wayes.

For thou ſhalt eat the labour of thy hands: O well is thee, and happy ſhalt thou be.

Thy wife ſhall be as the fruitfull vine: upon the wals of thine houſe.

Thy children like the olive branches: round about thy table.

Lo, thus ſhall the man be bleſſed: that feareth the Lord.

The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Jeruſalem in proſperity all thy life long.

Yea, thou ſhalt ſee thy childrens children: and peace upon Iſrael.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or this 67. Pſalme.

GOd be mercifull unto us, and bleſs us: and ſhew us the light of his countenance, and be mercifull unto us.

That thy way may be known upon the earth: thy ſaving health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations rejoyce and be glad: for thou ſhalt judge the folk righteouſly, and govern the nations upon the earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring forth her increaſe: and God, even our own God ſhall give us his bleſſing.

God ſhall bleſſe us: and all the ends of the world ſhall fear him.

Glory be to the, &c. As it was, &c.

¶ *The pſalm ended, and the man and the woman kneeling before the Lords table, the prieſt ſtanding at the table, and turning his face toward them ſhall ſay,*

Lord have mercy upon us.

A. Chriſt have mercy upon us.

M. Lord have mercy upon us.

¶ Our Father which art in heaven, &c.

And lead us not into temptation.

A. But deliver us from evill. Amen.

M. O Lord ſave thy ſervant, and thy handmaid.

A. Which put their truſt in thee.

M. O Lord ſend them help from thy holy place.

A. And evermore defend them.

M. Be unto them a tower of ſtrength.

A. From the face of their enemy.

M. O Lord hear our prayer.

A. And let our cry come unto thee.

Miniſter.

OGod of Abraham, God of Iſaac, God of Jacob, bleſſe theſe thy ſervants, and ſow the ſeed of eternall life in their minds, that whatſoever in thy holy word they ſhall profitably learn, they may indeed fulfill the ſame. Look, O Lord, mercifully upon them from heaven, and bleſſe them. And as thou didſt ſend thy bleſſing upon Abraham and Sarah to their great comfort: ſo vouchſafe to ſend thy bleſſing upon theſe thy ſervants, that they obeying thy will, and alway being in ſafety under thy protection, may abide in thy love unto their lives end, through Jeſus Chriſt our Lord. Amen.

¶ *This prayer next following, ſhall be omitted, where the woman is paſt childebirth.*

OMercifull Lord and heavenly Father, by whoſe gracious gift mankind is

increaſed: we beſeech thee, aſſiſt with thy bleſſing theſe two perſons, that they may both be fruitful in procreation of children, & alſo live together ſo long in godly love and honeſty, that they may ſee their childrens children, unto the third and fourth generation, unto thy praiſe and honour, through Jeſus Chriſt our Lord. Amen.

O God, which by thy mighty power haſt made al things of nought, which alſo (after other things ſet in order) didſt appoint that out of man (created after thine own image and ſimilitude) woman ſhould take her beginning; and knitting them together didſt teach that it ſhould never be lawfull to put aſunder thoſe, whom thou by Matrimony haſt made one: O God, which haſt conſecrated the ſtate of Matrimony to ſuch an excellent myſterie, that in it is ſignified and repreſented the ſpirituall marriage & unity betwixt Chriſt and his church: Look mercifully upon theſe thy ſervants, that both this man may love his wife according to thy word, (as Chriſt did love his ſpouſe the Church, who gave himſelfe for it, loving and cheriſhing it, even as his own fleſh) and alſo that this woman may be loving and amiable to her husband as Rachel, wiſe as Rebecca, faithful and obedient as Sarah, and in all quietneſſe, ſobriety, and peace, be a follower of holy and Godly matrons. O Lord, bleſſe them both, and grant them to inherit thy everlaſting kingdome, through Jeſus Chriſt our Lord. Amen.

¶ Then ſhall the prieſt ſay,

ALmighty God, which at the beginning did create our firſt parents Adam and Eve, and didſt ſanctifie & joyn them together in marriage, pour upon you the riches of his grace, ſanctifie and bleſſe you, that ye may pleaſe him both in body and ſoul, and live together in holy love unto your lives end. Amen.

¶ Then ſhall begin the communion. And after the goſpel ſhall be ſaid a ſermon, wherein ordinarily (ſo oft as there is any marriage), the office of man and wife ſhall be declared according to holy Scripture.

Or if there be no ſermon, the miniſter ſhall read this that followeth.

ALl ye which be married, or which intend to take the holy ſtate of matrimony upon you, hear what holy Scripture doth ſay as touching the duty of huſbands towards their wives, and wives towards their husbands.

S. Paul in his Epiſtle to the Epheſians, the fifth chapter, doth give this commandment to all married men: Ye husbands love your wives, even as Chriſt loved the church, and hath given himſelf for it, to ſanctifie it, purging it in the fountain of water, through the word, that he might make it unto himſelfe a glorious congregation, not having ſpot or wrinkle, or any ſuch thing, but that it ſhould be holy and blameleſſe. So men are bound to love their own wives, as their own bodies. He that loveth his own wife, loveth himſelf: For never did any man hate his own fleſh, but nouriſheth and cheriſheth it, even as the Lord doth the congregation: for we are members of his body, of his fleſh, and of his bones. For this cauſe ſhall a man leave father and mother, & ſhall be joyned unto his wife, and they two ſhall be one fleſh. This myſtery is great: but I ſpeak of Chriſt, and of the congregation. Nevertheleſſe, let every one of you ſo love his own wife, even as himſelf. Ephes. 5. 25. &c.

Likewiſe the ſame S. Paul writing to the Coloſſians, ſpeaketh thus to all men that be married, Ye men love your wives, and be not bitter unto them. Col. 3. 19.

Hear alſo what S. Peter the Apoſtle of Chriſt, which was himſelf a married man, ſaith unto all men that are married: Ye husbands dwell with your wives according to knowledge, give honour unto the wife as unto the weaker veſſell, and as heirs together of the grace of life, ſo that your prayers be not hindred. 1 Pet. 3. 7.

Hitherto ye have heard the duty of the husband toward the wife. Now likewiſe ye wives hear and learn your duties towards your husbands, even as it is plainly ſet forth in holy ſcripture.

Saint

Eph. 5. 22. to ver. 25. Saint Paul (in the forenamed epiſtle to the Epheſians) teacheth you thus: Ye women, ſubmit your ſelves unto your own huſbands, as unto the Lord: for the husband is the wives head, even as Chriſt is the head of the church, and he is alſo the ſaviour of the whole body. Therefore as the church or congregation is ſubject unto Chriſt: ſo likewiſe let the wives alſo be in ſubjection unto their own husbands in all things. And again he ſaith, Let the wife reverence her husband. And (in his epiſtle to the Coloſſians) S. Paul giveth you this ſhort leſſon: Ye wives ſubmit your ſelves unto your own husbands, as it is convenient in the Lord.

Col. 3. 18.

1 Pet. 3. 1. to ver. 7. Saint Peter alſo doth inſtruct you very godly, thus ſaying, Let wives be ſubject to their own husbands, ſo that if any obey not the word, they may be wonne without the word, by the converſation of the wives, while they behold your chaſte converſation coupled with fear. Whoſe apparell let it not be outward with broyded hair, and trimming about with gold, either in putting on of gorgeous apparell; but let the hid man which is in the heart, be without all corruption, ſo that the ſpirit be mild and quiet, which is a precious thing in the ſight of God. For after this manner (in the old time) did the holy women which truſted in God, apparell themſelves, being ſubject to their own husbands, as Sarah obeyed Abraham, calling him lord, whoſe daughters ye are made, doing well, and not being diſmayed with any fear.

¶ *The new married perſons, the ſame day of their marriage, muſt receive the holy Communion.*

¶ The order for the viſitation of the ſick.

¶ *The prieſt entring the ſick perſons houſe, ſhall ſay,*

PEace be to this houſe, and to all that dwell in it.

¶ *When he commeth into the ſick mans preſence, he ſhall ſay, kneeling down,*

REmember not Lord our iniquities, nor the iniquities of our forefathers. Spare us good Lord, ſpare thy people, whom thou haſt redeemed with thy moſt precious blood, and be not angry with us for ever.

Lord have mercy upon us.
Chriſt have mercy upon us.
Lord have mercy upon us.

¶ Our Father which art in heaven, &c.
And lead us not into temptation,
A. But deliver us from evil. Amen.
M. O Lord ſave thy ſervant.
A. Which putteth his truſt in thee.
M. Send him help from thy holy place.
A. And evermore mightily defend him.
M. Let the enemy have no advantage of him.
A. Nor the wicked approach to hurt him.
M. Be unto him O Lord, a ſtrong tower.
A. From the face of his enemy.
M. O Lord hear our prayers.
A. And let our cry come unto thee.

Miniſter.

O Lord look down from heaven, behold, viſit, and relieve this thy ſervant. Look upon him with the eyes of thy mercy, give him comfort and ſure confidence in thee, defend him from the danger of the enemy, and keep him in perpetuall peace and ſafety, through Jeſus Chriſt our Lord. Amen.

HEar us, Almighty and moſt mercifull God and Saviour, extend thy accuſtomed goodneſs to this thy ſervant, which is grieved with ſickneſſe: viſit him, O Lord, as thou didſt viſit Peters wives mother, and the captains ſervant. So viſit and reſtore to this ſick perſon his former health (if it be thy will) or elſe give him grace ſo to take thy viſitation, that after this painfull life ended, he may dwell with thee in life everlaſting. Amen.

¶ *Then ſhall the miniſter exhort the ſick perſon after this form, or other like.*

DEarly beloved, know this, that Almighty God is the Lord of life and death, and over all things to them pertaining, as youth, ſtrength, health, age, weakneſs, and ſickneſſe. Wherefore whatſoever your ſickneſſe is, know you certainly that it is Gods viſitation. And for what cauſe ſoever this ſickneſſe is ſent unto you, whether it be to try your patience, for the example of other, and that your faith may be found in the day of the Lord, laudable, glorious, and honourable, to the increaſe of glory and endleſſe felicity; or elſe it be ſent unto you, to correct and amend in you whatſoever doth offend the eyes of your heavenly Father: know you certainly, that if you truly repent you of your ſins, and bear your ſickneſſe patiently, truſting in Gods mercy, for his dear Son Jeſus Chriſt his ſake, and render unto him humble thanks for his fatherly viſitation, ſubmitting your ſelf wholly unto his will, it ſhall turn to your profit, and helpe you forward in the right way that leadeth unto everlaſting life.

¶ *If the perſon viſited be very ſick, then the curate may end his exhortation in this place.*

Take therefore in good worth the chaſtiſement of the Lord: for whom the Lord loveth he chaſtiſeth; yea, as S. Paul ſaith, he ſcourgeth every ſon which he receiveth. If ye endure chaſtiſement, he offereth himſelfe unto you, as unto his own children. What ſon is he that the father chaſtiſeth not? If ye be not under correction, (whereof all true children are partakers) then are ye baſtards and not children: Therefore ſeeing that when our carnall fathers do correct us, we reverently obey them: ſhall we not now much rather be obedient to our ſpirituall Father, and ſo live? And they for a few dayes do chaſtiſe us after their own pleaſure: but he doth chaſtiſe us for our profit, to the intent he may make us partakers of his holineſſe. Theſe words (good brother) are Gods words, and written in holy ſcripture for our comfort & inſtruction, that we ſhould patiently and with thankſgiving bear our heavenly Fathers correction, whenſoever by any manner of adverſity it ſhall pleaſe his gracious goodneſs to viſit us. And there ſhould be no greater comfort to Chriſtian perſons, then to be made like unto Chriſt, by ſuffering patiently adverſities, troubles, and ſickneſſes. For he himſelf went not up to joy, but firſt he ſuffered pain, he entred not into his glory, before he was crucified. So truely our way to eternall joy is, to ſuffer here with Chriſt, and our door to enter into eternall life, is gladly to die with Chriſt, that we may riſe again from death, and dwell with him in everlaſting life. Now therefore taking your ſickneſſe, which is thus profitable for you, patiently, I exhort you in the Name of God, to remember the profeſſion which you made unto God in your baptiſme. And foraſmuch as after this life there is a count to be given unto the righteous Judge, of whom all muſt be judged without reſpect of perſons: I require you to examine your ſelf and your ſtate, both toward God and man, ſo that accuſing and condemning your ſelf for your own faults, you may find mercy at our heavenly Fathers hand, for Chriſts ſake; and not be accuſed and condemned in that fearful judgement. Therefore I ſhall ſhortly rehearſe the articles of our Faith, that you may know whether you do beleeve as a Chriſtian man ſhould or no.

¶ *Here the miniſter ſhall rehearſe the articles of the faith, ſaying thus:*

Doeſt thou beleeve in God the Father Almighty, Maker of heaven and earth? &c. As it is in Baptiſme.

¶ *Then ſhall the miniſter examine whether he be in charity with all the world, exhorting him to forgive from the bottom of his heart all perſons that have offended him, and if he have offended other, to aſk them forgiveneſſe, and where he hath done injury or wrong to any man, that he make amends to the utmoſt of his power. And if he have not afore diſpoſed of his goods, let him then make his will, and alſo declare his debts, what he oweth, and what is owing unto him, for diſcharging*

charging of his conſcience, & quietneſs of his Executors. But men muſt be oft admoniſhed that they ſet an order for their temporall goods and lands, when they be in health.

Theſe words before rehearſed may be ſaid before the miniſter begin his prayer, as he ſhall ſee cauſe.

The miniſter may not forget, nor omit to move the ſick perſon (and that moſt earneſtly) to liberality towards the poor.

Here ſhall the ſick perſon make a ſpecial confeſſion, if he feel his conſcience troubled with any weighty matter. After which confeſſion the prieſt ſhall abſolve him after this ſort.

OUr Lord Jeſus Chriſt, who hath left power to his Church to abſolve all ſinners, which truely repent, and beleeve in him, of his great mercy forgive thee thine offences: and by his authority committed to me, I abſolve thee from all thy ſins, In the Name of the Father, and of the Son, and of the holy Ghoſt. Amen.

℣ *And then the miniſter ſhall ſay this collect following.*

¶ Let us pray.

OMoſt mercifull God, which according to the multitude of thy mercies, doeſt ſo put away the ſins of thoſe which truly repent, that thou remembreſt them no more, open thine eyes of mercy upon this thy ſervant, who moſt earneſtly deſireth pardon and forgiveneſſe. Renew in him (moſt loving Father) whatſoever hath been decayed by the fraud and malice of the devil, or by his own carnall will and frailneſſe: preſerve and continue this ſick member in the unity of the Church, conſider his contrition, accept his tears, aſſwage his pain, as ſhall be ſeen to thee moſt expedient for him. And foraſmuch as he putteth his full truſt only in thy mercy, impute not unto him his former ſins, but take him unto thy favour, through the merits of thy moſt dearly beloved Son Jeſus Chriſt. Amen.

℣ *Then ſhall the miniſter ſay this pſalm.*

In te Domine ſperavi. Pſal. 71.

IN thee, O Lord, have I put my truſt, let me never be put to confuſion: but rid me, and deliver me in thy righteouſneſſe, incline thine ear unto me, and ſave me.

Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to help me, for thou art my houſe of defence, and my caſtle.

Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruell man.

For thou O Lord God, art the thing that I long for: thou art my hope even from my youth.

Through thee have I been holden up ever ſince I was born: thou art he that took me out of my mothers womb, my praiſe ſhall alway be of thee.

I am become as it were a monſter unto many: but my ſure truſt is in thee.

O let my mouth be filled with thy praiſe: that I may ſing of thy glory and honour all the day long.

Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

For mine enemies ſpeak againſt me, and they that lay wait for my ſoul, take their councell together, ſaying: God hath forſaken him, perſecute him, and take him, for there in none to deliver him.

Go not far from me, O God: my God, haſte thee to help me.

Let them be confounded and periſh, that are againſt my ſoul: let them be covered with ſhame and diſhonour, that ſeek to do me evil.

As for me, I will patiently abide alway: and will praiſe thee more and more.

My mouth ſhall daily ſpeak of thy righteouſneſſe and ſalvation: for I know no end thereof.

I will go forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſſe only.

Thou (O God) haſt taught me from my youth up untill now: therefore will I tell of thy wondrous works.

Forſake me not, O God, in mine old age, when I am gray headed: untill I have ſhewed thy ſtrength unto this generation,

and thy power to all them that are yet for to come.

Thy righteouſneſſe (O God) is very high, and great things are they that thou haſt done: O God, who is like unto thee?

O what great troubles and adverſities haſt thou ſhewed me, and yet didſt thou turn and refreſh me: yea, and broughteſt me from the deep of the earth again.

Thou haſt brought me to great honour: and comforted me on every ſide.

Therefore will I praiſe thee and thy faithfulneſſe (O God) playing upon an inſtrument of muſick: unto thee will I ſing upon the harp, O thou holy One of Iſrael.

My lips will be fain when I ſing unto thee: and ſo will my ſoul whom thou haſt delivered.

My tongue alſo ſhall talke of thy righteouſneſſe all the day long: for they are confounded and brought unto ſhame that ſeeke to do me evill.

Glory be to the Father, &c.

As it was in the beginning, &c.

Adding this.

O Saviour of the world, ſave us, which by thy croſs & precious blood haſt redeemed us, help us we beſeech thee, O God.

¶ Then ſhall the miniſter ſay,

THe Almighty Lord which is a moſt ſtrong tower to all them that put their truſt in him, to whom all things in heaven, in earth, and under the earth, do bow and obey, be now and evermore thy defence, and make thee know and feel, that there is none other name under heaven given to man, in whom and through whom thou mayſt receive health and ſalvation, but only the Name of our Lord Jeſus Chriſt. Amen.

¶ The communion of the ſick.

FOr as much as all mortall men be ſubject to many ſudden perils, diſeaſes, and ſickneſſes, and ever uncertain what time they ſhall depart out of this life: therefore to the intent they may be alwayes in a readineſſe to die whenſoever it ſhall pleaſe Almighty God to call them, the curates ſhall diligently from time to time, but ſpecially in the plague time, exhort their pariſhioners to the oft receiving (in the church) of the holy communion of the body and blood of our Saviour Chriſt: which if they do, they ſhall have no cauſe in their ſudden viſitation to be unquiet for lack of the ſame. But if the ſick perſon be not able to come to the church, and yet is deſirous to receive the communion in his houſe, then he muſt give knowledge over night, or elſe early in the morning, to the curate, ſignifying alſo how many be appointed to communicate with him: and having a convenient place in the ſick mans houſe, where the curate may reverently miniſter, and a good number to receive the communion with the ſick perſon, with all things neceſſary for the ſame, he ſhall there miniſter the holy communion.

¶ The collect.

ALmighty everliving God, maker of mankind, which doeſt correct thoſe whom thou doeſt love, & chaſtiſeſt every one whom thou doeſt receive: we beſeech thee to have mercy upon this thy ſervant viſited with thine hand, and to grant that he may take his ſickneſſe patiently, and recover his bodily health (if it be thy gracious will) and whenſoever his ſoul ſhall depart from the body, it may be without ſpot preſented unto thee, through Ieſus Chriſt our Lord. Amen.

The epiſtle.

Heb. 12.5. MY ſon, deſpiſe not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loveth, him he correcteth: yea, and he ſcourgeth every ſon whom he receiveth.

¶ The goſpel.

VErily, verily I ſay unto you, He that heareth my word, and beleeveth on him that ſent me, hath everlaſting life, and ſhall not come into damnation, but paſſeth from death unto life. Ioh. 5. 24.

¶ At the time of the diſtribution of the holy ſacrament, the prieſt ſhall firſt receive the communion himſelf, and after miniſter unto them that be appointed to communicate with the ſick.

¶ But if a man either by reaſon of extremity of ſickneſſe, or for want of warning in due time to the curate, or for lack of company to receive with him, or by any other juſt impediment, do not receive the ſacrament of Chriſts body

body and blood, then the curate ſhall inſtruct him that if he do truly repent him of his ſins, and ſtedfaſtly beleeve that Jeſus Chriſt hath ſuffered death upon the croſſe for him, and ſhed his blond for his redemption, earneſtly remembring the benefits he hath thereby, and giving him hearty thanks therefore, he doth eat and drink the body and blood of our Saviour Chriſt profitably to his ſouls health, although he do not receive the ſacrament with his mouth.

¶ When the ſick perſon is viſited, and receiveth the holy communion all at one time, then the prieſt for more expedition ſhall cut off the form of the viſitation at the pſalm (In thee, O Lord, have I put my truſt) *and go ſtraight to the communion.*

¶ In the time of plague, ſweat, or ſuch other contagious times of ſickneſſes, or diſeaſes, when none of the pariſh or neighbours can be gotten to communicate with the ſick in their houſes, for fear of the infection, upon ſpeciall requeſt of the diſeaſed, the miniſter may only communicate with him.

¶ The order for the buriall of the dead.

¶ The prieſt meeting the corps at the church ſtile, ſhall ſay, or elſe the prieſt and clerks ſhall ſing, and ſo go either into the church, or towards the grave.

Ioh 11. 25,26, 27. I Am the reſurrection and the life, (ſaith the Lord) He that beleeveth in me, yea, though he were dead, yet ſhall he live. And whoſoever liveth, and beleeveth in me, ſhall not die for ever.

Iob 19. 25,26, 27. I Know my redeemer liveth, and that I ſhall riſe out of the earth in the laſt day, and ſhall be covered again with my skin, and ſhall ſee God in my fleſh: yea, and I my ſelf ſhall behold him, not with other, but with theſe ſame eyes.

1 Tim. 6.7. WE brought nothing into this world, neither may we carry any thing out of this world.

Iob 1. 21. The Lord giveth and the Lord taketh away. Even as it pleaſeth the Lord, ſo commeth things to paſſe: Bleſſed be the Name of the Lord.

¶ When they come to the grave, while the corps is made ready to be laid into the earth, the prieſt ſhall ſay, or the prieſt and clerks ſhall ſing.

Iob 14. 1,2. MAn that is born of a woman hath but a ſhort time to live, and is full of miſery. He commeth up, and is cut down like a flower, he fleeth as it were a ſhadow, and never continueth in one ſtay. In the midſt of life we be in death: of whom may we ſeek for ſuccour but of thee, O Lord, which for our ſins art juſtly diſpleaſed? Yet, O Lord God moſt holy, O Lord moſt mighty, O holy and moſt mercifull Saviour, deliver us not into the bitter pains of eternall death. Thou knoweſt, Lord, the ſecrets of our hearts, ſhut not up thy mercifull eyes to our prayers: but ſpare us, O Lord moſt holy, O God moſt mighty, O holy and moſt mercifull Saviour, thou moſt worthy Judge eternall, ſuffer us not at our laſt hour for any pains of death to fall from thee.

¶ Then while the earth ſhall be caſt upon the body by ſome ſtanding by, the prieſt ſhall ſay,

FOraſmuch as it hath pleaſed Almighty God of his great mercy, to take unto himſelf the ſoul of our dear brother here departed, we therefore commit his body to the ground, earth to earth, aſhes to aſhes, duſt to duſt, in ſure and certain hope of reſurrection to eternall life, through our Lord Jeſus Chriſt, who ſhall change our vile body that it may be like unto his glorious body, according to the mighty working, whereby he is able to ſubdue all things to himſelf.

¶ Then ſhall be ſaid, or ſung,

Rev. 14. 13. I Heard a voice from heaven, ſaying unto me, Write, from henceforth bleſſed are the dead which die in the Lord: even ſo ſaith the Spirit, that they reſt from their labours.

¶ Then

¶ *Then ſhall follow this leſſon, taken out of the xv. chapter to the Corinthians, the firſt epiſtle.*

1 Cor. 15.20. CHriſt is riſen from the dead, and become the firſt fruits of them that ſleep. For by a man came death, and by a man came the reſurrection of the dead. For as by Adam all die, even ſo by Chriſt ſhall all be made alive, but every man in his own order. The firſt is Chriſt, then they that are Chriſts at his coming. Then cometh the end, when he hath delivered up the kingdom to God the Father, when he hath put down all rule, and all authority, and power. For he muſt reign, till he have put all his enemies under his feet. The laſt enemy that ſhall be deſtroyed is death. For he hath put all things under his feet. But when he ſaith, All things are put under him, it is manifeſt that he is excepted that hath put all things under him. When all things are ſubdued unto him, then ſhall the Son alſo himſelf be ſubject unto him that put all things under him, that God may be all in all. Elſe what do they which are baptized over the dead, if the dead riſe not at all? Why are they then baptized over them? yea, and why ſtand we alway then in jeopardy? But our rejoycing which I have in Chriſt Jeſu our Lord, I die daily. That I have fought with beaſts at Epheſus after the maner of men, what advantageth it me, if the dead riſe not again? Let us eat and drink, for to morrow we ſhall die. Be not ye deceived, evill words corrupt good manners. Awake truly out of ſleep, and ſin not. For ſome have not the knowledge of God, I ſpeak this to your ſhame. But ſome man will ſay, How riſe the dead? With what body ſhall they come? Thou fool, that which thou ſoweſt is not quickned, except it die. And what ſoweſt thou? Thou ſoweſt not that body that ſhall be, but bare corn, as of wheat or ſome other: but God giveth it a body at his pleaſure, to every ſeed his own body. All fleſh is not one manner of fleſh: but there is one manner of fleſh of men, another manner of fleſh of beaſts, another of fiſhes, another of birds. There are alſo celeſtiall bodies, and there are bodies terreſtriall. But the glory of the celeſtiall is one, and the glory of the terreſtriall is another. There is one manner glory of the ſun, and another glory of the moon, and another glory of the ſtars: for one ſtar differeth from another in glory: So is the reſurrection of the dead. It is ſown in corruption, it riſeth again in incorruption. It is ſown in diſhonour, it riſeth again in honour. It is ſown in weakneſſe, it riſeth again in power. It is ſown a naturall body, it riſeth again a ſpirituall body. There is a naturall body, and there is a ſpirituall body. As it is alſo written, The firſt man Adam was made a living ſoul, and the laſt Adam was made a quickning ſpirit. Howbeit, that is not firſt which is ſpirituall, but that which is naturall, and then that which is ſpirituall. The firſt man is of the earth, earthly: The ſecond man is the Lord from heaven, heavenly. As is the earthly, ſuch are they that be earthly. And as is the heavenly ſuch are they that are heavenly. And as we have born the image of the earthly, ſo ſhall we bear the image of the heavenly. This ſay I brethren, that fleſh and blood cannot inherit the kingdom of God, neither doth corruption inherit incorruption. Behold, I ſhew you a myſterie, we ſhall not all ſleep, but we ſhall all be changed, and that in a moment, in the twinkling of an eye, by the laſt trump. For the trump ſhall blow, and the dead ſhall riſe incorruptible, and we ſhall be changed. For this corruptible muſt put on incorruption, and this mortall muſt put on immortality. When this corruptible hath put on incorruption, and this mortal hath put on immortality, then ſhall be brought to paſſe the ſaying that is written: Death is ſwallowed up into victory. Death, where is thy ſting? Hell where is thy victory? The ſting of death is ſin, and the ſtrength of ſin is the law. But thanks be unto God, which hath given us victory through our Lord Jeſus Chriſt. Therefore, my dear brethren, be ye ſtedfaſt and unmoveable, alwayes rich in the work of the Lord

Lord, forasmuch as ye know how that your labour is not in vain in the Lord.

¶ The lesson ended, the prieſt ſhall ſay,

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

¶ Our Father, &c. And lead us not, &c.

Anſwer.

But deliver us from evil. Amen.

Prieſt.

ALmighty God, with whom do live the ſpirits of them that depart hence in the Lord, and in whom the ſouls of them that be elected, after they be delivered from the burden of the fleſh, be in joy & felicity: we give thee hearty thanks for that it hath pleaſed thee to deliver this N. our brother out of the miſeries of this ſinfull world, beſeeching thee, that it may pleaſe thee of thy gracious goodneſſe, ſhortly to accompliſh the number of thine elect, and to haſten thy kingdom: that we with this our brother, and all other departed in the true faith of thy holy name, may have our perfect conſummation and bliſſe both in body and ſoul, in thy eternall and everlaſting glory. Amen.

The collect.

O Mercifull God, the Father of our Lord Jeſus Chriſt, who is the reſurrection and the life, in whom whoſoever beleeveth, ſhall live though he die, and whoſoever liveth, and beleeveth in him, ſhall not die eternally, who alſo taught us (by his holy Apoſtle Paul) not to be ſory as men without hope, for them that ſleep in him: we meekely beſeech thee, O Father, to raiſe us from the death of ſin unto the life of righteouſneſſe, that when we ſhall depart this life, we may reſt in him, as our hope is this our brother doth: and that at the generall reſurrection in the laſt day we may be found acceptable in thy ſight, and receive that bleſſing which thy welbeloved Son ſhall then pronounce to all that love & fear thee, ſaying, Come ye bleſſed children of my Father, receive the kingdom prepared for you from the beginning of the world: grant this, we beſeech thee, O mercifull Father, through Jeſus Chriſt our Mediatour and redeemer. Amen.

¶ The thankſgiving of women after childe-birth, commonly called, The churching of women.

¶ The woman ſhall come into the Church, and there ſhall kneel down in ſome convenient place, nigh unto the place where the table ſtandeth, and the prieſt ſtanding by her, ſhall ſay theſe words or ſuch like, as the caſe ſhall require.

FOraſmuch as it hath pleaſed Almighty God of his goodneſſe to give you ſafe deliverance, and hath preſerved you in the great danger of childe-birth: ye ſhall therefore give hearty thanks unto God and pray.

¶ Then ſhall the prieſt ſay this pſalme.

I Have lifted up mine eyes unto the hills: from whence cometh my help.

My help cometh even from the Lord: which hath made heaven and earth.

He will not ſuffer thy foot to be moved: and he that keepeth thee will not ſleep.

Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleep.

The Lord himſelfe is thy keeper: the Lord is thy defence upon thy right hand.

So that the ſun ſhall not burn thee by day: nor the moon by night.

The Lord ſhall preſerve thee from all evil: yea, it is even he that ſhall keep thy ſoul.

The Lord ſhall preſerve thy going out, and thy coming in: from this time forth for evermore.

Glory be to the Father, and to the Son, &c.

As it was in the beginning, is now, &c.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

¶ Our Father, &c. And lead us not, &c.

A. But deliver us from evil. Amen.

P. O Lord ſave this woman thy ſervant,

A. Which putteth her truſt in thee.

P. Be thou to her a ſtrong tower.

A. From the face of her enemy.

P. O Lord hear our prayer.

A. And let our cry come unto thee.

¶ Let us pray.

OAlmighty God, which haſt delivered this woman thy ſervant from the great pain & peril of childe-birth: grant we beſeech thee moſt mercifull Father, that ſhe through thy help, may

both fathfully live, and walk in her vocation, according to thy will in this life preſent, and alſo may be partaker of everlaſting glory in the life to come, through Jeſus Chriſt our Lord. Amen.

¶ *The woman that commeth to give her thanks, muſt offer her accuſtomed offerings: and if there be a communion, it is convenient that ſhe receive the holy communion.*

¶ A commination againſt ſinners, with certain prayers to be uſed divers times in the year.

After morning prayer, the people being called together by the ringing of a bell, and aſſembled in the church, the Engliſh Letany ſhall be ſaid after the accuſtomed manner: which ended, the prieſt ſhall go into the pulpit, and ſay thus.

BRethren, in the primitive church there was a godly diſcipline, that at the beginning of Lent ſuch perſons as were notorious ſinners, were put to open penance, and puniſhed in this world, that their ſouls might be ſaved in the day of the Lord, and that others admoniſhed by their example, might be the more afraid to offend.

In the ſtead whereof, untill the ſaid diſcipline may be reſtored again (which thing is much to be wiſhed) it is thought good, that at this time (in your preſence) ſhould be read the generall ſentences of Gods curſing againſt impenitent ſinners, gathered out of the 27. chap. of Deuteronomy, and other places of ſcripture: and that ye ſhould anſwer to every ſentence, Amen: to the intent that you being admoniſhed of the great indignation of God againſt ſinners, may the rather be called to earneſt and true repentance, and may walk more warily in theſe dangerous dayes, fleeing from ſuch vices, for the which ye affirm with your own mouthes the curſe of God to be due.

Curſed is that man that maketh any carved or molten image, an abomination to the Lord, the work of the hands of the craftſman, and putteth it in a ſecret place to worſhip it.

And the people ſhall anſwer and ſay,

Amen. *Miniſter.*

Curſed is he that curſeth his father and mother.

Anſwer. Amen.

Miniſter. Curſed is he that removeth away the mark of his neighbours land.

A. Amen.

M. Curſed is he that maketh the blinde to go out of his way.

A. Amen.

M. Curſed is he that letteth in judgement the right of the ſtranger, of them that be fatherleſſe, and of widows.

A. Amen.

M. Curſed is he that ſmiteth his neighbour ſecretly.

A. Amen.

M. Curſed is he that lieth with his neighbours wife.

A. Amen.

M. Curſed is he that taketh reward to ſlay the ſoul of innocent blood.

A. Amen.

M. Curſed is he that putteth his truſt in man, and taketh man for his defence, and in his heart goeth from the Lord.

A. Amen.

M. Curſed are the unmercifull, the fornicators, and adulterers, and the covetous perſons, the worſhippers of images, ſlanderers, drunkards, and extortioners.

A. Amen.

Miniſter.

NOw ſeeing that all they be accurſed, as the prophet David beareth witneſſe, which do erre and go aſtray from the commandments of God, let us (remembring the dreadfull judgement hanging over our heads, and being alwayes at hand) return unto our Lord God with all contrition and meekneſſe of heart, bewailing and lamenting our ſinfull life, acknowledging and confeſſing our offences, and ſeeking to bring forth worthy fruits, of penance. For now is the ax put unto the root of the trees, ſo that every tree that bringeth not forth good fruit, is hewen down & caſt into the fire.

It is a fearfull thing to fall into the hands of the living God: He ſhall pour down rain upon the ſinners, ſnares, fire, and brimſtone, ſtorm and tempeſt, this ſhall be their portion to drink. For lo, the Lord is come out of his place, to viſit the wickedneſſe of ſuch as dwell upon the earth. But who may abide the day of his comming? who ſhall be able to endure, when he appeareth? his

fan

fan is in his hand, and he will purge his floor, and gather his wheat into the barn, but he will burn the chaffe with unquenchable fire.

The day of the Lord cometh as a thief in the night, and when men ſhall ſay, Peace, and all things are ſafe, then ſhall ſudden deſtruction come upon them, as ſorrow cometh upon a woman traveling with childe, and they ſhall not eſcape. Then ſhall appear the wrath of God in the day of vengeance, which obſtinate ſinners, through the ſtubbornneſſe of their heart, have heaped unto themſelves, which deſpiſed the goodneſſe, patience, and long-ſufferance of God, when he called them continually to repentance. Then ſhall they call upon me, ſaith the Lord, but I will not hear: they ſhall ſeek me early, but they ſhall not finde me, and that becauſe they hated knowledge, & received not the fear of the Lord, but abhorred my councell, and deſpiſed my correction. Then ſhall it be too late, to knock, when the door ſhall be ſhut, aud too late to cry for mercy, when it is the time of juſtice. O terrible voice of moſt juſt judgement, which ſhall be pronounced upon them, when it ſhall be ſaid unto them, Go ye curſed into the fire everlaſting, which is prepared for the devill and his Angels.

Therefore brethren, take we heed betime, while the day of ſalvation laſteth: for the night cometh when no man can work. But let us while we have the light, beleeve in the light, and walk as the children of the light, that we be not caſt into the utter darkneſſe, where is weeping and gnaſhing of teeth. Let us not abuſe the goodneſſe of God, which calleth us, mercifully to amendment, and of his endleſſe pity promiſeth us forgiveneſſe of that which is paſt, if (with a whole minde, and true heart) we turn unto him. For though our ſins be as red as ſcarlet, they ſhall be as white as ſnow: and though they be like purple, yet ſhall they be as white as wooll.

Turn you clean, ſaith the Lord, from all your wickedneſſe, and your ſin ſhall not be your deſtruction.

Caſt away from you all your ungodlineſſe, that ye have done: make you new hearts and a new ſpirit: Wherefore will ye die (O ye houſe of Iſrael) ſeeing that I have no pleaſure in the death of him that dieth, ſaith the Lord God? Turn you then, and ye ſhall live.

Although we have ſinned, yet have we an Advocate with the Father, Jeſus Chriſt the righteous, and he it is that obtaineth grace for our ſinnes.

For he was wounded for our offences, & ſmitten for our wickedneſſe. Let us therefore return to him, who is the mercifull receiver of all true penitent ſinners, aſſuring our ſelves, that he is ready to receive us, and moſt willing to pardon us, if we come to him with faithfull repentance, if we will ſubmit our ſelves unto him, and from henceforth walk in his wayes, if we will take his eaſie yoak & light burden upon us, to follow him in lowlineſs, patience, & charity, and be ordered by the governance of his holy Spirit, ſeeking alwayes his glory, & ſerving him duly in our vocation with thankſgiving. This if we do, Chriſt will deliver us from the curſe of the law, and from the extream malediction, which ſhall light upon them that ſhall be ſet on the left hand, and he will ſet us on his right hand, and give us the bleſſed benediction of his Father, commanding us to take poſſeſſion of his glorious kingdom, unto the which he vouchſafe to bring us all for his infinite mercy, Amen.

Then ſhall they all kneel upon their knees, and the prieſt and clerks kneeling (where they are accuſtomed to ſay the Letany) ſhall ſay this pſalme. Miſereri mei Deus. Pſal. 51.

HAve mercy upon me O God, after thy great goodneſſe: according to the multitude of thy mercies do away mine offences.

Waſh me throughly from my wickedneſſe: and clenſe me from my ſin.

For I acknowledge my faults: and my ſin is ever before me.

Againſt thee only have I ſinned, and done this evil in thy ſight: that thou mighteſt be juſtified in thy ſaying, and clear when thou art judged.

Behold, I was ſhapen in wickedneſſe: and in ſin hath my mother conceived me.

But lo, thou requireſt truth in the inward parts: & ſhalt make me to underſtand wiſdom ſecretly.

Thou ſhalt purge me with hyſope, and I ſhall be clean: thou ſhalt waſh me, and I ſhall be whiter then ſnow.

Thou ſhalt make me hear of joy and gladneſs: that the bones which thou haſt broken may rejoyce.

Turn thy face from my ſins: and put out all my miſdeeds. Make me a clean heart, O God: and renew a right ſpirit within me.

Caſt me not away from thy preſence: and take not thy holy Spirit from me.

O give me the comfort of thy help again: and ſtabliſh me with thy free ſpirit.

Then ſhall I teach thy wayes unto the wicked, and ſinners ſhall be converted unto thee.

Deliver me from bloud-guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

Thou ſhalt open my lips (O Lord) my mouth ſhall ſhew thy praiſe.

For thou deſireſt no ſacrifice, elſe would I give it thee: but thou delighteſt not in burnt-offering.

The ſacrifice of God is a troubled ſpirit: a broken and a contrite heart (O God) thou ſhalt not deſpiſe.

O be favourable and gracious unto Sion: build thou the wals of Jeruſalem.

Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burnt offerings and oblations: then ſhall they offer young bullocks upon thine altar.

Glory be to the Father, and to the Son, &c.

As it was in the beginning, &c.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

Our Father, which art in heaven, &c.

And lead us not into temptation.

A. But deliver us from evil. Amen.

M. O Lord ſave thy ſervants.

A. Which put their truſt in thee.

M. Send unto them help from above.

A. And evermore mightily defend them.

M. Help us, O God, our Saviour.

A. For the glory of thy names ſake deliver us, be mercifull unto us ſinners for thy names ſake.

M. O Lord hear our prayer.

A. And let our crie come unto thee.

¶ Let us pray.

O Lord we beſeech thee mercifully hear our prayers, and ſpare all thoſe which confeſſe their ſinnes unto thee, that they, whoſe conſciences by ſin are accuſed, by thy mercifull pardon may be abſolved through Chriſt our Lord. Amen.

O Moſt mighty God, and mercifull Father, which haſt compaſſion of all men, and hateſt nothing that thou haſt made, which wouldeſt not the death of a ſinner, but that he ſhould rather turn from ſin, and live: mercifully forgive us our treſpaſſes, receive and comfort us, which be grieved and wearied with the burden of our ſin. Thy property is to have mercy, to thee only it appertaineth to forgive ſins. Spare us therefore, good Lord, ſpare thy people whom thou haſt redeemed: enter not into judgement with thy ſervants, which be vile earth, and miſerable ſinners: but ſo turne thine ire from us, which meekly acknowledge our vileneſſe, and truly repent us of our faults: ſo make haſte to help us in this world, that we may ever live with thee in the world to come, through Chriſt our Lord.

¶ *Then ſhall the people ſay this that followeth, after the miniſter.*

TUrn thou us O good Lord, and ſo ſhall we be turned: be favourable, O Lord, be favourable to thy people, which turn to thee in weeping, faſting, and praying: for thou art a mercifull God, full of compaſſion, long-ſuffering, and of great pitty. Thou ſpareſt when we deſerve puniſhment, and in thy wrath thinkeſt upon mercy. Spare thy people, good Lord, ſpare them, and let not thine heritage be brought to confuſion. Hear us, O Lord, for thy mercy is great, and after the multitude of thy mercies look upon us.

¶ GOD.

¶ *A Prayer containing the duty of every true Christian.*

O Most mighty God, mercifull and loving Father, I wretched sinner come unto thee in the Name of thy dearly beloved Son Iesus Christ, my only Saviour and Redeemer: and I most humbly beseech thee for his sake to be mercifull unto me, and to cast all my sins out of thy sight and remembrance, through the merits of his bloudy death and passion.

Pour upon me (O Lord) thy holy Spirit of wisdom and grace: govern and lead me by thy holy word, that it may be a lantern unto my feet, and a light unto my steps. Shew thy mercy upon me, and so lighten the naturall blindnesse and darknesse of my heart through thy grace, that I may daily be renewed by the same Spirit and grace: by the which (O Lord) purge the grosnesse of my hearing and understanding, that I may profitably read, hear, and understand thy Word, and heavenly will, believe and practise the same in my life and conversation, and evermore hold fast that blessed hope of everlasting life.

Mortifie and kill all vice in me, that my life may expresse my faith in thee: mercifully hear the humble suit of thy servant, and grant me thy peace all my daies: graciously pardon mine infirmities, and defend me in all dangers of body, goods and name: but most chiefly my soul, against all assaults, temptations, accusations, subtill baits and sleights of that old enemy of mankind. Satan that roaring lion, ever seeking whom he may devour.

And here (O Lord) I prostrate with most humble mind crave of thy divine Majesty to be mercifull unto the universall Church of thy Son Christ: and specially according to my bounden duty, beseech thee for his sake, to blesse, save, and defend the principall member thereof, thy servant our most dear and sovereign Lord, King *Charles*, increase in his royall heart, true faith, godly zeal, and love of the same, and grant him victory over all his enemies, a long, prosperous, and honourable life upon earth, a blessed end, and life everlasting.

Moreover, O Lord, grant unto his Majesties most honourable Counsellors, & every other member of this thy Church of *England*, that they and we in our severall callings, may truly and godly serve thee: plant in our hearts true fear and honour of thy Name, obedience to our Prince, and love to our neighbours: increase in us true faith and religion: repleniſh our minds with all goodnesse, and of thy great mercy keep us in the same, till the end of our lives: give unto us a godly zeal in prayer, true humility in prosperity, perfect patience in adversity, and continuall joy in the Holy Ghost.

And lastly, I commend unto thy fatherly protection, all that thou hast given me, as wife, children, and servants: Aid me, O Lord, that I may govern, nourish, and bring them up in thy fear and service. And forasmuch as in this world I must alwaies be at war and strife, not with one sort of enemies, but with an infinite number, not only with flesh and bloud, but with the devil, which is the prince of darknesse, and with wicked men, executors of his most damnable will: grant me therefore thy grace, that being armed with thy defence, I may stand in the battell with an invincible constancy against all corruption, which I am compassed with on every side, untill such time as I having ended the combat, which during this life I must sustain, in the end I may attain to thy heavenly rest, which is prepared for me, and all thine elect, through Christ our Lord and onely Saviour.

¶ *Certain godly Prayers for certain daies.*

Munday.

ALmighty God, the father of mercy, and God of all comfort, which only forgivest sin: forgive unto us our sins, good Lord, forgive unto us our sins, that by the multitude of thy mercies they may be covered, and not imputed unto us, and by the operation of the Holy Ghost, we may have power and strength hereafter to resist sin by our Saviour, and Lord Iesus Christ.

Tuesday.

O Lord God, which despisest not a contrite heart, and forgettest the sins and wickednesse of a sinner, in what hour soever he doth mourn and lament his old manner of living: grant unto us (O Lord) true contrition of heart, that we may vehemently despise our sinfull life past, and wholly be converted unto thee, by our Saviour and Lord Iesus Christ. Amen.

Wednesday.

O Mercifull Father, by whose power and strength we may overcome our enemies, both bodily and ghostly: grant unto us, O Lord, that according to our promise made in our baptisme, we may overcome the chief enemies of our soul, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit: and so afterlead our lives in holinesse and righteousnes, that we may serve thee in spirit and truth, and that by our Saviour and Lord Iesus Christ. Amen.

Thursday.

O Almighty and everlasting God, which not only givest every good and perfect gift, but also increasest those gifts that thou hast given, we most humbly beseech thee (mercifull God) to increase in us the gift of faith, that we may truly believe in thee, and in the promises made unto us: and that neither by our negligence, nor infirmity of the flesh, nor by grievousnes of temptation, neither by the subtill crafts and assaults of the devill, we be driven from faith in the bloud of our Saviour and Lord Iesus Christ. Amen.

Friday.

GRant unto us, O mercifull God (we most heartily beseech thee) knowledge and true understanding of thy Word, that all ignorance being expelled, we may know what thy will and pleasure is in all things, and how to do

our duties, and truly to walk in our vocation: and that alſo we may expreſs in our living thoſe things that we do know, that we be not only knowers of thy Word, good Lord, but alſo be workers of the ſame, by our Saviour and Lord Ieſus Chriſt. Amen.

Saturday.

O Almighty God, which haſt prepared everlaſting life to all thoſe which be thy faithfull ſervants: grant unto us, Lord, ſure hope of the life everlaſting, that we being in this miſerable world, may have ſome taſte and feeling of it in our hearts, and that not by our deſerving, but by the merits and deſerving of our Saviour Ieſus Chriſt. Amen.

O Mercifull God, our only aid, ſuccour, and ſtrength, at all times: grant unto us, O Lord, that in the time of proſperity we be not proud, and ſo forget thee, but that with our whole heart and ſtrength we may cleave unto thee: and in the time of adverſity, that we fall not into infidelity and deſperation, but that alwaies with a conſtant faith we may call for help unto thee: grant this, O Lord, for our Advocates ſake, and Saviour Ieſus Chriſt. Amen.

Sunday.

O Almighty and mercifull Lord, which giveſt unto thy elect people the Holy Ghoſt, as a ſure pledge of thy heavenly kingdome: grant unto us, O Lord, thy holy Spirit, that he may bear witneſſe with our ſpirit, that we be thy children and heirs of thy kingdom, and that by the operation of this Spirit, we may kill all carnall luſts, and unlawfull pleaſures, concupiſcences, evill affections, contrary unto thy will, by our Saviour and Lord Ieſus Chriſt. Amen.

A Prayer for truſt in God.

THe beginning of the fall of man was truſt in himſelf. The beginning of the reſtoring of man was diſtruſt in himſelf, and truſt in God. O moſt gracious and moſt wiſe guide, our Saviour Chriſt, which doeſt lead them the right way to immortall bleſſedneſs, which truly and unfainedly truſting in thee, commit them ſelves to thee: grant us, that like as we blind, and feeble indeed, ſo we may take and repute our ſelves, that we preſume not of our ſelves, to ſee to our ſelves, but ſo far to ſee, that alway we may have thee before our eyes, to follow thee being our guide, to be ready at thy call moſt obediently, and to commit our ſelves wholly unto thee, that thou which only knoweſt the way, maieſt lead us the ſame way unto our heavenly deſires: to thee with the Father and the holy Ghoſt be glory for ever. Amen.

¶ *Certain godly Prayers to be uſed for ſundry purpoſes.*

A generall Confeſſion of ſins to be ſaid every morning.

O Almighty God, our heavenly Father, I confeſſe and acknowledge that I am a miſerable and wretched ſinner, and have manifold waies moſt grievouſly tranſgreſſed thy moſt godly commandments through wicked thoughts, ungodly luſts, ſinfull words and deeds, committed all my whole life. In ſin am I born and conceived, and there is no goodneſſe in me, in as much as if thou ſhouldeſt enter into thy narrow judgment with me, judging me according to the ſame, I were never able to ſuffer and abide it, but muſt needs periſh and be damned for ever: So little help, comfort, or ſuccour, is there either in me, or in any other creature. Onely this is my comfort (O heavenly Father) that thou diddeſt not ſpare thy only dear beloved Son, but diddeſt give him up unto the moſt bitter, and moſt vile and ſlanderous death of the Croſſe for me, that he might ſo pay the ranſome for my ſins, ſatisfie thy judgment ſtill, and pacifie thy wrath, reconcile me again unto thee, and purchaſe me thy grace and favour, and everlaſting life. Wherefore through the merit of his moſt bitter death and paſſion, and through his innocent bloud-ſhedding, I beſeech thee O heavenly Father, that thou wilt vouchſafe to be gracious and mercifull unto me, to forgive and pardon me all my ſins, to lighten my heart with thy holy Spirit, to renue, confirm, and ſtrengthen me with a right and perfect faith, and to inflame me in love towards thee and my neighbour, that I may henceforth with a willing and glad heart walk as it becommeth me, in thy moſt godly commandements, and ſo glorifie and praiſe thee everlaſtingly. And alſo that I may with a free conſcience and quiet heart, in all manner of temptations, afflictions, or neceſſities, and even in the very pangs of death, cry boldly, and merrily unto thee, and ſay, *I believe in God the Father Almighty maker of heaven and earth, &c.* But, O Lord God, heavenly Father, to comfort my ſelf in affliction and temptation with theſe Articles of the Chriſtian faith, it is not in my power, for faith is thy gift: and foraſmuch as thou wilt be prayed unto, and called upon for it, I come unto thee, to pray and beſeech thee, both for that and for all other my neceſſities, even as thy dearly beloved Son our Saviour Ieſus Chriſt himſelf hath taught us. And from the very bottome of my heart I cry and ſay, *Our Father which art in heaven, &c.*

Prayers to be ſaid in the morning.

O Mercifull Lord God, heavenly Father, I render moſt high lauds, praiſe and thanks unto thee, that thou haſt preſerved me both this night, and all the times and daies of my life hitherto, under thy protection, and haſt ſuffered me to live untill this preſent hour. And I beſeech thee heartily, that thou wilt vouchſafe to receive me this day and the reſidue of my whole life, from henceforth into thy tuition, ruling and governing me with thy holy Spirit, that all manner of darkneſſe, of misbelief, infidelity, and of carnall luſts and affections, may be utterly chaſed, and driven out of my heart, & that I may be juſtified and ſaved both body and ſoul, through a right and perfect faith, and ſo walk in the light of thy moſt godly truth, to thy glory and praiſe, and to the profit and furtherance of my neighbour, through Ieſus Chriſt our Lord and Saviour. Amen.

ALL poſſible thanks that we are able, we render unto thee, O Lord Ieſus Chriſt, for that thou haſt willed this night paſt to be proſperous unto us, and we beſeech thee likewiſe to proſper all this ſame day unto us for thy glory, and for the health of our ſouls, and that thou which art the true light not knowing any going down, and which art the

Sun

Sun eternall, giving life, food, and gladnes unto all things, vouchsafe to shine into our minds, that we may not any where stumble to fall into any sin, but may through thy good guiding and conducting, come to the life everlasting. Amen.

O Lord Iesus Christ, which art the true Sun of the world, evermore arising, and never going down, which by thy most wholsome appearing, and sight, dost bring forth, preserve, nourish and refresh all things, aswell that are in heaven, as also that are on earth: we beseech thee mercifully and favourably to shine into our hearts, that the night and darknesse of sins, and the mists of errors on every side driven away, thou brightly shining within our hearts, we may all our life space go without any stumbling or offence, and may decently and seemly walk (as in the day time) being pure and clean from the works of darknes, and abounding in all good works which God hath prepared for us to walk in, which with the Father and the holy Ghost livest and reignest for ever and ever. Amen.

O God, and Lord Iesus Christ, thou knowest, yea, and hast also taught us, how great the infirmity and weaknesse of man is, and how certain a thing it is, that it can do nothing without thy godly help. If man trust to himself it cannot be avoided, but that he must run headlong, and fall into a thousand undoings and mischiefs. O our Father, have thou pity and compassion upon the weaknesse of us thy children, be thou prest and ready to help us, alwaies shewing thy mercy upon us, and prospering whatsoever we godly go about, so that thou giving us light, we may see what things are truly good indeed: thou incouraging us, we my have an earnest desire to the same: and thou being our guide, we may come where to obtain them: for we having nothing but mistrust in our selves, do yeild and commit our selves fully and wholly unto thee alone, which workest all things in all creatures, to thy honour and glory. So be it.

A Prayer against temptations.

O Lord Iesus Christ, the only stay and fence of our mortall state, our onely hope, our onely salvation, our glory, and our triumph, who in the fleth (which thou hadst for our onely cause taken upon thee) didst suffer thy self to be tempted of Satan, and who only and alone of all men didst utterly overcome and vanquish sin, death, the world, the devil, and all the kingdome of hell, and whatsoever thou hast so overcomed, for our behoof, it is that thou hast overcomed it: neither hath it been thy wil to have any of thy servants to keep battel, or fight with any of the foresaid evils, but of purpose to reward us with a crown of the more glory for it. And to the intent that thou mightest likewise overthrow Satan in thy members, as thou hast afore done in thine own person, give thou (we beseech thee) unto us thy souldiers (O Lyon most victorious of the tribe of Iuda) strength against the roaring Lyon, which continually wandreth to and fro, seeking whom he may devour. Thou being that same Serpent, the true giver of health and life, that was nailed on high upon a tree, give unto us (thy silly ones) wilinesse, against the deceitfull awayting of the most subtill Serpent. Thou being a Lamb as white as snow, the vanquisher of Satans tyranny, give unto us thy little sheep, the strength and vertue of thy Spirit, that being in our own selves weak and feeble, and in thee strong and valiant, we may withstand and overcome all assu'ts of the devil, so that our ghostly enemy may not glory on us, but being conquered through thee, we may give thanks to thy mercy, which never leavest them destitute that put their trust in thee, who livest and reignest God for ever without end. Amen.

A Prayer for obtaining of wisdome.

O God of our Fathers, and Lord of mercy, thou that hast made all things with thy Word, and ordained man through thy wisdome, that he should have dominion over thy creatures which thou hast made, that he should order the world according to equity and righteousnes, and execute judgment with a true heart, give me wisdome, which is ever about thy seat, and put me not out from among thy children: for I thy servant, and son of thy hand-maid, am a feeble person, of a short time, and too young to the understanding of thy Iudgment, and Laws: yea, though a man be never so perfect among the children of men, yet if thy wisdome be not with him, he shall be nothing worth. O send thy wisdome out of thy holy heavens, and from the throne of thy Majesty, that she may be with me, and labour with me, that I may know what is acceptable in thy sight, for she knoweth and understandeth all things, and she shall conduct me right soberly in thy works, and preserve me in her power, so shall my works be acceptable. Amen.

A Prayer against worldly carefulnesse.

O Most dear and tender Father, our defender and nourisher, endue us with thy grace, that we may cast off the great blindnesse of our minds, and carefulnesse of worldly things, and may put our whole study and care in keeping of thy holy Laws, and that we may labour and travel for our necessities in this life, like the birds of the ayre, and the lillies of the field without care. For thou hast promised to be carefull for us, and hast commanded that upon thee we should cast all our care: which livest and reignest world without end. Amen.

A Prayer necessary for all persons.

O Mercifull God, a wretched sinner reknowledge my self bound to keep thy holy commandements, but yet unable to performe them, and to be accepted for just, without the righteousnesse of Iesus Christ, thy onely Sonne, who hath perfectly fulfilled thy Law, to justifie all men that believe and trust in him. Therefore grant me grace, I beseech thee, to be occupied in doing of good works, which thou commandest in holy Scripture all the daies of my life, to thy glory; and yet to trust onely in thy mercy, and in Christs merits to be purged from my sins, and not in my good works, be they never so many. Give me grace to love thy holy Word fervently, to search the Scriptures diligently, to read them humbly, to understand them truly, to live after them effectually. Order my life so, O Lord, that it may be alway acceptable unto thee. Give me grace not to rejoyce in any thing that displeaseth thee, but evermore

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to delight in those things that please thee, be they never so contrary to my desires. Teach me so to pray, that my petitions may be graciously heard of thee. Keep me upright among diversities of opinions and judgments in the world, that I never swerve from thy Truth taught in holy Scripture. In prosperity, O Lord, save me, that I wax not proud. In adversity help me, that I neither despair, nor blaspheme thy holy Name, but taking it patiently, to give thee thanks, and trust to be delivered after thy pleasure, when I happen to fall into sin through frailty. I beseech thee to work true repentance in my heart, that I may be sorry without desperation, trust in thy mercy without presumption, that I may amend my life, and become truly religious without hypocrisie, lowly in heart without faining, faithfull and trusty without deceit, merry without lightness, sad without mistrust, sober without slothfulness, content with mine own without covetousness, to tell my neighbour his faults charitably without dissimulation, to instruct my household in thy laws truly, to obey our King and all governours under him unfainedly, to receive all laws and common ordinances (which disagree not from thy holy Word) obediently, to pay every man that which I ow unto him truly, to backbite no man, nor slander my neighbour secretly, and to abhor all vice, loving all goodness earnestly. O Lord, grant me thus to do, for the glory of thy holy Name. Amen.

A Prayer for patience in trouble.

HOw hast thou (O Lord) humbled and plucked me down? I dare now unneathes make my prayers unto thee, for thou art angry with me, but not without my deserving. Certainly I have sinned, Lord I confesse it: I will not deny it: but oh my God! pardon my trespasses: release my debts, render no v thy grace again unto me, stop my wounds, for I am all to plagued and beaten: yet Lord, this notwithstanding, I abide patiently, and give mine attendance on thee continually, waiting for relief at thy hand, and that not without skill, for I have received a token of thy favour and grace towards me, I mean thy word of promise concerning Christ, who for me was offered on the crosse for a ransome, a sacrifice, and price for my sins: wherefore according to that thy promise, defend me Lord, by thy right hand, and give a gracious ear to my requests, for all mans staies are but vain. Beat down therefore mine enemies thine own self, with thy power, which art my onely aider and protector, O Lord God Almighty. Amen.

A Prayer to be said at night going to bed.

O Mercifull Lord God, heavenly Father, whether we sleep or wake, live or die, we are alwaies thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of me, and not to suffer me to perish in the works of darkness, but kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in me, through a right and pure faith, and that I may alwaies be found to walk and live after thy will and pleasure, through Iesus Christ our Lord and Saviour. Amen.

A Prayer to be said at the hour of death.

O Lord Iesus, which art the only health of all men living, and the everlasting life of them which die in faith: I wretched sinner, give and submit my self wholly unto thy will. And being sure that the thing cannot perish which is committed unto thy mercy, willingly now I leave this frail and wicked flesh, in hope of resurrection, which in better wise shall restore it to me again. I beseech thee most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soul against all temptations, and that thou wilt cover and defend me with the buckler of thy mercy, against all the assaults of the devil: I see and acknowledge, that there is in my self no help of salvation, but all my confidence, hope, and trust, is in thy most mercifull goodness. I have no merit, nor good works which I may alleage before thee. Of sins and evil works (alas) I see a great heap, but through thy mercy, I trust to be in the number of them to whom thou wilt not impute their sins, but take and accept me for righteous and just, and to be an inheritour of everlasting life. Thou, mercifull Lord, wast born for my sake, thou didst suffer both hunger and thirst for my sake, thou didst preach and teach, thou didst pray and fast for my sake, thou didst all good works and deeds for my sake, thou sufferedst most grievous pains and torments for my sake. And finally, thou gavest thy most precious Body to die, and thy Bloud to be shed on the Crosse for my sake. Now most mercifull Saviour, let all these things profit me, which thou hast freely given me, that hast given thy self for me. Let thy bloud cleanse and wash away the spots and foulness of my sins. Let thy righteousnes hide and cover mine unrighteousnes. Let the merits of thy passion and bloud be the satisfaction for my sins. Give me, Lord, thy grace, that my faith and salvation in thy bloud waver not in me, but be ever firm and constant, that the hope of thy mercy, and life everlasting never decay in me, that charity wax not cold in me. Finally, that the weakness of my flesh be not overcome with the fear of death. Grant me, mercifull Saviour, that when death shall shut up the eyes of my body, yet that the eyes of my soul may still behold and look upon thee, that when death hath taken away the use of my tongue and speech, yet that my heart may cry and say unto thee, *In manus tuas, Domine, Commendo spiritum meum*, (that is to say) O Lord, into thy hands I give, and commit my soul: *Domine Iesu, accipe spiritum meum*, Lord Iesu receive my soul unto thee. Amen.

FINIS.

The PSALMS of DAVID, of the old tranſlation, pointed as it ſhall be ſaid or ſung in Churches.

Beatus vir qui non abiit. PSAL. 1.

Morn. prayer.

BLeſſed is the man that hath not walked in the counſel of the ungodly, nor ſtand in the way of ſinners: and hath not ſit in the ſeat of the ſcornful.

2 But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night.

3 And he ſhall be like a tree planted by the water ſide: that will bring forth his fruit in due ſeaſon.

4 His leaf alſo ſhall not wither: and look whatſoever he doth, it ſhall proſper.

5 As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth.

6 Therefore the ungodly ſhall not be able to ſtand in the judgement: neither the ſinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

Quare fremuerunt gentes. PSAL. 2.

WHy do the heathen ſo furiouſly rage together: and why do the people imagine a vain thing?

2 The kings of the earth ſtand up, and the rulers take counſel together: againſt the Lord, and againſt his Anointed.

3 Let us break their bonds aſunder: and caſt away their cords from us.

4 He that dwelleth in heaven ſhall laugh them to ſcorn: the Lord ſhall have them in deriſion.

5 Then ſhall he ſpeak unto them in his wrath: and vex them in his ſore diſpleaſure.

6 Yet have I ſet my King: upon my holy hill of Sion.

7 I will preach the law whereof the Lord hath ſaid unto me: thou art my Son, this day have I begotten thee.

8 Deſire of me, and I ſhall give thee the heathen for thine inheritance: and the uttermoſt parts of the earth for thy poſſeſſion.

9 Thou ſhalt bruiſe them with a rod of iron: and break them in pieces like a potters veſſel.

10 Be wiſe now therefore, O ye kings: be learned, ye that are judges of the earth.

11 Serve the Lord in fear: and rejoyce unto him with reverence.

12 Kiſs the ſun leſt he be angry, and ſo ye periſh from the right way: if his wrath be kindled (yea but a little) bleſſed are all they that put their truſt in him.

Domine quid. PSAL. 3.

LOrd how are they increaſed that trouble me: many are they that riſe againſt me.

2 Many one there be that ſay of my ſoul: there is no help for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter up of my head.

4 I did call upon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me down, and ſlept, and roſe up again: for the Lord ſuſtained me.

6 I will not be afraid for ten thouſands of people: that have ſet themſelves againſt me round about.

7 Up Lord, and help me, O my God: for thou ſmiteſt all mine enemies upon the cheek-bone, thou haſt broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord: and thy bleſſing is upon thy people.

Cum invocarem. PSAL. 4.

HEar me when I call, O God of my righteouſneſs: for thou haſt ſet me at liberty when I was in trouble, have mercy upon me, and hearken unto my prayer.

2 O ye ſons of men, how long will ye blaſpheme mine honor: and have ſuch

pleaſure in vanity, and ſeek after leaſing?

3 Know this alſo, that the Lord hath choſen to himſelf the man that is godly: when I call upon the Lord, he will hear me.

4 Stand in aw, and ſin not: commune with your own heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſs: and put your truſt in the Lord.

6 There be many that ſay: who will ſhew us any good?

7 Lord, lift thou up: the light of thy countenance upon us.

8 Thou haſt put gladneſs in my heart: ſince the time that their corn and wine, and oyl increaſed.

9 I will lay me down in peace, and take my reſt: for it is thou Lord only that makeſt me dwell in ſafety.

Verba mea auribus. PSAL. 5.

POnder my words, O Lord: conſider my meditation.

2 O hearken thou unto the voyce of my calling, my King and my God: for unto thee will I make my prayer.

3 My voyce ſhalt thou hear betimes, O Lord: early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that haſt no pleaſure in wickedneſs: neither ſhall any evil dwell with thee.

5 Such as be fooliſh ſhall not ſtand in thy ſight: for thou hateſt all them that work vanity.

6 Thou ſhalt deſtroy them that ſpeak leaſing: the Lord will abhor both the blood-thirſty and deceitful man.

7 But as for me, I will come into thy houſe, even upon the multitude of thy mercy: and in thy fear will I worſhip toward thy holy temple.

8 Lead me, O Lord, in thy righteouſneſs becauſe of mine enemies: make thy way plain before my face.

9 For there is no faithfulneſs in his mouth: their inward parts are very wickedneſs.

10 Their throat is an open ſepulchre: they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their own imaginations: caſt them out in the multitude of their ungodlineſs, for they have rebelled againſt thee.

12 And let all them that put their truſt in thee, rejoyce: they ſhall ever be giving of thanks, becauſe thou defendeſt them, they that love thy name ſhall be joyful in thee.

13 For thou Lord wilt give thy bleſſing unto the righteous: and with thy favorable kindeneſs wilt thou defend him, as with a ſhield.

Domine nè in furore. PSAL. 6.

O Lord rebuke me not in thine indignation: neither chaſten me in thy diſpleaſure. *Even. prayer.*

2 Have mercy upon me, O Lord, for I am weak: O Lord heal me, for my bones are vexed.

3 My ſoul is alſo ſore troubled: but Lord how long wilt thou puniſh me?

4 Turn thee, O Lord, and deliver my ſoul: O ſave me for thy mercies ſake.

5 For in death no man remembreth thee: and who will give thee thanks in the pit?

6 I am weary of my groning, every night waſh I my bed: and water my couch with my tears.

7 My beauty is gone for very trouble: and worn away becauſe of all mine enemies.

8 Away from me all ye that work vanity: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies ſhall be confounded and ſore vexed: they ſhall be turned back, and put to ſhame ſuddenly.

Domine Deus meus. PSAL. 7.

O Lord my God, in thee have I put my truſt: ſave me from all them that perſecute me, and deliver me.

2 Leſt he devour my ſoul like a lyon, and tear it in pieces: while there is none to help.

3 O Lord my God, if I have done any ſuch thing: or if there be any wickedneſs in my hands.

4 If I have rewarded evil unto him that dealt friendly with me: yea, I have delivered

vered him that without any cauſe is mine enemy.

5 Then let mine enemy perſecute my ſoul, and take me: yea, let him tread my life down upon the earth, and lay mine honor in the duſt.

6 Stand up, O Lord, in thy wrath, and lift up thy ſelf: becauſe of the indignation of mine enemies, ariſe up for me in the judgement that thou haſt commanded.

7 And ſo ſhall the congregation of the people come about thee: for their ſakes therefore lift up thy ſelf again.

8 The Lord ſhall judge the people, give ſentence with me, O Lord: according to my righteouſneſs, and according to the innocency that is in me.

9 O let the wickedneſs of the ungodly come to an end: but guide thou the juſt.

10 For the righteous God: tryeth the very heart and reins.

11 My help cometh of God: which preſerveth them that are true of heart.

12 God is a righteous judge, ſtrong and patient: and God is provoked every day.

13 If a man will not turn, he will whet his ſword: he hath bent his bow, and made it ready.

14 He hath prepared for him the inſtruments of death: he ordaineth his arrows againſt the perſecutors.

15 Behold, he travelleth with miſchief: he hath conceived ſorrow, and brought forth ungodlineſs.

16 He hath graven and digged up a pit: and is fallen himſelf into the deſtruction that he made for other.

17 For his travel ſhall come upon his own head: and his wickedneſs ſhall fall on his own pate.

18 I will give thanks unto the Lord, according to his righteouſneſs: and will praiſe the name of the Lord the moſt high.

Domine Dominus. PSAL. 8.

O Lord our governor, how excellent is thy name in all the world: thou that haſt ſet thy glory above the heavens!

2 Out of the mouth of very babes and ſucklings haſt thou ordained ſtrength, becauſe of thine enemies: that thou mighteſt ſtill the enemy and the avenger.

3 For I will conſider the heavens, even the works of thy fingers: the moon and the ſtars which thou haſt ordained.

4 What is man that thou art mindeful of him: and the ſon of man that thou viſiteſt him?

5 Thou madeſt him lower then the angels: to crown him with glory and worſhip.

6 Thou makeſt him to have dominion of the works of thy hands: and thou haſt put all things in ſubjection under his feet.

7 All ſheep and oxen: yea, and the beaſts of the field.

8 The fowls of the air, and the fiſhes of the ſea: and whatſoever walketh through the paths of the ſeas.

9 O Lord our governor: how excellent is thy name in all the world!

Confitebor tibi. PSAL. 9.

I Will give thanks unto thee, O Lord, with my whole heart: I will ſpeak of all thy marvellous works. *Morn. prayer.*

2 I will be glad and rejoyce in thee: yea, my ſongs will I make of thy name, O thou moſt Higheſt.

3 While mine enemies are driven back: they ſhall fall and periſh at thy preſence.

4 For thou haſt maintained my right, and my cauſe: thou art ſet in the throne that judgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the ungodly: thou haſt put out their name for ever and ever.

6 O thou enemy, deſtructions are come to a perpetual end: even as the cities which thou haſt deſtroyed, their memorial is periſhed with them.

7 But the Lord ſhall endure for ever: he hath alſo prepared his ſeat for judgement.

8 For he ſhall judge the world in righteouſneſs: and miniſter true judgement unto the people.

9 The Lord alſo will be a defence for the oppreſſed: even a refuge in due time of trouble.

10 And they that know thy name, will

put their truſt in thee: for thou Lord haſt never failed them that ſeek thee.

11 O praiſe the Lord which dwelleth in Sion: ſhew the people of his doings.

12 For when he maketh inquiſition for blood, he remembreth them: and forgetteth not the complaint of the poor.

13 Have mercy upon me, O Lord: conſider the trouble which I ſuffer of them that hate me: thou that lifteſt me up from the gates of death.

14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will rejoyce in thy ſalvation.

15 The heathen are ſunk down in the pit that they made: in the ſame net which they hid privily, is their foot taken.

16 The Lord is known to execute judgement: the ungodly is trapped in the work of his own hands.

17 The wicked ſhall be turned into hell: and all the people that forget God.

18 For the poor ſhall not alway be forgotten: the patient abiding of the meek ſhall not periſh for ever.

19 Up Lord, and let not man have the upper hand: let the heathen be judged in thy ſight.

20 Put them in fear (O Lord:) that the heathen may know themſelves to be but men.

Ut quid Domine. PSAL. 10.

WHy ſtandeſt thou ſo far off (O Lord:) and hideſt thy face in the needful time of trouble?

2 The ungodly for his own luſt doth perſecute the poor: let them be taken in the crafty wilineſs that they have imagined.

3 For the ungodly hath made boaſt of his own hearts deſire: and ſpeaketh good of the covetous whom God abhorreth.

4 The ungodly is ſo proud, that he careth not for God: neither is God in all his thoughts.

5 His ways are alway grievous: thy judgements are far above out of his ſight, and therefore defieth he all his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhall never be caſt down: there ſhall no harm happen unto me.

7 His mouth is full of curſing, deceit, and fraud: under his tongue is ungodlineſs and vanity.

8 He ſitteth lurking in the thieviſh corners of the ſtreets: and privily in his lurking dens doth he murther the innocent, his eyes are ſet againſt the poor.

9 For he lieth waiting ſecretly, even as a lyon lurketh he in his den: that he may raviſh the poor.

10 He doth raviſh the poor: when he getteth him into his net.

11 He falleth down and humbleth himſelf: that the congregation of the poor may fall into the hand of his captains.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, and he will never ſee it.

13 Ariſe (O Lord God) and lift up thine hand: forget not the poor.

14 Wherefore ſhould the wicked blaſpheme God: while he doth ſay in his heart, Tuſh, thou God careſt not for it?

15 Surely thou haſt ſeen it: for thou beholdeſt ungodlineſs and wrong.

16 That thou mayeſt take the matter into thy hand: the poor committeth himſelf unto thee, for thou art the helper of the friendleſs.

17 Break thou the power of the ungodly and malicious: take away his ungodlineſs, and thou ſhalt finde none.

18 The Lord is King for ever and ever: & the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poor: thou prepareſt their heart, and thine ear hearkeneth thereto.

20 To help the fatherleſs and poor unto their right: that the man of the earth be no more exalted againſt them.

In Domino confido. PSAL. 11.

IN the Lord put I my truſt: how ſay ye then to my ſoul, that ſhe ſhould flee as a bird unto the hill?

2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver: that they may privily ſhoot at them which are true of heart.

3 For the foundations will be caſt down,

and

and what hath the righteous done?

4 The Lord is in his holy temple: the Lords ſeat is in heaven.

5 His eyes conſider the poor: and his eye-lids tryeth the children of men.

6 The Lord alloweth the righteous: but the ungodly, and him that delighteth in wickedneſs, doth his ſoul abhor.

7 Upon the ungodly he ſhall reign ſnares, fire, and brimſtone, ſtorm and tempeſt: this ſhall be their portion to drink.

8 For the righteous Lord loveth righteouſneſs: his countenance will behold the thing that is juſt.

Salvum me fac. PSAL. 12.

Even. prayer.

HElp me Lord, for there is not one godly man left: for the faithful are miniſhed from among the children of men.

2 They talk of vanity every one with his neighbor: they do but flatter with their lips, and diſſemble with their double heart.

3 The Lord ſhall root out all deceitful lips: and the tongue that ſpeaketh proud things.

4 Which have ſaid, With our tongue we will prevail: we are they that ought to ſpeak, who is lord over us?

5 Now for the comfortleſs troubles ſake of the needy: and becauſe of the deep ſighing of the poor.

6 I will up (ſaith the Lord:) and will help every one from him that ſwelleth againſt him, and will ſet them at reſt.

7 The words of the Lord are pure words: even as the ſilver which from the earth is tryed, and purified ſeven times in the fire.

8 Thou ſhalt keep them, O Lord: thou ſhalt preſerve him from this generation for ever.

9 The ungodly walk on every ſide: when they are exalted, the children of men are put to rebuke.

Uſquequo Domine. PSAL. 13.

HOw long wilt thou forget me (O Lord) for ever: how long wilt thou hide thy face from me?

2 How long ſhall I ſeek councel in my ſoul, and be ſo vexed in my heart: how long ſhall mine enemies triumph over me?

3 Conſider and hear me, O Lord my God: lighten mine eyes, that I ſleep not in death.

4 Leſt mine enemy ſay, I have prevailed againſt him: for if I be caſt down, they that trouble me will rejoyce at it.

5 But my truſt is in thy mercy: and my heart is joyful in thy ſalvation.

6 I will ſing of the Lord, becauſe he hath dealt ſo lovingly with me: yea, I will praiſe the name of the Lord moſt higheſt.

Dixit inſipiens. PSAL. 14.

THe fool hath ſaid in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doth good, (no not one)

3 The Lord looked down from heaven upon the children of men: to ſee if there were any that would underſtand and ſeek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open ſepulchre, with their tongues have they deceived: the poiſon of aſps is under their lips.

6 Their mouth is full of curſing and bitterneſs: their feet are ſwift to ſhed blood.

7 Deſtruction and unhappineſs is in their ways, and the way of peace have they not known: there is no fear of God before their eyes.

8 Have they no knowledge that they are all ſuch workers of miſchief: eating up my people as it were bread?

9 And call not upon the Lord, there were they brought in great fear (even where no fear was:) for God is in the generation of the righteous.

10 As for you, ye have made a mock at the councel of the poor: becauſe he putteth his truſt in the Lord.

11 Who ſhall give ſalvation unto Iſrael out of Sion: when the Lord turneth the captivity of his people, then ſhall Jacob rejoyce, and Iſrael ſhall be glad.

Domine

Domine quis habitabit? PSAL. 15.

Morn. prayer.

LOrd, who ſhall dwell in thy tabernacle: or who ſhall reſt upon thy holy hill?

2 Even he that leadeth an uncorrupt life: and doth the thing which is right, and ſpeaketh the truth from his heart.

3 He that hath uſed no deceit in his tongue, nor done evil to his neighbor: and hath not ſlandered his neighbor.

4 He that ſetteth not by himſelf, but is lowly in his own eyes: and maketh much of them that fear the Lord.

5 He that ſweareth unto his neighbor, and diſappointeth him not: though it were to his own hinderance.

6 He that hath not given his money upon uſury: nor taken reward againſt the innocent.

7 Whoſo doth theſe things: ſhall never fall.

Conſerva me. PSAL. 16.

PReſerve me, O God: for in thee have I put my truſt.

2 O my ſoul, thou haſt ſaid unto the Lord: Thou art my God, my goods are nothing unto thee.

3 All my delight is upon the ſaints that are in the earth: & upon ſuch as excel in vertue.

4 But they that run after another god: ſhall have great trouble.

5 Their drink-offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himſelf is the portion of mine inheritance, and of my cup: thou ſhalt maintain my lot.

7 The lot is fallen unto me in a fair ground: yea, I have a goodly heritage.

8 I will thank the Lord for giving me warning: my reins alſo chaſten me in the night ſeaſon.

9 I have ſet God always before me: for he is on my right hand, therefore I ſhall not fall.

10 Wherefore my heart was glad, and my glory rejoyced: my fleſh alſo ſhall reſt in hope.

11 For why? thou ſhalt not leave my ſoul in hell: neither ſhalt thou ſuffer thine Holy one to ſee corruption.

12 Thou ſhalt ſhew me the path of life, in thy preſence is the fulneſs of joy: and at thy right hand there is pleaſure for evermore.

Exaudi domine juſtitiam. PSAL. 17.

HEar the right, O Lord, conſider my complaint: and hearken unto my prayer that goeth not out of feigned lips.

2 Let my ſentence come forth from thy preſence: and let thine eyes look upon the thing that is equal.

3 Thou haſt proved and viſited mine heart in the night ſeaſon, thou haſt tryed me, and ſhalt finde no wickedneſs in me: for I am utterly purpoſed, that my mouth ſhall not offend.

4 Becauſe of mens works that are done againſt the words of my lips: I have kept me from the ways of the deſtroyer.

5 O hold thou up my goings in thy paths: that my footſteps ſlip not.

6 I have called upon thee, O God, for thou ſhalt hear me: encline thine ear to me, and hearken unto my words.

7 Shew thy marvellous loving kindeneſs, thou that art the Savior of them which put their truſt in thee: from ſuch as reſiſt thy right hand.

8 Keep me as the apple of an eye: hide me under the ſhadow of thy wings.

9 From the ungodly that trouble me: mine enemies compaſs me round about, to take away my ſoul.

10 They are incloſed in their own fat: and their mouth ſpeaketh proud things.

11 They lye waiting in our way on every ſide: turning their eyes down to the ground.

12 Like as a lyon that is greedy of his prey: and as it were a lyons whelp lurking in ſecret places.

13 Up Lord, diſappoint him, and caſt him down: deliver my ſoul from the ungodly, which is a ſword of thine.

14 From the men of thy hand, O Lord, from the men, I ſay, and from the evil world:

world: which have their portion in this life, whoſe bellies thou filleſt with thy hid treaſure.

15 They have children at their deſire: and leave the reſt of their ſubſtance for their babes.

16 But as for me, I will behold thy preſence in righteouſneſs: and when I awake up after thy likeneſs, I ſhall be ſatisfied with it.

Diligam te. PSAL. 18.

Even. prayer.

I Will love thee (O Lord) my ſtrength, the Lord is my ſtony rock and my defence: my Savior, my God, and my might, in whom I will truſt, my buckler, the horn alſo of my ſalvation, and my refuge.

2 I will call upon the Lord, which is worthy to be praiſed: ſo ſhall I be ſafe from mine enemies.

3 The ſorrows of death compaſſed me: and the overflowings of ungodlineſs made me afraid.

4 The pains of hell came about me: the ſnares of death overtook me.

5 In my trouble I will call upon the Lord: and complain unto my God.

6 So ſhall he hear my voyce out of his holy temple: and my complaint ſhall come before him, it ſhall enter even into his ears.

7 The earth trembled and quaked: the very foundations alſo of the hills ſhook and were removed, becauſe he was wroth.

8 There went a ſmoke out of his preſence: and a conſuming fire out of his mouth, ſo that coals were kindled at it.

9 He bowed the heavens alſo and came down: and it was dark under his feet.

10 He rode upon the cherubims, and did flye: he came flying upon the wings of the wind.

11 He made darkneſs his ſecret place: his pavilion round about him, with dark water, and thick clouds to cover him.

12 At the brightneſs of his preſence his clouds removed: hailſtones and coals of fire.

13 The Lord alſo thundred out of heaven, and the higheſt gave his thunder: hailſtones and coals of fire.

14 He ſent out his arrows and ſcattered them: he caſt forth lightnings and deſtroyed them.

15 The ſprings of waters were ſeen, and the foundations of the round world were diſcovered at thy chiding, O Lord: at the blaſting of the breath of thy diſpleaſure.

16 He ſhall ſend down from the high to fetch me: and ſhall take me out of many waters.

17 He ſhall deliver me from my ſtrongeſt enemy, and from them that hate me: for they are too mighty for me.

18 They prevented me in the day of my trouble: but the Lord was my upholder.

19 He brought me forth alſo into a place of liberty: he brought me forth, even becauſe he had a favor unto me.

20 The Lord ſhall reward me after my righteous dealing: according to the cleanneſs of my hands ſhall he recompence me.

21 Becauſe I have kept the ways of the Lord: and have not forſaken my God as the wicked doth.

22 For I have an eye unto all his laws: and will not caſt out his commandments from me.

23 I was alſo uncorrupt before him: and eſchewed mine own wickedneſs.

24 Therefore ſhall the Lord reward me after my righteous dealing: and according unto the cleanneſs of my hands in his eye-ſight.

25 With the holy thou ſhalt be holy: and with a perfect man thou ſhalt be perfect.

26 With the clean thou ſhalt be clean: and with the froward thou ſhalt learn frowardneſs.

27 For thou ſhalt ſave the people that are in adverſity: and ſhalt bring down the high looks of the proud.

28 Thou ſhalt alſo light my candle: the Lord my God ſhall make my darkneſs to be light.

29 For in thee I ſhall diſcomfit an hoſt of men: and with the help of my God I ſhall leap over the wall.

30 The

30 The way of God is an undefiled way: the word of the Lord alſo is tryed in the fire, he is the defender of all them that put their truſt in him.

31 For who is God but the Lord: or who hath any ſtrength except our God?

32 It is God that girdeth me with ſtrength of war: and maketh my way perfect.

33 He maketh my feet like harts feet: and ſetteth me up on high.

34 He teacheth mine hands to fight: and mine arms ſhall break even a bow of ſteel.

35 Thou haſt given me the defence of thy ſalvation: thy right hand alſo ſhall hold me up, and thy loving correction ſhall make me great.

36 Thou ſhalt make room enough under me for to go: that my footſteps ſhall not ſlide.

37 I will follow upon mine enemies, and overtake them: neither will I turn again till I have deſtroyed them.

38 I will ſmite them, that they ſhall not be able to ſtand: but fall under my feet.

39 Thou haſt girded me with ſtrength unto the battel: thou ſhalt throw down mine enemies under me.

40 Thou haſt made mine enemies alſo to turn their backs upon me: and I ſhall deſtroy them that hate me.

41 They ſhall cry, but there ſhall be none to help them: yea, even unto the Lord ſhall they cry, but he ſhall not hear them.

42 I will beat them as ſmall as the duſt before the wind: I will caſt them out as the clay in the ſtreets.

43 Thou ſhalt deliver me from the ſtrivings of the people: and thou ſhalt make me the head of the heathen.

44 A people whom I have not known: ſhall ſerve me.

45 Aſſoon as they hear of me, they ſhall obey me: but the ſtrange children ſhall diſſemble with me.

46 The ſtrange children ſhall fail: and be afraid out of their priſons.

47 The Lord liveth, and bleſſed be my ſtrong helper: and praiſed be the God of my ſalvation.

48 Even the God that ſeeth that I be avenged: and ſubdueth the people unto me.

49 It is he that delivereth me from my (cruel) enemies, and ſetteth me up above mine adverſaries: thou ſhalt rid me from the wicked man.

50 For this cauſe will I give thanks unto thee (O Lord) among the Gentiles: and ſing praiſes unto thy Name.

51 Great proſperity giveth he unto his King: and ſheweth loving kindeneſs unto David his anointed, and unto his ſeed for evermore.

Cœli enarrant. PSAL. 19.

THe heavens declare the glory of God: and the firmament ſheweth his handy work. *Morn. prayer.*

2 One day telleth another: and one night certifieth another.

3 There is neither ſpeech nor language: but their voyces are heard among them.

4 Their ſound is gone out into all lands: and their words into the ends of the world.

5 In them hath he ſet a tabernacle for the ſun: which cometh forth as a bridegroom out of his chamber, and rejoyceth as a gyant to run his courſe.

6 It goeth forth from the uttermoſt part of the heaven and runneth about unto the end of it again: and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the ſoul: the teſtimony of the Lord is ſure, and giveth wiſdom unto the ſimple.

8 The ſtatutes of the Lord are right, and rejoyce the heart: the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever: the judgements of the Lord are true, and righteous altogether.

10 More to be deſired are they then gold, yea then much fine gold: ſweeter alſo then hony and the hony comb.

11 Moreover by them is thy ſervant taught:

taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanſe thou me from my ſecret faults.

13 Keep thy ſervant alſo from preſumptuous ſins, leſt they get the dominion over me: ſo ſhall I be undefiled and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy ſight.

15 O Lord: my ſtrength, and my redeemer.

Exaudiat te Dominus. PSAL. 20.

THe Lord hear thee in the day of trouble: the name of the God of Jacob defend thee.

2 Send thee help from the ſanctuary: and ſtrengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt-ſacrifice.

4 Grant thee thy hearts deſire: and fulfil all thy minde.

5 We will rejoyce in thy ſalvation, and triumph in the name of the Lord our GOD: the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will hear him from his holy heaven: even with the wholeſom ſtrength of his right hand.

7 Some put their truſt in chariots, and ſome in horſes: but we will remember the name of the Lord our God.

8 They are brought down and fallen: but we are riſen, and ſtand upright.

9 Save Lord, and hear us O King of heaven: when we call upon thee.

Domine in virtute. PSAL. 21.

THe king ſhall rejoyce in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſalvation.

2 Thou haſt given him his hearts deſire: & haſt not denied him the requeſt of his lips.

3 For thou ſhalt prevent him with the bleſſings of goodneſs: and ſhalt ſet a crown of pure gold upon his head.

4 He asked life of thee, and thou gaveſt him a long life: even for ever and ever.

5 His honor is great in thy ſalvation: glory and great worſhip ſhalt thou lay upon him.

6 For thou ſhalt give him everlaſting felicity: and make him glad with the joy of thy countenance.

7 And why? becauſe the king putteth his truſt in the Lord: and in the mercy of the moſt Higheſt he ſhall not miſcarry.

8 All thine enemies ſhall feel thine hand: thy right hand ſhall finde out them that hate thee.

9 Thou ſhalt make them like a fiery oven in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhalt thou root out of the earth: and their ſeed from among the children of men.

11 For they intended miſchief againſt thee: and imagined ſuch a device as they are not able to perform.

12 Therefore ſhalt thou put them to flight: and the ſtrings of thy bow ſhalt thou make ready againſt the face of them.

13 Be thou exalted Lord in thine own ſtrength: ſo will we ſing and praiſe thy power.

Deus, Deus meus. PSAL. 22.

MY God, my God (look upon me) why haſt thou forſaken me: and art ſo far from my health, & from the words of my complaint? *Even. prayer.*

2 O my God, I cry in the day time, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.

3 And thou continueſt holy: O thou worſhip of Iſrael.

4 Our fathers hoped in thee: they truſted in thee, and thou didſt deliver them.

5 They called upon thee, and were holpen: they put their truſt in thee, and were not confounded.

6 But as for me, I am a worm and no man: a very ſcorn of men, and the outcaſt of the people.

7 All they that ſee me, laugh me to ſcorn: they ſhoot out their lips, and ſhake their heads, ſaying,

8 He truſted in God, that he would de-

liver him: let him deliver him if he will have him.

9 But thou art he that took me out of my mothers womb: thou waſt my hope when I hanged yet upon my mothers breaſts.

10 I have been left unto thee ever ſince I was born: thou art my God even from my mothers womb.

11 O go not from me, for trouble is hard at hand: and there is none to help me.

12 Many oxen are come about me: fat bulls of Baſan cloſe me in on every ſide.

13 They gape upon me with their mouths: as it were a ramping and roaring lyon.

14 I am poured out like water, and all my bones are out of joynt: my heart alſo in the midſt of my body is even like melting wax.

15 My ſtrength is dryed up like a potſherd, and my tongue cleaveth to my gums: and thou ſhalt bring me into the duſt of death.

16 For (many) dogs are come about me: and the counſel of the wicked layeth ſiege againſt me.

17 They pierced my hands and my feet, I may tell all my bones: they ſtand ſtaring and looking upon me.

18 They part my garments among them: and caſt lots upon my veſture.

19 But be not thou far from me, O Lord: thou art my ſuccor, haſte thee to help me.

20 Deliver my ſoul from the ſword: my darling from the power of the dog.

21 Save me from the lyons mouth: thou haſt heard me alſo from among the horns of the unicorns.

22 I will declare thy name unto my brethren: in the midſt of the congregation will I praiſe thee.

23 O praiſe the Lord ye that fear him: magnifie him all ye of the ſeed of Jacob, and fear him all ye ſeed of Iſrael.

24 For he hath not deſpiſed nor abhorred the low eſtate of the poor, he hath not hid his face from him: but when he called unto him, he heard him.

25 My praiſe is of thee in the great congregation: my vows will I perform in the ſight of them that fear him.

26 The poor ſhall eat and be ſatisfied: they that ſeek after the Lord, ſhall praiſe him, your heart ſhall live for ever.

27 All the ends of the world ſhall remember themſelves, and be turned unto the Lord: and all the kindreds of the nations ſhall worſhip before him.

28 For the kingdom is the Lords: and he is the governor among the people.

29 All ſuch as be fat upon earth: have eaten and worſhipped.

30 All they that go down into the duſt ſhall kneel before him: and no man hath quickned his own ſoul.

31 My ſeed ſhall ſerve him: they ſhall be counted unto the Lord for a generation.

32 They ſhall come, and the heavens ſhall declare his righteouſneſs: unto a people that ſhall be born, whom the Lord hath made.

Dominus regit me. PSAL. 23.

THe Lord is my ſhepherd: therefore can I lack nothing.

2 He ſhall feed me in a green paſture: and lead me forth beſide the waters of comfort.

3 He ſhall convert my ſoul: and bring me forth in the paths of righteouſneſs for his names ſake.

4 Yea, though I walk through the valley of the ſhadow of death, I will fear no evil: for thou art with me, thy rod and thy ſtaff comfort me.

5 Thou ſhalt prepare a table before me againſt them that trouble me: thou haſt anointed my head with oyl, and my cup ſhall be full.

6 But thy loving kindneſs and mercy ſhall follow me all the days of my life: and I will dwell in the houſe of the Lord for ever.

Domini eſt terra. PSAL. 24.

THe earth is the Lords, and all that therein is: the compaſs of the world, & they that dwell therein. *Morn. prayer.*

2 For he hath founded it upon the ſeas: and prepared it upon the floods.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe up in his holy place?

4 Even

4 Even he that hath clean hands and a pure heart: and that hath not lift up his minde unto vanity, nor ſworn to deceive his neighbor.

5 He ſhall receive the bleſſing from the Lord: and righteouſneſs from the God of his ſalvation.

6 This is the generation of them that ſeek him: even of them that ſeek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doors: and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mighty, even the Lord mighty in battel.

9 Lift up your heads, O ye gates, and be ye lift up, ye everlaſting doors: and the King of glory ſhall come in.

10 Who is the king of glory: even the Lord of hoſts, he is the King of glory.

Ad te Domine. PSAL. 25.

VNto thee, O Lord, will I lift up my ſoul, my God, I have put my truſt in thee: O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee, ſhall not be aſhamed: but ſuch as tranſgreſs without a cauſe, ſhall be put to confuſion.

3 Shew me thy ways, O Lord: and teach me thy paths.

4 Lead me forth in thy truth, and learn me: for thou art the God of my ſalvation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy loving kindeneſs which hath been ever of old.

6 O remember not the ſins & offences of my youth: but according to thy mercy think thou upon me (O Lord) for thy goodneſs.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that be meek ſhall he guide in judgement: and ſuch as be gentle, them ſhall he learn his way.

9 All the paths of the Lord are mercy and truth: unto ſuch as keep his covenant and his teſtimonies.

10 For thy names ſake, O Lord: be merciful unto my ſin, for it is great.

11 What man is he that feareth the Lord: him ſhall he teach in the way that he ſhall chooſe.

12 His ſoul ſhall dwell at eaſe: and his ſeed ſhall inherit the land.

13 The ſecret of the Lord is among them that fear him: and he will ſhew them his covenant.

14 Mine eyes are ever looking unto the Lord: for he ſhall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me: for I am deſolate and in miſery.

16 The ſorrows of my heart are enlarged: O bring thou me out of my troubles.

17 Look upon mine adverſity and miſery: and forgive me all my ſin.

18 Conſider mine enemies how many they are: and they bear a tyrannous hate againſt me.

19 O keep my ſoul, and deliver me: let me not be confounded, for I have put my truſt in thee.

20 Let perfectneſs and righteous dealing wait upon me: for my hope hath been in thee.

21 Deliver Iſrael, O God: out of all his troubles.

Judica me Domine. PSAL. 26.

BE thou my judge, O Lord, for I have walked innocently: my truſt hath been alſo in the Lord, therefore ſhall I not fall.

2 Examine me, O Lord, and prove me: try out my reins and my heart.

3 For thy loving kindeneſs is ever before mine eyes: and I will walk in thy truth.

4 I have not dwelt with vain perſons: neither will I have fellowſhip with the deceitful.

5 I have hated the congregation of the wicked: and will not ſit among the ungodly.

6 I will waſh my hands in innocency, O Lord: and ſo will I go to thine altar.

7 That I may ſhew the voyce of thankſgiving: and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy houſe: and the place where thine honor dwelleth.

9 O ſhut not up my ſoul with the ſinners: nor my life with the bloodthirſty.

10 In whoſe hands is wickedneſs: and their right hands are full of gifts.

11 But as for me, I will walk innocently: O Lord deliver me, and be merciful unto me.

12 My foot ſtandeth right: I will praiſe the Lord in the congregations.

Dominus illuminatio. PSAL. 27.

Even. prayer. THE Lord is my light and my ſalvation, whom then ſhall I fear: the Lord is the ſtrength of my life, of whom then ſhall I be afraid?

2 When the wicked (even mine enemies and my foes) came upon me to eat up my fleſh: they ſtumbled and fell.

3 Though an hoſt of men were laid againſt me, yet ſhall not my heart be afraid: and though there roſe up war againſt me, yet will I put my truſt in him.

4 One thing have I deſired of the Lord, which I will require: even that I may dwell in the houſe of the Lord all the days of my life, to behold the fair beauty of the Lord, and to viſit his temple.

5 For in the time of trouble he ſhall hide me in his tabernacle: yea in the ſecret place of his dwelling ſhall he hide me, and ſet me up upon a rock of ſtone.

6 And now ſhall he lift up mine head: above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladneſs: I will ſing and ſpeak praiſes unto the Lord.

8 Hearken unto my voyce, O Lord, when I cry unto thee: have mercy upon me, and hear me.

9 My heart hath talked of thee, ſeek ye my face: thy face Lord will I ſeek.

10 O hide not thou thy face from me: nor caſt thy ſervant away in diſpleaſure.

11 Thou haſt been my ſuccor: leave me not, neither forſake me, O God of my ſalvation.

12 When my father and my mother forſake me: the Lord taketh me up.

13 Teach me thy way, O Lord: & lead me in the right way, becauſe of mine enemies.

14 Deliver me not over into the will of mine adverſaries: for there are falſe witneſſes riſen up againſt me, and ſuch as ſpeak wrong.

15 I ſhould utterly have fainted: but that I believe verily to ſee the goodneſs of the Lord in the land of the living.

16 O tarry thou the Lords leaſure, be ſtrong and he ſhall comfort thine heart, and put thou thy truſt in the Lord.

Ad te Domine. PSAL. 28.

UNto thee will I cry, O Lord my ſtrength: think no ſcorn of me, leſt if thou make as though thou heareſt not, I become like them that go down into the pit.

2 Hear the voyce of my humble petitions when I cry unto thee: when I hold up my hands toward the mercy ſeat of thy holy temple.

3 O pluck me not away (neither deſtroy me) with the ungodly and wicked doers: which ſpeak friendly to their neighbors, but imagine miſchief in their hearts.

4 Reward them according to their deeds: and according to the wickedneſs of their own inventions.

5 Recompence them after the work of their hands: pay them that they have deſerved.

6 For they regard not in their minde the works of the Lord, nor the operation of his hands: therefore ſhall he break them down, and not build them up.

7 Praiſed be the Lord: for he hath heard the voyce of my humble petitions.

8 The Lord is my ſtrength and my ſhield, my heart hath truſted in him, and I am helped: therefore my heart danceth for joy, and in my ſong will I praiſe him.

9 The Lord is my ſtrength: and he is the wholeſom defence of his anointed.

10 O ſave thy people, and give thy bleſſing unto thine inheritance: feed them, and ſet them up for ever.

Afferte

Afferte Domine. PSAL. 29.

BRing unto the Lord (O ye mighty) bring yong rams unto the Lord: aſcribe unto the Lord worſhip and ſtrength.

2 Give the Lord the honor due unto his name: worſhip the Lord with holy worſhip.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the ſea, the voyce of the Lord is mighty in operation: the voyce of the Lord is a glorious voyce.

5 The voyce of the Lord breaketh the cedar trees: yea, the Lord breaketh the cedars of Libanus.

6 He made them alſo to skip like a calf: Libanus alſo and Sirion like a yong unicorn.

7 The voyce of the Lord divideth the flames of fire, the voyce of the Lord ſhaketh the wilderneſs: yea, the Lord ſhaketh the wilderneſs of Cades.

8 The voyce of the Lord maketh the hindes to bring forth yong, and diſcovereth the thick buſhes: in his temple doth every man ſpeak of his honor.

9 The Lord ſitteth above the water flood: and the Lord remaineth a King for ever.

10 The Lord ſhall give ſtrength unto his people: the Lord ſhall give his people the bleſſing of peace.

Exaltabo te Domine. PSAL. 30.

Morn. prayer.

I Will magnifie thee, O Lord, for thou haſt ſet me up: and not made my foes to triumph over me.

2 O Lord my God, I cryed unto thee: and thou haſt healed me.

3 Thou Lord haſt brought my ſoul out of hell: thou haſt kept my life from them that go down to the pit.

4 Sing praiſes unto the Lord (O ye ſaints of his:) and give thanks to him for a remembrance of his holineſs.

5 For his wrath endureth but the twinckling of an eye, and in his pleaſure is life: heavineſs may endure for a night, but joy cometh in the morning.

6 And in my proſperity I ſaid, I ſhall never be removed: thou Lord of thy goodneſs hadſt made my hill ſo ſtrong.

7 Thou didſt turn thy face (from me:) and I was troubled.

8 Then cryed I unto thee, O Lord: and gate me unto my Lord right humbly.

9 What profit is there in my blood: when I go down to the pit?

10 Shall the duſt give thanks unto thee: or ſhall it declare thy truth?

11 Hear, O Lord, and have mercy upon me: Lord be thou my helper.

12 Thou haſt turned my heavineſs into joy: thou haſt put off my ſackcloth, and girded me with gladneſs.

13 Therefore ſhall every good man ſing of thy praiſe without ceaſing: O my God, I will give thanks unto thee for ever.

In te Domine ſperavi. PSAL. 31.

IN thee, O Lord have I put my truſt: let me never be put to confuſion, deliver me in thy righteouſneſs.

2 Bow down thine ear to me: make haſte to deliver me.

3 And be thou my ſtrong rock, and the houſe of defence: that thou mayeſt ſave me.

4 For thou art my ſtrong rock, and my caſtle: be thou alſo my guide, and lead me for thy names ſake.

5 Draw me out of the net that they have laid privily for me: for thou art my ſtrength.

6 Into thy hands I commend my ſpirit: for thou haſt redeemed me, O Lord thou God of truth.

7 I have hated them that hold of ſuperſtitious vanities: and my truſt hath been in the Lord.

8 I will be glad and rejoyce in thy mercy: for thou haſt conſidered my trouble, and haſt known my ſoul in adverſities.

9 Thou haſt not ſhut me up into the hand of the enemy: but haſt ſet my feet in a large room.

10 Have mercy upon me O Lord, for I am in trouble: and mine eye is conſumed for very heavineſs; yea my ſoul & my body.

11 For my life is waxen old with heavineſs: and my years with mourning.

12 My ſtrength faileth me becauſe of mine

mine iniquity: and my bones are conſumed.

13 I became a reproof among all mine enemies, but ſpecially among my neighbors: and they of mine acquaintance were afraid of me, and they that did ſee me without, conveyed themſelves from me.

14 I am clean forgotten as a dead man out of minde: I am become like a broken veſſel.

15 For I have heard the blaſphemy of the multitude: and fear is on every ſide, while they conſpire together againſt me, & take their counſel to take away my life.

16 But my hope hath been in thee, O Lord: I have ſaid, Thou art my God.

17 My time is in thy hand, deliver me from the hand of mine enemies: and from them that perſecute me.

18 Shew thy ſervant the light of thy countenance: and ſave me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I have called upon thee: let the ungodly be put to confuſion, and be put to ſilence in the grave.

20 Let the lying lips be put to ſilence: which cruelly, diſdainfully, and deſpitefully ſpeak againſt the righteous.

21 O how plentiful is thy goodneſs, which thou haſt laid up for them that fear thee: and that thou haſt prepared for them that put their truſt in thee, even before the ſons of men!

22 Thou ſhalt hide them privily by thine own preſence, from the provoking of all men: thou ſhalt keep them ſecretly in thy tabernacle from the ſtrife of tongues.

23 Thanks be to the Lord: for he hath ſhewed me marvellous great kindeneſs in a ſtrong city.

24 And when I made haſte, I ſaid: I am caſt out of the ſight of thine eyes.

25 Nevertheleſs thou heardeſt the voyce of my prayer: when I cryed unto thee.

26 O love the Lord all ye his ſaints: for the Lord preſerveth them that are faithful, and plenteouſly rewardeth the proud doer.

27 Be ſtrong, and he ſhall ſtabliſh your heart: all ye that put your truſt in the Lord.

Beati quorum. PSAL. 32.

BLeſſed is he whoſe unrighteouſneſs is forgiven: and whoſe ſin is covered. *Even. prayer.*

2 Bleſſed is the man unto whom the Lord imputeth no ſin: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my daily complaining.

4 For thy hand is heavy upon me day and night: and my moiſture is like the drought in ſummer.

5 I will knowledge my ſin unto thee: and mine unrighteouſneſs have I not hid.

6 I ſaid, I will confeſs my ſins unto the Lord: and ſo thou forgaveſt the wickedneſs of my ſin.

7 For this ſhall every one that is godly make his prayer unto thee in a time when thou mayeſt be found: but in the great water floods they ſhall not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerve me from trouble: thou ſhalt compaſs me about with ſongs of deliverance.

9 I will enform thee, and teach thee in the way wherein thou ſhalt go: and I will guide thee with mine eye.

10 Be ye not like to horſe and mule, which have no underſtanding: whoſe mouthes muſt be holden with bit and bridle, leſt they fall upon thee.

11 Great plagues remain for the ungodly: but who ſo putteth his truſt in the Lord, mercy embraceth him on every ſide.

12 Be glad, O ye righteous, and rejoyce in the Lord: and be joyful all ye that are true of heart.

Exultate juſti. PSAL. 33.

REjoyce in the Lord, O ye righteous: for it becometh well the juſt to be thankful.

2 Praiſe the Lord with harp: ſing pſalms unto him with the lute and inſtrument of ten ſtrings.

3 Sing unto the Lord a new ſong: ſing praiſes luſtily (unto him) with a good courage.

4 For

4 For the word of the Lord is true: and all his works are faithful.

5 He loveth righteouſneſs and judgement: the earth is full of the goodneſs of the Lord.

6 By the word of the Lord were the heavens made: and all the hoſt of them by the breath of his mouth.

7 He gathereth the waters of the ſea together, as it were upon an heap: and layeth up the deep as in a treaſure houſe.

8 Let all the earth fear the Lord: ſtand in aw of him all ye that dwell in the world.

9 For he ſpake, and it was done: he commanded, and it ſtood faſt.

10 The Lord bringeth the counſel of the heathen to nought: and maketh the devices of the people to be of none effect, and caſteth out the counſels of princes.

11 The counſel of the Lord ſhall endure for ever: and the thoughts of his heart from generation to generation.

12 Bleſſed are the people whoſe God is the Lord Jehova: and bleſſed are the folk that he hath choſen to him to be his inheritance.

13 The Lord looked down from heaven, and beheld all the children of men: from the habitation of his dwelling he conſidereth all them that dwel in the earth.

14 He faſhioneth all the hearts of them: and underſtandeth all their works.

15 There is no king that can be ſaved by the multitude of an hoſt: neither is any mighty man delivered by much ſtrength.

16 An horſe is counted but a vain thing to ſave a man: neither ſhall he deliver any man by his great ſtrength.

17 Behold, the eye of the Lord is upon them that fear him: and upon them that put their truſt in his mercy.

18 To deliver their ſouls from death: and to feed them in the time of dearth.

19 Our ſoul hath patiently tarried for the Lord: for he is our help and our ſhield.

20 For our heart ſhall rejoyce in him: becauſe we have hoped in his holy name.

21 Let thy merciful kindeneſs (O Lord) be upon us: like as we do put our truſt in thee.

Benedicam Domino. PSAL. 34.

I Will alway give thanks unto the Lord: his praiſe ſhall ever be in my mouth.

2 My ſoul ſhall make her boaſt of the Lord: the humble ſhall hear thereof and be glad.

3 O praiſe the Lord with me: and let us magnifie his name together.

4 I ſought the Lord, and he heard me: yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened: and their faces were not aſhamed.

6 Lo, the poor cryeth, and the Lord heareth him: yea, and ſaveth him out of all his troubles.

7 The angel of the Lord tarrieth round about them that fear him: and delivereth them.

8 O taſte and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 O fear the Lord ye that be his ſaints: for they that fear him lack nothing.

10 The lyons do lack, and ſuffer hunger: but they which ſeek the Lord, ſhall want no maner of thing that is good.

11 Come ye children and hearken unto me: I will teach you the fear of the Lord.

12 What man is he that luſteth to live, and would fain ſee good days: keep thy tongue from evil, and thy lips that they ſpeak no guile.

13 Eſchew evil, and do good: ſeek peace, and enſue it.

14 The eyes of the Lord are over the righteous: and his ears are open unto their prayers.

15 The countenance of the Lord is againſt them that do evil: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.

17 The Lord is nigh unto them that are of a contrite heart: and will ſave ſuch as be of an humble ſpirit.

18 Great

18 Great are the troubles of the righteous: but the Lord delivereth him out of all.

19 He keepeth all his bones: ſo that not one of them is broken.

20 But misfortune ſhall ſlay the ungodly: and they that hate the righteous, ſhall be deſolate.

21 The Lord delivereth the ſouls of his ſervants: and all they that put their truſt in him ſhall not be deſtitute.

Morn. prayer.

Judica me Domine. PSAL. 35.

PLead thou my cauſe, O Lord, with them that ſtrive with me: and fight thou againſt them that fight againſt me.

2 Lay hand upon the ſhield and buckler: and ſtand up to help me.

3 Bring forth the ſpear, and ſtop the way againſt them that perſecute me: ſay unto my ſoul, I am thy ſalvation.

4 Let them be confounded and put to ſhame that ſeek after my ſoul: let them be turned back, and brought to confuſion, that imagine miſchief for me.

5 Let them be as the duſt before the wind: and the angel of the Lord ſcattering them.

6 Let their way be dark and ſlippery: & let the angel of the Lord perſecute them.

7 For they have privily laid their net to deſtroy me without a cauſe: yea, even without a cauſe have they made a pit for my ſoul.

8 Let a ſudden deſtruction come upon him unawares: and his net that he hath laid privily catch himſelf, that he may fall into his own miſchief.

9 And my ſoul be joyful in the Lord: it ſhall rejoyce in his ſalvation.

10 All my bones ſhall ſay, Lord, who is like unto thee, which deliverest the poor from him that is too ſtrong for him: yea, the poor and him that is in miſery, from him that ſpoileth him.

11 False witneſs did riſe up: they laid to my charge things that I knew not.

12 They rewarded me evil for good: to the great diſcomfort of my ſoul.

13 Nevertheleſs, when they were ſick, I put on ſackcloth, and humbled my ſoul with faſting: and my prayer ſhall turn into mine own boſom.

14 I behaved my ſelf as though it had been my friend, or my brother: I went heavily as one that mourneth for his mother.

15 But in mine adverſity they rejoyced and gathered them together: yea, the very abjects came together againſt me unawares, making mows at me, and ceaſed not.

16 With the flatterers were buſie mockers: which gnaſhed upon me with their teeth.

17 Lord, how long wilt thou look upon this: O deliver my ſoul from the calamities which they bring on me, and my darling from the lyons.

18 So will I give thee thanks in the great congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph over me ungodly: neither let them wink with their eyes that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitful words againſt them that are quiet in the land.

21 They gaped on me with their mouthes: and ſaid, Fie on thee, fie on thee, we ſaw it with our eyes.

22 This thou haſt ſeen, O Lord: hold not thy tongue then, go not far from me, O Lord.

23 Awake and ſtand up to judge my quarrel: avenge thou my cauſe, my God, and my Lord.

24 Judge me, O Lord my God, according to thy righteouſneſs: and let them not triumph over me.

25 Let them not ſay in their hearts, There, there, ſo would we have it: neither let them ſay, We have devoured him.

26 Let them be put to confuſion and ſhame together that rejoyce at my trouble: let them be clothed with rebuke and diſhonor that boaſt themſelves againſt me.

27 Let them be glad and rejoyce that favor my righteous dealing: yea, let them ſay alway, Bleſſed be the Lord, which hath pleaſure in the proſperity of his ſervant.

28 And

28 And as for my tongue, it ſhall be talking of thy righteouſneſs: and of thy praiſe all the day long.

Dixit injuſtus. PSAL. 36.

MY heart ſheweth me the wickedneſs of the ungodly: that there is no fear of God before his eyes.

2 For he flattereth himſelf in his own ſight: until his abominable ſin be found out.

3 The words of his mouth are unrighteous, and full of deceit: he hath left off to behave himſelf wiſely, and to do good.

4 He imagineth miſchief upon his bed, and hath ſet himſelf in no good way: neither doth he abhor any thing that is evil.

5 Thy mercy (O Lord) reacheth unto the heavens: & thy faithfulneſs unto the clouds.

6 Thy righteouſneſs ſtandeth like the ſtrong mountains: thy judgements are like the great deep.

7 Thou Lord ſhalt ſave both man and beaſt, how excellent is thy mercy, O God: and the children of men ſhall put their truſt under the ſhadow of thy wings.

8 They ſhall be ſatisfied with the plenteouſneſs of thy houſe: and thou ſhalt give them drink of thy pleaſures, as out of the river.

9 For with thee is the well of life: and in thy light ſhall we ſee light.

10 O continue forth thy loving kindeneſs unto them that know thee: and thy righteouſneſs unto them that are true of heart.

11 O let not the foot of pride come againſt me: and let not the hand of the ungodly caſt me down.

12 There are they fallen (all) that work wickedneſs: they are caſt down and ſhall not be able to ſtand.

Noli æmulari. PSAL. 37.

Even. prayer. FRet not thy ſelf becauſe of the ungodly: neither be thou envious againſt the evil doers.

2 For they ſhall ſoon be cut down like the graſs: and be withered even as the green herb.

3 Put thou thy truſt in the Lord, and be doing good: dwell in the land, and verily thou ſhalt be fed.

4 Delight thou in the Lord: and he ſhall give thee thy hearts deſire.

5 Commit thy way unto the Lord, and put thy truſt in him: and he ſhall bring it to paſs.

6 He ſhall make thy righteouſneſs as clear as the light: and thy juſt dealing as the noon day.

7 Hold thee ſtill in the Lord; and abide patiently upon him: but grieve not thy ſelf at him whoſe way doth proſper, againſt the man that doth after evil counſels.

8 Leave off from wrath, and let go diſpleaſure: fret not thy ſelf, elſe ſhalt thou be moved to do evil.

9 Wicked doers ſhall be rooted out: and they that patiently abide the Lord, thoſe ſhall inherit the land.

10 Yet a little while and the ungodly ſhall be clean gone: thou ſhalt look after his place, and he ſhall be away.

11 But the meek ſpirited ſhall poſſeſs the earth: and ſhall be refreſhed in the multitude of peace.

12 The ungodly ſeeketh counſel againſt the juſt: and gnaſheth upon him with his teeth.

13 The Lord ſhall laugh him to ſcorn: for he hath ſeen that his day is coming.

14 The ungodly have drawn out the ſword, and have bent their bow: to caſt down the poor and needy, and to ſlay ſuch as be of a right converſation.

15 Their ſword ſhall go through their own heart: and their bow ſhall be broken.

16 A ſmall thing that the righteous hath: is better then great riches of the ungodly.

17 For the arms of the ungodly ſhall be broken: and the Lord upholdeth the righteous.

18 The Lord knoweth the days of the godly: and their inheritance ſhall endure for ever.

19 They ſhall not be confounded in the perilous time: and in the days of dearth they ſhall have enough.

20 As for the ungodly they ſhall periſh, and the enemies of the Lord ſhall conſume as the fat of lambs: yea, even as the ſmoke ſhall they conſume away.

21 The ungodly borroweth, & payeth not again: but the righteous is merciful & liberal.

22 Such as be bleſſed of God ſhall poſſeſs the land: and they that be curſed of him ſhall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himſelf.

24 Though he fall, he ſhall not be caſt away: for the Lord upholdeth him with his hand.

25 I have been yong, and now am old: and yet ſaw I never the righteous forſaken, nor his ſeed begging their bread.

26 The righteous is ever merciful, and lendeth: and his ſeed is bleſſed.

27 Flee from evil, and do the thing that is good: and dwell for evermore.

28 For the Lord loveth the thing that is right: he forſaketh not his that be godly, but they are preſerved for ever.

29 The righteous ſhall be puniſhed: as for the ſeed of the ungodly it ſhall be rooted out.

30 The righteous ſhall inherit the land: and dwell therein for ever.

31 The mouth of the righteous is exerciſed in wiſdom: and his tongue will be talking of judgement.

32 The law of his God is in his heart: and his goings ſhall not ſlide.

33 The ungodly ſeeth the righteous: and ſeeketh occaſion to ſlay him.

34 The Lord will not leave him in his hand: nor condemn him when he is judged.

35 Hope thou in the Lord, and keep his way, and he ſhall promote thee, that thou ſhalt poſſeſs the land: when the ungodly ſhall periſh, thou ſhalt ſee it.

36 I my ſelf have ſeen the ungodly in great power: and flouriſhing like a green bay-tree.

37 And I went by, and lo he was gone: I ſought him, but his place could no where be found.

38 Keep innocency, and take heed unto the thing that is right: for that ſhall bring a man peace at the laſt.

39 As for the tranſgreſſors, they ſhall periſh together: and the end of the ungodly is, They ſhall be rooted out at the laſt.

40 But the ſalvation of the righteous cometh of the Lord: which is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them and ſave them: he ſhall deliver them from the ungodly, and ſhall ſave them, becauſe they put their truſt in him.

Domine nè in furore. PSAL. 38.

PUt me not to rebuke (O Lord) in thine anger: neither chaſten me in thine heavy diſpleaſure. *Morn. prayer.*

2 For thine arrows ſtick faſt in me: and thine hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſin.

4 For my wickedneſſes are gone over my head: and are like a ſore burthen too heavy for me to bear.

5 My wounds ſtink and are corrupt: through my fooliſhneſs.

6 I am brought into ſo great trouble and miſery: that I go mourning all the day long.

7 For my loyns are filled with a ſore diſeaſe: and there is no whole part in my body.

8 I am feeble and ſore ſmitten: I have roared for the very diſquietneſs of my heart.

9 Lord, thou knoweſt all my deſire: and my groaning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me: and the ſight of mine eyes is gone from me.

11 My lovers and my neighbors did ſtand looking upon my trouble: and my kinſmen ſtood afar off.

12 They alſo that ſought after my life, laid ſnares for me: and they that went about to do me evil, talked of wickedneſs, and imagined deceit all the day long.

13 As for me, I was like a deaf man, and heard not: and as one that is dumb, which doth not open his mouth.

14 I became even as a man that heareth not: and in whoſe mouth are no reproofs.

15 For in thee, O Lord, have I put my truſt: thou ſhalt anſwer for me, O Lord my God.

16 I have

16 I have required that they (even mine enemies) ſhould not triumph over me: for when my foot ſlipt, they rejoyced greatly againſt me.

17 And I truly am ſet in the plague: and my heavineſs is ever in my ſight.

18 For I will confeſs my wickedneſs: and be ſorry for my ſin.

19 But mine enemies live, and are mighty: and they that hate me wrongfully are many in number.

20 They alſo that reward evil for good, are againſt me: becauſe I follow the thing that good is.

21 Forſake me not, O Lord my God: be not thou far from me.

22 Haſte thee to help me: O Lord God of my ſalvation.

Dixi, Cuſtodiam. PSAL. 39.

I Said I will take heed to my ways: that I offend not in my tongue.

2 I will keep my mouth as it were with a bridle: while the ungodly is in my ſight.

3 I held my tongue, and ſpake nothing: I kept ſilence, yea, even from good words, but it was pain and grief to me.

4 My heart was hot within me, and while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

5 Lord let me know mine end, and the number of my days: that I may be certified how long I have to live.

6 Behold, thou haſt made my days as it were a ſpan long: and mine age is even as nothing in reſpect of thee, and verily every man living is altogether vanity.

7 For man walketh in a vain ſhadow, and diſquieteth himſelf in vain: he heapeth up riches, and cannot tell who ſhall gather them.

8 And now Lord, what is my hope: truly my hope is even in thee.

9 Deliver me from all mine offences: and make me not a rebuke unto the fooliſh.

10 I became dumb, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am even conſumed by the means of thy heavy hand.

12 When thou with rebukes doſt chaſten man for ſin, thou makeſt his beauty to conſume away like as it were a moth fretting a garment: every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine ears conſider my calling: hold not thy peace at my tears.

14 For I am a ſtranger with thee, and a ſojourner: as all my fathers were.

15 O ſpare me a little, that I may recover my ſtrength: before I go hence, and be no more ſeen.

Expectans expectavi. PSAL. 40.

I Waited patiently for the Lord: and he enclined unto me, and heard my calling.

2 He brought me alſo out of the horrible pit, out of the mire and clay: and ſet my feet upon the rock, and ordered my goings.

3 And he hath put a new ſong in my mouth: even a thankſgiving unto our God.

4 Many ſhall ſee it, and fear: and ſhall put their truſt in the Lord.

5 Bleſſed is the man that hath ſet his hope in the Lord: and turned not unto the proud, and to ſuch as go about with lyes.

6 O Lord my God, great are thy wondrous works which thou haſt done: like as be alſo thy thoughts which are to us-ward, and yet there is no man that ordereth them unto thee.

7 If I would declare them and ſpeak of them: they ſhould be moe then I am able to expreſs.

8 Sacrifice and meat-offering thou wouldeſt not have: but mine ears haſt thou opened.

9 Burnt-offerings and ſacrifice for ſin haſt thou not required: then ſaid I, Lo, I come.

10 In the volumn of the book it is written of me, that I ſhould fulfil thy wil, O my God: I am content to do it, yea, thy law is within my heart.

11 I have declared thy righteouſneſs in the great congregation: lo, I will not refrain my lips, O Lord, & that thou knoweſt.

12 I have not hid thy righteouſneſs within my heart: my talking hath been of thy truth and of thy ſalvation.

13 I have not kept back thy loving mercy and truth: from the great congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy loving kindeneſs and thy truth alway preſerve me.

15 For innumerable troubles are come about me, my ſins have taken ſuch hold upon me, that I am not able to look up: yea, they are moe in number then the hairs of mine head, and my heart hath failed me.

16 O Lord, let it be thy pleaſure to deliver me: make haſte (O Lord) to help me.

17 Let them be aſhamed and confounded together that ſeek after my ſoul to deſtroy it: let them be driven backward, and put to rebuke that wiſh me evil.

18 Let them be deſolate and rewarded with ſhame, that ſay unto me: Fie upon thee, fie upon thee.

19 Let all thoſe that ſeek thee be joyful and glad in thee: and let ſuch as love thy ſalvation, ſay alway, The Lord be praiſed.

20 As for me, I am poor and needy: but the Lord careth for me.

21 Thou art my helper and redeemer: make no long tarrying, O my God.

Beatus qui intelligit, PSALM 41.

Even. prayer.

BLeſſed is he that conſidereth the poor (and needy:) the Lord ſhall deliver him in the time of trouble.

2 The Lord preſerve him and keep him alive, that he may be bleſſed upon earth: and deliver not thou him into the will of his enemies.

3 The Lord comfort him when he lieth ſick upon his bed: make thou all his bed in his ſickneſs.

4 I ſaid, Lord be merciful unto me: heal my ſoul, for I have ſinned againſt thee.

5 Mine enemies ſpeak evil of me: when ſhall he dye, and his name periſh?

6 And if he come to ſee me, he ſpeaketh vanity: and his heart conceiveth falſhood within himſelf, and when he cometh forth, he telleth it.

7 All mine enemies whiſper together againſt me: even againſt me do they imagine this evil.

8 Let the ſentence of guiltineſs proceed againſt him: and now that he lieth, let him riſe up no more.

9 Yea, even mine own familiar friend whom I truſted: which did alſo eat of my bread, hath laid great wait for me.

10 But be thou merciful unto me, O Lord: raiſe thou me up again, and I ſhall reward them.

11 By this I know thou favoreſt me: that mine enemy doth not triumph againſt me.

12 And when I am in my health thou upholdeſt me: and ſhalt ſet me before thy face for ever.

13 Bleſſed be the Lord God of Iſrael: world without end. Amen.

Quemadmodum. PSAL. 42.

LIke as the hart deſireth the water brooks: ſo longeth my ſoul after thee, O God.

2 My ſoul is athirſt for God, yea, even for the living God: when ſhall I come to appear before the preſence of God?

3 My tears have been my meat day and night: while they daily ſay unto me, Where is now thy God?

4 Now when I think thereupon, I pour out my heart by my ſelf: for I went with the multitude, and brought them forth into the houſe of God.

5 In the voyce of praiſe and thanſgiving: among ſuch as keep holy day.

6 Why art thou ſo full of heavineſs (O my ſoul:) and why art thou ſo diſquieted within me?

7 Put thy truſt in God: for I will yet give him thanks for the help of his countenance.

8 My God, my ſoul is vexed within me: therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

9 One deep calleth another, becauſe of the noiſe of the water pipes: all thy waves and ſtorms are gone over me.

10 The Lord hath granted his loving kindeneſs on the day time: and in the night ſeaſon did I ſing of him, and made my prayer unto the God of my life.

11 I will ſay unto the God of my ſtrength, why haſt thou forgotten me: why go I thus heavily, while the enemy oppreſſeth me

12 My

12 My bones are ſmitten aſunder as with a ſword: while mine enemies (that trouble me) caſt me in the teeth.

13 Namely, while they ſay daily unto me: Where is now thy God?

14 Why art thou ſo vexed, O my ſoul: and why art thou diſquieted within me?

15 O put thy truſt in God: for I will yet thank him which is the help of my countenance, and my God.

Judica me, Deus. PSAL. 43.

GIve ſentence with me, O God, and defend my cauſe againſt the ungodly people: O deliver me from the deceitful and wicked man.

2 For thou art the God of my ſtrength, why haſt thou put me from thee: and why go I ſo heavily, while the enemy oppreſſeth me?

3 O ſend out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

4 And that I may go unto the altar of God, even unto the God of my joy and gladneſs: and upon the harp will I give thanks unto thee, O God my God.

5 Why art thou ſo heavy, O my ſoul: and why art thou ſo diſquieted within me?

6 O put thy truſt in God: for I will yet give him thanks, which is the help of my countenance, and my God.

Deus, auribus. PSAL. 44.

Morn. prayer.

WE have heard with our ears, O God our fathers have told us: what thou haſt done in their time of old.

2 How thou haſt driven out the heathen with thy hand, and planted them in: how thou haſt deſtroyed the nations, and caſt them out.

3 For they gate not the land in poſſeſſion through their own ſword: neither was it their own arm that helped them.

4 But thy right hand and thine arm, and the light of thy countenance: becauſe thou hadſt a favor unto them.

5 Thou art my king (O God:) ſend help unto Jacob.

6 Through thee, will we overthrow our enemies: and in thy name will we tread them under that riſe up againſt us.

7 For I will not truſt in my bow: it is not my ſword that ſhall help me.

8 But it is thou that ſaveſt us from our enemies: and putteſt them to confuſion that hate us.

9 We make our boaſt of God all day long: and will praiſe thy name for ever.

10 But now thou art far off, and putteſt us to confuſion: and goeſt not forth with our armies.

11 Thou makeſt us to turn our backs upon our enemies: ſo that they which hate us ſpoil our goods.

12 Thou letteſt us to be eaten up like ſheep: and haſt ſcattered us among the heathen.

13 Thou ſelleſt thy people for nought: and takeſt no money for them.

14 Thou makeſt us to be rebuked of our neighbors: to be laughed to ſcorn and had in deriſion of them that are round about us.

15 Thou makeſt us to be a by-word among the heathen: and that the people ſhake their heads at us.

16 My confuſion is daily before me: and the ſhame of my face hath covered me.

17 For the voyce of the ſlanderer and blaſphemer: for the enemy and avenger.

18 And though all this be come upon us, yet do we not forget thee: nor behave our ſelves frowardly in thy covenant.

19 Our heart is not turned back: neither our ſteps gone out of thy way.

20 No not when thou haſt ſmitten us into the place of dragons: and covered us with the ſhadow of death.

21 If we have forgotten the name of our God, and holden up our hands to any ſtrange god: ſhall not God ſearch it out? for he knoweth the very ſecrets of the heart.

22 For thy ſake alſo are we killed all the day long: and are counted as ſheep appointed to be ſlain.

23 Up Lord, why ſleepeſt thou: awake and be not abſent from us for ever.

24 Where-

24 Wherefore hideſt thou thy face: and forgetteſt our miſery and trouble?

25 For our ſoul is brought low even unto the duſt: our belly cleaveth unto the ground.

26 Ariſe and help us: and deliver us for thy mercies ſake.

Eructavit cor meum. PSAL. 45.

MY heart is enditing of a good matter: I ſpeak of the things which I have made unto the king.

2 My tongue is the pen of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, becauſe God hath bleſſed thee for ever.

4 Gird thee with thy ſword upon thy thigh, O thou moſt mighty: according to thy worſhip and renown.

5 Good luck have thou with thine honor: ride on, becauſe of the word of truth, of meekneſs and righteouſneſs, and thy right hand ſhall teach thee terrible things.

6 Thy arrows are very ſharp, and the people ſhall be ſubdued unto thee: even in the middeſt among the kings enemies.

7 Thy ſeat (O God) endureth for ever: the ſcepter of thy kingdom is a right ſcepter.

8 Thou haſt loved righteouſneſs and hated iniquity: wherefore God (even thy God) hath anointed thee with the oyl of gladneſs above thy fellows.

9 All thy garments ſmell of myrrhe, aloes, and caſſia: out of the ivory palaces, whereby they have made thee glad.

10 Kings daughters were among thy honorable women: upon thy right hand did ſtand the queen in a veſture of gold (wrought about with divers colours)

11 Hearken (O daughter) and conſider, encline thine ear: forget alſo thine own people, and thy fathers houſe.

12 So ſhall the king have pleaſure in thy beauty: for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The kings daughter is all glorious within: her clothing is of wrought gold.

15 She ſhall be brought unto the king in raiment of needle-work: the virgins that be her fellows ſhall bear her company, and ſhall be brought unto thee.

16 With joy and gladneſs ſhall they be brought: and ſhall enter into the kings palace.

17 Inſtead of thy fathers thou ſhalt have children: whom thou mayeſt make princes in all lands.

18 I will remember thy name from one generation unto another: therefore ſhall the people give thanks unto thee world without end.

Deus noſter refugium. PSAL. 46.

GOd is our hope and ſtrength: a very preſent help in trouble.

2 Therefore will we not fear though the earth be moved: and though the hills be carryed into the midſt of the ſea.

3 Though the waters thereof rage and ſwell: and though the mountains ſhake at the tempeſt of the ſame.

4 The rivers of the flood thereof ſhall make glad the city of God: the holy place of the tabernacle of the moſt higheſt.

5 God is in the midſt of her, therefore ſhall ſhe not be removed: God ſhall help her, and that right early.

6 The heathen make much ado, and the kingdoms are moved: but God hath ſhewed his voyce, and the earth ſhall melt away.

7 The Lord of hoſts is with us: the God of Jacob is our refuge.

8 O come hither, and behold the works of the Lord: what deſtruction he hath brought upon the earth.

9 He maketh wars to ceaſe in all the world: he breaketh the bow and knappeth the ſpear in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſts is with us: the God of Jacob is our refuge.

Omnes

Omnes gentes plaudite. PSAL. 47.

Even. prayer.

O Clap your hands together (all ye people) O ſing unto God with the voyce of melody.

2 For the Lord is high and to be feared: he is the great King upon all the earth.

3 He ſhall ſubdue the people under us: and the nations under our feet.

4 He ſhall chooſe out an heritage for us: even the worſhip of Jacob whom he loved.

5 God is gone up with a merry noiſe: and the Lord with the ſound of the trump.

6 O ſing praiſes, ſing praiſes unto (our) God: O ſing praiſes, ſing praiſes unto our King.

7 For God is the King of all the earth: ſing ye praiſes with underſtanding.

8 God reigneth over the heathen: God ſitteth upon his holy ſeat.

9 The princes of the people are joyned unto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a ſhield.

Magnus Dominus. PSAL. 48.

GReat is the Lord, and highly to be praiſed: in the city of our God, even upon his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth: upon the north ſide lyeth the city of the great king, God is well known in her palaces as a ſure refuge.

3 For lo, the kings of the earth: are gathered and gone by together.

4 They marvelled to ſee ſuch things: they were aſtonied, and ſuddenly caſt down.

5 Fear came there upon them, and ſorrow: as upon a woman in her travel.

6 Thou ſhalt break the ſhips of the ſea: through the eaſt wind.

7 Like as we have heard, ſo have we ſeen in the city of the Lord of hoſts, in the city of our God: God upholdeth the ſame for ever.

8 We wait for thy loving kindeneſs (O God:) in the midſt of thy temple.

9 O God, according unto thy name, ſo is thy praiſe unto the worlds end: thy right hand is full of righteouſneſs.

10 Let the mount Sion rejoyce, and the daughters of Judah be glad: becauſe of thy judgements.

11 Walk about Sion, and go round about her: and tell the towers thereof.

12 Mark well her bulwarks, ſet up her houſes: that ye may tell them that come after.

13 For this God is our God for ever and ever: he ſhall be our guide unto death.

Audite hæc omnes. PSAL. 49.

OHear ye this all ye people: ponder it with your ears all ye that dwell in the world.

2 High and low, rich and poor: one with another.

3 My mouth ſhall ſpeak of wiſdom: and my heart ſhall muſe of underſtanding.

4 I will encline mine ear to the parable: and ſhew my dark ſpeech upon the harp.

5 Wherefore ſhould I fear in the days of wickedneſs: and when the wickedneſs of of my heels compaſſeth me round about?

6 There be ſome that put their truſt in their goods: and boaſt themſelves in the multitude of their riches.

7 But no man may deliver his brother: nor make agreement unto God for him.

8 For it coſt more to redeem their ſouls: ſo that he muſt let that alone for ever.

9 Yea though he live long: and ſee not the grave.

10 For he ſeeth that wiſe men alſo dye, and periſh together: as well as the ignorant and fooliſh, and leave their riches for other.

11 And yet they think that their houſes ſhall continue for ever: and that their dwelling places ſhall endure from one generation to another, and call the lands after their own names.

12 Nevertheleſs, man will not abide in honor: ſeeing he may be compared unto the beaſts that periſh, this is the way of them.

13 This is their fooliſhneſs: and their poſterity praiſe their ſaying.

14 They lie in the hell like ſheep, death gnaweth upon them: and the righteous ſhall have domination over them in the morn-

ing:

ing: their beauty ſhall conſume in the ſepulchre out of their dwelling.

15 But God hath delivered my ſoul from the place of hell: for he ſhall receive me.

16 Be not thou afraid though one be made rich: or if the glory of his houſe be increaſed.

17 For he ſhall carry nothing away with him when he dyeth: neither ſhall his pomp follow him.

18 For while he lived he counted himſelf an happy man: and ſo long as thou doſt well unto thy ſelf, men will ſpeak good of thee.

19 He ſhall follow the generation of his fathers: and ſhall never ſee light.

20 Man being in honor, hath no underſtanding: but is compared unto the beaſts that periſh.

Deus deorum. PSAL. 50.

Morn. prayer.

THe Lord, even the moſt mighty God hath ſpoken: and called the world, from the riſing up of the ſun, unto the going down thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God ſhall come and ſhall not keep ſilence: there ſhal go before him a conſuming fire, and a mighty tempeſt ſhall be ſtirred up round about him.

4 He ſhall call the heaven from above: and the earth, that he may judge his people.

5 Gather my ſaints together unto me: thoſe that have made a covenant with me, with ſacrifice.

6 And the heavens ſhall declare his righteouſneſs: for God is judge himſelf.

7 Hear, O my people, and I will ſpeak: I my ſelf will teſtifie againſt thee, O Iſrael, for I am God even thy God.

8 I will not reprove thee becauſe of thy ſacrifices, or for thy burnt-offerings: becauſe they were not alway before me.

9 I will take no bullock out of thine houſe: nor he-goats out of thy folds.

10 For all the beaſts of the forreſt are mine: and ſo are the cattels upon a thouſand hills.

11 I know all the fowls upon the mountains: and the wilde beaſts of the field are in my ſight.

12 If I be hungry I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkeſt thou that I will eat bulls fleſh: and drink the blood of goats?

14 Offer unto God thankſgiving: and pay thy vows unto the moſt Higheſt.

15 And call upon me in the time of trouble: ſo will I hear thee, and thou ſhalt praiſe me.

16 But unto the ungodly ſaid God: Why doſt thou preach my laws, and takeſt my covenant in thy mouth?

17 Whereas thou hateſt to be reformed: and haſt caſt my words behinde thee.

18 When thou ſaweſt a thief thou conſentedſt unto him: and haſt been partaker with the adulterers.

19 Thou haſt let thy mouth ſpeak wickedneſs: and with thy tongue thou haſt ſet forth deceit.

20 Thou ſateſt and ſpakeſt againſt thy brother: yea, and haſt ſlandered thine own mothers ſon.

21 Theſe things haſt thou done, and I held my tongue, and thou thoughteſt wickedly, that I am even ſuch a one as thy ſelf: but I will reprove thee, and ſet before thee the things that thou haſt done.

22 O conſider this ye that forget God: leſt I pluck you away, and there be none to deliver you.

23 Who ſo offereth me thanks and praiſe, he honoreth me: and to him that ordereth his converſation right, will I ſhew the ſalvation of God.

Miſerere mei Deus. PSAL 51.

HAve mercy upon me, O God, after thy great goodneſs: according to the multitude of thy mercies do away mine offences.

2 Waſh me throughly from my wickedneſs: and cleanſe me from my ſin.

3 For I knowledge my faults: and my ſin is ever before me.

4 Againſt thee onely have I ſinned, and done

done this evil in thy ſight: that thou mighteſt be juſtified in thy ſaying, and clear when thou art judged.

5 Behold, I was ſhapen in wickedneſs: and in ſin hath my mother conceived me.

6 But lo, thou requireſt truth in the inward parts: and ſhalt make me to underſtand wiſdom ſecretly.

7 Thou ſhalt purge me with hyſope, and I ſhall be clean: thou ſhalt waſh me, and I ſhall be whiter then ſnow.

8 Thou ſhalt make me hear of joy and gladneſs: that the bones which thou haſt broken may rejoyce.

9 Turn thy face from my ſins: and put out all my miſdeeds.

10 Make me a clean heart, O God: and renew a right ſpirit within me.

11 Caſt me not away from thy preſence: and take not thy holy Spirit from me.

12 O give me the comfort of thy help again: and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy ways unto the wicked: and ſinners ſhall be converted unto thee.

14 Deliver me from blood-guiltineſs, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſs.

15 Thou ſhalt open my lips (O Lord:) and my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I give it thee: but thou delighteſt not in burnt-offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and a contrite heart (O God) ſhalt thou not deſpiſe.

18 O be favorable and gracious unto Sion: build thou the walls of Jeruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſs, with the burnt-offerings and oblations: then ſhall they offer yong bullocks upon thine altar.

Quid gloriaris. PSAL. 52.

VVHy boaſteſt thou thy ſelf, thou tyrant: that thou canſt do miſchief?

2 Whereas the goodneſs of God: endureth yet daily.

3 Thy tongue imagineth wickedneſs: and with lyes thou cutteſt like a ſharp razor.

4 Thou haſt loved unrighteouſneſs more then goodneſs: and to talk of lyes more then righteouſneſs.

5 Thou haſt loved to ſpeak all words that may do hurt: O thou falſe tongue.

6 Therefore ſhall God deſtroy thee for ever: he ſhall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous alſo ſhall ſee this, and fear: and ſhall laugh him to ſcorn.

8 Lo, this is the man that took not God for his ſtrength: but truſted unto the multitude of his riches, and ſtrengthened himſelf in his wickedneſs.

9 As for me, I am like a green olive-tree in the houſe of God: my truſt is in the tender mercy of God for ever and ever.

10 I will always give thanks unto thee for that thou haſt done: and I will hope in thy name, for thy ſaints like it well.

Dixit inſipiens. PSAL. 53.

THe fooliſh body hath ſaid in his heart: There is no God. *Even. prayer.*

2 Corrupt are they and become abominable in their wickedneſs: there is none that doeth good.

3 God looked down from heaven upon the children of men: to ſee if there were any that would underſtand and ſeek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is alſo none that doth good, no not one.

5 Are not they without underſtanding that work wickedneſs: eating up my people as if they would eat bread? they have not called upon God.

6 They were afraid where no fear was: for God hath broken the bones of him that beſieged thee, thou haſt put them to confuſion, becauſe God hath deſpiſed them.

7 O that the ſalvation were given unto Iſrael out of Sion: O that the Lord would deliver his people out of captivity.

8 Then ſhould Jacob rejoyce: and Iſrael ſhould be right glad.

Deus in nomine. PSAL. 54.

SAve me, O God for thy names ſake: and avenge me in thy ſtrength.

2 Hear my prayer O God: and hearken unto the words of my mouth.

3 For ſtrangers are riſen up againſt me: and tyrants (which have not God before their eyes) ſeek after my ſoul.

4 Behold, God is my helper: the Lord is with them that uphold my ſoul.

5 He ſhall reward evil unto mine enemies: deſtroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praiſe thy Name (O Lord:) becauſe it is ſo comfortable.

7 For he hath delivered me out of all my trouble: and mine eye hath ſeen his deſire upon mine enemies.

Exaudi Deus. PSAL. 55.

HEar my prayer, O God: and hide not thy ſelf from my petition.

2 Take heed unto me, and hear me: how I mourn in my prayer, and am vexed.

3 The enemy cryeth ſo, and the ungodly cometh on ſo faſt: for they are minded to do me ſome miſchief, ſo maliciouſly are they ſet againſt me.

4 My heart is diſquieted within me: and the fear of death is fallen upon me.

5 Fearfulneſs and trembling are come upon me: and an horrible dread hath overwhelmed me.

6 And I ſaid, O that I had wings like a dove: for then would I flye away, and be at reſt.

7 Lo then would I get me away far off: and remain in the wilderneſs.

8 I would make haſte to eſcape: becauſe of the ſtormy wind and tempeſt.

9 Deſtroy their tongues (O Lord) and divide them: for I have ſpyed unrighteouſneſs and ſtrife in the city.

10 Day and night they go about within the walls thereof: miſchief alſo and ſorrow are in the midſt of it.

11 Wickedneſs is therein: deceit and guile go not out of their ſtreets.

12 For it is not an open enemy that hath done me this diſhonor: for then I could have born it.

13 Neither was it mine adverſary that did magnifie himſelf againſt me: for then (peradventure) I would have hid my ſelf from him.

14 But it was even thou my companion: my guide and mine own familiar friend.

15 We took ſweet counſel together: and walked in the houſe of God as friends.

16 Let death come haſtily upon them, and let them go down quick into hell: for wickedneſs is in their dwellings, and among them.

17 As for me I will call upon God: and the Lord ſhall ſave me.

18 In the evening, and morning, and at noon day will I pray, and that inſtantly: and he ſhall hear my voyce.

19 It is he that hath delivered my ſoul in peace, from the battel that was againſt me: for there were many with me.

20 Yea even God that endureth for ever, ſhall hear me, and bring them down: for they will not turn, nor fear God.

21 He laid his hands upon ſuch as be at peace with him: and he brake his covenant.

22 The words of his mouth were ſofter then butter, having war in his heart: his words were ſmoother then oyl, and yet be they very ſwords.

23 O caſt thy burthen upon the Lord, and he ſhall nouriſh thee: and ſhall not ſuffer the righteous to fall for ever.

24 And as for them: thou, O God, ſhalt bring them into the pit of deſtruction.

25 The bloodthirſty and deceitful men ſhall not live out half their days: nevertheleſs, my truſt ſhall be in thee, O Lord.

Miſerere mei Deus. PSAL. 56.

BE merciful unto me, O God, for man goeth about to devour me: he is daily fighting and troubling me. *Morn. prayer.*

2 Mine enemies are daily in hand to ſwallow me up: for they be many that fight againſt me, O thou moſt Higheſt.

3 Nevertheleſs, though I am ſometime afraid: yet put I my truſt in thee.

4 I will

4 I will praiſe God becauſe of his word: I have put my truſt in God, and will not fear what fleſh can do unto me.

5 They daily miſtake my words: all that they imagine is to do me evil.

6 They hold all together and keep themſelves cloſe: and mark my ſteps when they lay wait for my ſoul.

7 Shall they eſcape for their wickedneſs: thou (O God) in thy diſpleaſure ſhalt caſt them down.

8 Thou telleſt my flittings, put my tears into thy bottle: are not theſe things noted in thy book?

9 Whenſoever I call upon thee, then ſhall mine enemies be put to flight: this I know, for God is on my ſide.

10 In Gods word will I rejoyce: in the Lords word will I comfort me.

11 Yea, in God have I put my truſt: I will not be afraid what man can do unto me.

12 Unto thee (O God) will I pay my vows: unto thee will I give thanks.

13 For thou haſt delivered my ſoul from death, and my feet from falling: that I may walk before God in the light of the living.

Miſerere mei Deus. PSAL. 57.

BE merciful unto me, O God, be merciful unto me, for my ſoul truſteth in thee: and under the ſhadow of thy wings ſhall be my refuge until this tyranny be overpaſt.

2 I will call unto the moſt high God: even unto the God that ſhall perform the cauſe which I have in hand.

3 He ſhall ſend from heaven: and ſave me from the reproof of him that would eat me up.

4 God ſhall ſend forth his mercy and truth: my ſoul is among lyons.

5 And I lie even among the children of men (that are ſet on fire:) whoſe teeth are ſpears and arrows, and their tongue a ſharp ſword.

6 Set up thy ſelf, O God, above the heavens: and thy glory above all the earth.

7 They have laid a net for my feet, and preſſed down my ſoul: they have digged a pit before me, and are fallen into the midſt of it themſelves.

8 My heart is fixed, O God, my heart is fixed: I will ſing and give praiſe.

9 Awake up my glory, awake lute and harp: I my ſelf will awake right early.

10 I will give thanks unto thee, O Lord, among the people: and I will ſing unto thee among the nations.

11 For the greatneſs of thy mercy reacheth unto the heavens: and thy truth unto the clouds.

12 Set up thy ſelf, O God, above the heavens: and thy glory above all the earth.

Si verè utique. PSAL 58.

ARe your minds ſet upon righteouſneſs, O ye congregation: and do ye judge the thing that is right, O ye ſons of men?

2 Yea, ye imagine miſchief in your heart upon the earth: and your hands deal with wickedneſs.

3 The ungodly are froward even from their mothers womb: aſſoon as they be born, they go aſtray and ſpeak lyes.

4 They are as venemous as the poyſon of a ſerpent: even like the deaf adder that ſtoppeth her ears.

5 Which refuſeth to hear the voyce of the charmer: charm he never ſo wiſely.

6 Break their teeth (O God) in their mouthes, ſmite the jaw-bones of the lyons, O Lord: let them fall away like water that runneth apace, and when they ſhoot their arrows, let them be rooted out.

7 Let them conſume away like a ſnail, and be like the untimely fruit of a woman: and let them not ſee the ſun.

8 Or ever your pots be made hot with thorns: ſo let indignation vex him, even as a thing that is raw.

9 The righteous ſhall rejoyce, when he ſeeth the vengeance: he ſhall waſh his footſteps in the blood of the ungodly.

10 So that a man ſhall ſay, Verily there is a reward for the righteous: doubtleſs there is a God that judgeth the earth.

Eripe me de inimicis. PSAL. 59.

Even. prayer.

DEliver me from mine enemies, (O God:) defend me from them that riſe up againſt me.

2 O deliver me from the wicked doers: and ſave me from the blood-thirſty men.

3 For lo, they lie waiting for my ſoul: the mighty men are gathered againſt me, without any offence or fault of me, O Lord.

4 They run and prepare themſelves without my fault: ariſe thou therefore to help me, and behold.

5 Stand up (O Lord God of hoſts) thou God of Iſrael, to viſit all the heathen: and be not merciful unto them that offend of malicious wickedneſs.

6 They go to and fro in the evening: they grin like a dog, and run about through the city.

7 Behold, they ſpeak with their mouth, and ſwords are in their lips: for who doth hear?

8 But thou, O Lord, ſhalt have them in deriſion: and thou ſhalt laugh all the heathen to ſcorn.

9 My ſtrength will I aſcribe unto thee: for thou art the God of my refuge.

10 God ſheweth me his goodneſs plenteouſly: and God ſhall let me ſee my deſire upon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them down, O Lord our defence.

12 For the ſin of their mouth, and for the words of their lips, they ſhall be taken in their pride: and why? their preaching is of curſing and lyes.

13 Conſume them in thy wrath, conſume them, that they may periſh: and know that it is God which ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return: grin like a dog, and will go about the city.

15 They will run here and there for meat: and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercy betimes in the morning: for thou haſt been my defence and refuge in the day of my trouble.

17 Unto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, and my merciful God.

Deus repuliſti nos. PSAL. 60.

O God thou haſt caſt us out, and ſcattered us abroad: thou alſo haſt been diſpleaſed, O turn thee unto us again.

2 Thou haſt moved the land, and divided it: heal the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heavy things: thou haſt given us a drink of deadly wine.

4 Thou haſt given a token for ſuch as fear thee: that they may triumph becauſe of the truth.

5 Therefore were thy beloved delivered: help me with thy right hand, and hear me.

6 God hath ſpoken in his holineſs, I will rejoyce and divide Sichem, and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Juda is my lawgiver.

8 Moab is my waſhpot, over Edom will I caſt out my ſhoe: Philiſtia be thou glad of me.

9 Who will lead me into the ſtrong city: who will bring me into Edom?

10 Haſt thou not caſt us out, O God: wilt not thou, O God, go out with our hoſts?

11 O be thou our help in trouble: for vain is the help of man.

12 Through God will we do great acts: for it is he that ſhall tread down our enemies.

Exaudi Deus. PSAL. 61.

HEar my crying, O God: give ear unto my prayer.

2 From the ends of the earth will I call unto thee: when my heart is in heavineſs.

3 O ſet me up upon the rock that is higher then I: for thou haſt been my hope, and a ſtrong tower for me againſt the enemy.

4 I will

4 I will dwell in thy tabernacle for ever: and my truſt ſhall be under the covering of thy wings.

5 For thou, O Lord, haſt heard my deſires: and haſt given an heritage unto thoſe that fear thy name.

6 Thou ſhalt grant the king a long life: that his years may endure throughout all generations.

7 He ſhall dwell before God for ever: O prepare thy loving mercy and faithfulneſs, that they may preſerve him.

8 So will I always ſing praiſe unto thy name: that I may daily perform my vows.

Nonne Deo. PSAL. 62.

Morn. prayer.

MY ſoul truly waiteth ſtill upon God: for of him cometh my ſalvation.

2 He verily is my ſtrength and my ſalvation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchief againſt every man: ye ſhall be ſlain all the ſort of you, yea, as a tottering wall ſhall ye be, and like a broken hedge.

4 Their device is onely how to put him out whom God will exalt: their delight is in lyes, they give good words with their mouth, but curſe with their heart.

5 Nevertheleſs, my ſoul, wait thou ſtill upon God: for my hope is in him.

6 He truly is my ſtrength and my ſalvation: he is my defence, ſo that I ſhall not fall.

7 In God is my health and my glory: the rock of my might, & in God is my truſt.

8 O put your truſt in him alway (ye people:) pour out your hearts before him, for God is our hope.

9 As for the children of men, they are but vain: the children of men are deceitful upon the weights, they are altogether lighter then vanity it ſelf.

10 O truſt not in wrong and robbery, give not your ſelves unto vanity: if riches increaſe, ſet not your heart upon them.

11 God ſpake once and twice: I have alſo heard the ſame, that power belongeth unto God.

12 And that thou Lord art merciful: for thou rewardeſt every man according to his work.

Deus, Deus meus. PSAL. 63.

O God thou art my God: early will I ſeek thee.

2 My ſoul thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land where no water is.

3 Thus have I looked for thee in holineſs: that I might behold thy power and glory.

4 For thy loving kindeneſs is better then the life it ſelf: my lips ſhall praiſe thee.

5 As long as I live will I magnifie thee on this maner: and lift up my hands in thy name.

6 My ſoul ſhall be ſatisfied even as it were with marrow and fatneſs: when my mouth praiſeth thee with joyful lips.

7 Have I not remembred thee in my bed: and thought upon thee when I was waking?

8 Becauſe thou haſt been my helper: therefore under the ſhadow of thy wings will I rejoyce.

9 My ſoul hangeth upon thee: thy right hand hath upholden me.

10 Theſe alſo that ſeek the hurt of my ſoul: they ſhall go under the earth.

11 Let them fall upon the edge of the ſword: that they may be a portion for foxes.

12 But the king ſhall rejoyce in God, all they alſo that ſwear by him ſhall be commended: for the mouth of them that ſpeak lyes, ſhall be ſtopped.

Exaudi Deus. PSAL. 64.

HEar my voyce, O God, in my prayer: preſerve my life from fear of the enemy.

2 Hide me from the gathering together of the froward: and from the inſurrection of wicked doers.

3 Which have whet their tongue like a ſword: and ſhoot out their arrows, even bitter words.

4 That they may privily ſhoot at him that is perfect: ſuddenly do they hit him and fear not.

5 They

5 They courage themſelves in miſchief: and commune among themſelves, how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickedneſs, and practiſe it: that they keep ſecret among themſelves, every man in the deep of his heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow: that they ſhall be wounded.

8 Yea, their own tongues ſhall make them fall: inſomuch that who ſo ſeeth them ſhall laugh them to ſcorn.

9 And all men that ſee it, ſhall ſay, This hath God done: for they ſhall perceive that it is his work.

10 The righteous ſhall rejoyce in the Lord, and put his truſt in him: and all they that are true of heart ſhall be glad.

Te decet hymnus. PSAL. 65.

Even. prayer

THou O God, art praiſed in Sion: and unto thee ſhal the vow be performed in Jeruſalem.

2 Thou that heareſt the prayer: unto thee ſhall all fleſh come.

3 My miſdeeds prevail againſt me: O be thou merciful unto our ſins.

4 Bleſſed is the man whom thou chooſeſt and receiveſt unto thee: he ſhall dwell in thy court, and ſhall be ſatisfied with the pleaſures of thy houſe, even of thy holy temple.

5 Thou ſhalt ſhew us wonderful things in thy righteouſneſs, O God of our ſalvation: thou that art the hope of all the ends of the earth, and of them that remain in the broad ſea.

6 Which in his ſtrength ſetteth faſt the mountains: and is girded about with power.

7 Which ſtilleth the raging of the ſea: and the noiſe of his waves, and the madneſs of his people.

8 They alſo that dwell in the uttermoſt parts of the earth, ſhall be afraid at thy tokens: thou that makeſt the outgoings of the morning and evening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The river of God is full of water: thou prepareſt their corn, for ſo thou prepareſt the earth.

11 Thou watereſt her furrows, thou ſendeſt rain into the little valleys thereof: thou makeſt it ſoft with the drops of rain, and bleſſeſt the increaſe of it.

12 Thou crowneſt the year with thy goodneſs: and thy clouds drop fatneſs.

13 They ſhall drop upon the dwellings of the wilderneſs: and the little hills ſhall rejoyce on every ſide.

14 The folds ſhall be full of ſheep: the valleys alſo ſhall ſtand ſo thick with corn, that they ſhall laugh and ſing.

Jubilate Deo. PSAL. 66.

OBe joyful in God all ye lands: ſing praiſes unto the honor of his name, make his praiſe to be glorious.

2 Say unto God, O how wonderful art thou in thy works: through the greatneſs of thy power ſhall thine enemies be found lyars unto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and praiſe thy name.

4 O come hither, and behold the works of God: how wonderful he is in his doing toward the children of men.

5 He turned the ſea into dry land: ſo that they went through the water on foot, there did we rejoyce thereof.

6 He ruleth with his power for ever, his eyes behold the people: and ſuch as will not believe, ſhall not be able to exalt themſelves.

7 O praiſe our God (ye people:) and make the voyce of his praiſe to be heard.

8 Which holdeth our ſoul in life: and ſuffereth not our feet to ſlip.

9 For thou (O God) haſt proved us: thou alſo haſt tryed us, like as ſilver is tryed.

10 Thou broughteſt us into the ſnare: and layedſt trouble upon our loyns.

11 Thou ſufferedſt men to ride over our heads: we went through fire and water, and thou broughteſt us out into a wealthy place.

12 I will go into thy houſe with burnt-offerings: and will pay thee my vows which I promiſed with my lips, and ſpake with my mouth when I was in trouble.

13 I will

13 I will offer unto thee fat burnt-ſacrifices, with the incenſe of rams: I will offer bullocks and goats.

14 O come hither and hearken, all ye that fear God: and I will tell you what he hath done for my ſoul.

15 I called unto him with my mouth: and gave him praiſes with my tongue.

16 If I encline unto wickedneſs with my heart: the Lord will not hear me.

17 But God hath heard me: and conſidered the voyce of my prayer.

18 Praiſed be God, which hath not caſt out my prayer: nor turned his mercy from me.

Deus miſereatur. PSAL. 67.

GOd be merciful unto us, and bleſs us: and ſhew us the light of his countenance, and be merciful unto us.

2 That thy way may be known upon earth: thy ſaving health among all nations.

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

4 O let the nations rejoyce and be glad: for thou ſhalt judge the folk righteouſly, and govern the nations upon earth.

5 Let the people praiſe thee, O God: let all the people praiſe thee.

6 Then ſhall the earth bring forth her increaſe: and God, even our own God ſhall give us his bleſſing.

7 God ſhall bleſs us: and all the ends of the world ſhall fear him.

Exurgat Deus. PSAL. 68.

Morn. prayer.

LEt God ariſe, and let his enemies be ſcattered: let them alſo that hate him, flee before him.

2 Like as the ſmoke vaniſheth, ſo ſhalt thou drive them away: and like as wax melteth at the fire, ſo let the ungodly periſh at the preſence of God.

3 But let the righteous be glad and rejoyce before God: let them alſo be merry and joyful.

4 O ſing unto God, and ſing praiſes unto his name: magnifie him that rideth upon the heavens as it were upon an horſe, praiſe him in his name, yea, and rejoyce before him.

5 He is a father of the fatherleſs, and defendeth the cauſe of the widows: even God in his holy habitation.

6 He is the God that maketh men to be of one minde in an houſe, and bringeth the priſoners out of captivity: but letteth the runnagates continue in ſcarceneſs.

7 O God, when thou wenteſt forth before the people: when thou wenteſt through the wilderneſs.

8 The earth ſhook, and the heavens dropped at the preſence of God: even as Sinai alſo was moved at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſenteſt a gracious rain upon thine inheritance: and refreſhedſt it when it was weary.

10 Thy congregation ſhall dwell therein: for thou, O God, haſt of thy goodneſs prepared for the poor.

11 The Lord gave the word: great was the company of the preachers.

12 Kings with their armies did flee and were diſcomfited: and they of the houſhold divided the ſpoil.

13 Though ye have lien among the pots, yet ſhall ye be as the wings of a dove: that is covered with ſilver wings, and her feathers like gold.

14 When the Almighty ſcattered kings for their ſake: then were they as white as ſnow in Salmon.

15 As the hill of Baſan, ſo is Gods hill: even an high hill, as the hill of Baſan.

16 Why hop ye ſo ye high hills? this is Gods hill, in the which it pleaſeth him to dwell: yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thouſand, even thouſands of angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone up on high, thou haſt led captivity captive, and received gifts for men: yea, even for thine enemies, that the Lord God might dwell among them.

19 Praiſed be the Lord daily: even the God which helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom cometh ſalvation: God is the Lord by whom we eſcape death.

21 God ſhall wound the head of his enemies: and the hairy ſcalp of ſuch a one as goeth on ſtill in his wickedneſs.

22 The Lord hath ſaid, I will bring my people again, as I did from Baſan: mine own will I bring again, as I did ſometime from the deep of the ſea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the ſame.

24 It is well ſeen, O God, how thou goeſt: how thou my God and King goeſt in the ſanctuary.

25 The ſingers go before, the minſtrels follow after: in the middeſt are the damoſel playing with the timbrels.

26 Give thanks, O Iſrael, unto God the Lord, in the congregations: from the ground of the heart.

27 There is little Benjamin their ruler, and the princes of Juda their counſel: the princes of Zabulon, and the princes of Nephthali.

28 Thy God hath ſent forth ſtrength for thee: ſtabliſh the thing, O God, that thou haſt wrought in us.

29 For thy temples ſake at Jeruſalem: ſo ſhall kings bring preſents unto thee.

30 When the company of the ſpearmen, and multitude of the mighty, are ſcattered abroad among the beaſts of the people (ſo that they humbly bring pieces of ſilver:) and when he hath ſcattered the people that delight in war.

31 Then ſhall the princes come out of Egypt: the Morians land ſhall ſoon ſtretch out her hands unto God.

32 Sing unto God, O ye kingdoms of the earth: O ſing praiſes unto the Lord.

33 Which ſitteth in the heavens over all from the beginning: lo, he doth ſend out his voyce, yea, and that a mighty voyce.

34 Aſcribe ye the power to God over Iſrael: his worſhip & ſtrength is in the clouds.

35 O God, wonderful art thou in thy holy places: even the God of Iſrael, he will give ſtrength and power unto his people, bleſſed be God.

Salvum me fac. PSAL. 69.

SAve me, O God: for the waters are come in, even unto my ſoul. Even. prayer.

2 I ſtick faſt in the deep mire where no ground is: I am come into deep waters, ſo that the floods run over me.

3 I am weary of crying, my throat is dry: my ſight faileth me for waiting ſo long upon my God.

4 They that hate me without a cauſe, are moe then the hairs of my head: they that are mine enemies, and would deſtroy me guiltleſs, are mighty.

5 I payed them the things that I never took: God thou knoweſt my ſimpleneſs, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſts, be aſhamed for my cauſe: let not thoſe that ſeek thee, be confounded through me, O Lord God of Iſrael.

7 And why? for thy ſake have I ſuffered reproof: ſhame hath covered my face.

8 I am become a ſtranger unto my brethren: even an aliant unto my mothers children.

9 For the zeal of thy houſe hath even eaten me: and the rebukes of them that rebuked thee, are fallen upon me.

10 I wept and chaſtened my ſelf with faſting: and that was turned to my reproof.

11 I put on ſackcloth alſo: and they jeſted upon me.

12 They that ſit in the gate ſpeak againſt me: and the drunkards make ſongs upon me.

13 But Lord, I make my prayer unto thee: in an acceptable time.

14 Hear me, O God in the multitude of thy mercy: even in the truth of thy ſalvation.

15 Take me out of the mire, that I ſink not: O let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water flood drown me, neither let the deep ſwallow me up: and let not the pit ſhut her mouth upon me.

17 Hear

17 Hear me, O Lord, for thy loving kindeneſs is comfortable: turn thee unto me, according to the multitude of thy mercies.

18 And hide not thy face from thy ſervant, for I am in trouble: O haſte thee, and hear me.

19 Draw nigh unto my ſoul, and ſave it: O deliver me, becauſe of mine enemies.

20 Thou haſt known my reproof, my ſhame, and my diſhonor: mine adverſaries are all in thy ſight.

21 Thy rebuke hath broken my heart, I am full of heavineſs: I looked for ſome to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat: and when I was thirſty, they gave me vineger to drink.

23 Let their table be made a ſnare to take themſelves withal: and let the things (that ſhould have been for their wealth) be unto them an occaſion of falling.

24 Let their eyes be blinded that they ſee not: and ever bow down their backs.

25 Pour out thine indignation upon them: and let thy wrathful diſpleaſure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they perſecute him whom thou haſt ſmitten: and they talk how they may vex them whom thou haſt wounded.

28 Let them fall from one wickedneſs to another: and not come into thy righteouſneſs.

29 Let them be wiped out of the book of the living: and not be written among the righteous.

30 As for me, when I am poor and in heavineſs: thy help (O God) ſhall lift me up.

31 I will praiſe the name of God with a ſong: and magnifie it with thankſgiving.

32 This alſo ſhall pleaſe the Lord: better then a bullock that hath horns and hoofs.

33 The humble ſhall conſider this, and be glad: ſeek ye after God, and your ſoul ſhall live.

34 For the Lord heareth the poor: and deſpiſeth not his priſoners.

35 Let heaven and earth praiſe him: the ſea, and all that moveth therein.

36 For God will ſave Sion: and build the cities of Juda: that men may dwell there, and have it in poſſeſſion.

37 The poſterity alſo of his ſervants ſhall inherit it: and they that love his name, ſhall dwell therein.

Deus in adjutorium. PSAL. 70.

HAſte thee, O God, to deliver me: make haſte to help me, O Lord.

2 Let them be aſhamed and confounded that ſeek after my ſoul: let them be turned backward and put to confuſion, that wiſh me evil.

3 Let them (for their reward) be ſoon brought to ſhame: that cry over me, There, there.

4 But let all thoſe that ſeek thee, be joyful and glad in thee: and let all ſuch as delight in thy ſalvation, ſay alway, The Lord be praiſed.

5 As for me, I am poor and in miſery: haſte thee unto me (O God.)

6 Thou art my helper and my redeemer: O Lord, make no long tarrying.

In te Domine ſperavi. PSAL. 71. *Morn. prayer.*

IN thee, O Lord, have I put my truſt, let me never be put to confuſion: but rid me and deliver me in thy righteouſneſs, encline thine ear unto me and ſave me.

2 Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to help me, for thou art my houſe of defence, and my caſtle.

3 Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruel man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

5 Through thee have I been holden up ever ſince I was born: thou art he that took me out of my mothers womb, my praiſe ſhall be alway of thee.

6 I am become as it were a monſter unto many: but my ſure truſt is in thee.

7 O let my mouth be filled with thy

praiſe: (that I may ſing of thy glory) and honor all the day long.

8 Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

9 For mine enemies ſpeak againſt me, and they that lay wait for my ſoul, take their counſel together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliver him.

10 Go not far from me, O God: my God haſte thee to help me.

11 Let them be confounded and periſh, that are againſt my ſoul: let them be covered with ſhame and diſhonor, that ſeek to do me evil.

12 As for me, I will patiently abide alway: and will praiſe thee more and more.

13 My mouth ſhall daily ſpeak of thy righteouſneſs and ſalvation: for I know no end thereof.

14 I will go forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſs onely.

15 Thou, O God, haſt taught me from my youth up until now: therefore will I tell of thy wonderous works.

16 Forſake me not, O God, in mine old age, when I am gray headed: until I have ſhewed thy ſtrength unto this generation, and thy power to all them that are yet for to come.

17 Thy righteouſneſs, O God, is very high: and great things are they that thou haſt done, O God, who is like unto thee?

18 O what great troubles and adverſities haſt thou ſhewed me, and yet didſt thou turn and refreſh me: yea, and broughteſt me from the deep of the earth again!

19 Thou haſt brought me to great honor: and comforted me on every ſide.

20 Therefore will I praiſe thee and thy faithfulneſs (O God) playing upon an inſtrument of muſick: unto thee will I ſing upon the harp, O thou holy one of Iſrael.

21 My lips will be fain when I ſing unto thee: and ſo will my ſoul whom thou haſt delivered.

22 My tongue alſo ſhall talk of thy righteouſneſs all the day long: for they are confounded and brought unto ſhame that ſeek to do me evil.

Deus judicium. PSAL. 72.

GIve the king thy judgements (O God:) and thy righteouſneſs unto the kings ſon.

2 Then ſhall he judge the people according unto right: and defend the poor.

3 The mountains alſo ſhall bring peace: and the little hills righteouſneſs unto the people.

4 He ſhall keep the ſimple folk by their right: defend the children of the poor, and puniſh the wrong doer.

5 They ſhall fear thee as long as the ſun and moon endureth: from one generation to another.

6 He ſhall come down like the rain into a fleece of wooll: even as the drops that water the earth.

7 In his time ſhall the righteous flouriſh: yea, and abundance of peace, ſo long as the moon endureth.

8 His dominion ſhall be alſo from the one ſea to the other: and from the flood unto the worlds end.

9 They that dwell in the wilderneſs ſhall kneel before him: his enemies ſhall lick the duſt.

10 The kings of Tharſis and of the iſles ſhall give preſents: the kings of Arabia and Saba ſhall bring gifts.

11 All kings ſhall fall down before him: all nations ſhall do him ſervice.

12 For he ſhall deliver the poor when he cryeth: the needy alſo, and him that hath no helper.

13 He ſhall be favorable to the ſimple and needy: and ſhall preſerve the ſouls of the poor.

14 He ſhall deliver their ſouls from falſehood and wrong: and dear ſhall their blood be in his ſight.

15 He ſhall live, and unto him ſhall be given of the gold of Arabia: prayer ſhall be made ever unto him, and daily ſhall he be praiſed.

16 There ſhall be an heap of corn in the earth

earth high upon the hills: his fruit ſhall ſhake like Libanus, and ſhall be green in the city, like graſs upon the earth.

17 His name ſhall endure for ever, his name ſhall remain under the ſun among the poſterities: which ſhall be bleſſed through him, and all the heathen ſhall praiſe him.

18 Bleſſed be the Lord GOD, even the God of Iſrael: which onely doth wonderous things.

19 And bleſſed be the name of his majeſty for ever: and all the earth ſhall be filled with his majeſty. Amen, Amen.

Quàm bonus Iſrael. PSAL. 73.

Even. prayer.

TRuly God is loving unto Iſrael: even unto ſuch as are of a clean heart.

2 Nevertheleſs, my feet were almoſt gone: my treadings had well nigh ſlipt.

3 And why? I was grieved at the wicked: I do alſo ſee the ungodly in ſuch proſperity.

4 For they are in no peril of death: but are luſty and ſtrong.

5 They come in no misfortune like other folk: neither are they plagued like other men.

6 And this is the cauſe that they be ſo holden with pride: and overwhelmed with cruelty.

7 Their eyes ſwell with fatneſs: and they do even what they luſt.

8 They corrupt other, and ſpeak of wicked blaſphemy: their talking is againſt the moſt Higheſt.

9 For they ſtretch forth their mouth unto the heaven: and their tongue goeth through the world.

10 Therefore fall the people unto them: and thereout ſuck they no ſmall advantage.

11 Tuſh (ſay they) how ſhould God perceive it: is there knowledge in the moſt Higheſt?

12 Lo, theſe are the ungodly, theſe proſper in the world, and theſe have riches in poſſeſſion: and I ſaid, Then have I cleanſed my heart in vain, and waſhed my hands in innocency.

13 All the day long have I been puniſhed: and chaſtened every morning.

14 Yea, and I had almoſt ſaid even as they: but lo, then ſhould I have condemned the generation of thy children.

15 Then thought I to underſtand this: but it was too hard for me.

16 Until I went into the ſanctuary of God: then underſtood I the end of theſe men.

17 Namely, how thou doſt ſet them in ſlippery places: and caſteſt them down, and deſtroyeſt them.

18 O how ſuddenly do they conſume: periſh, and come to a fearful end!

19 Yea, even like as a dream when one awaketh: ſo ſhalt thou make their image to vaniſh out of the city.

20 Thus my heart was grieved: and it went even through my reins.

21 So fooliſh was I and ignorant: even as it were a beaſt before thee.

22 Nevertheleſs I am alway by thee: for thou haſt holden me by my right hand.

23 Thou ſhalt guide me with thy counſel: and after that, receive me with glory.

24 Whom have I in heaven but thee: and there is none upon earth that I deſire in compariſon of thee.

25 My fleſh and my heart faileth: but God is the ſtrength of my heart, and my portion for ever.

26 For lo, they that forſake thee, ſhall periſh: thou haſt deſtroyed all them that commit fornication againſt thee.

27 But it is good for me to hold me faſt by God, to put my truſt in the Lord God: and to ſpeak of all thy works (in the gates of the daughter of Sion.)

Ut quid Deus. PSAL. 74.

O God, wherefore art thou abſent from us ſo long: why is thy wrath ſo hot againſt the ſheep of thy paſture?

2 O think upon thy congregation: whom thou haſt purchaſed and redeemed of old.

3 Think upon the tribe of thine inheritance: and mount Sion wherein thou haſt dwelt.

4 Lift up thy feet, that thou mayeſt

utterly deſtroy every enemy: which hath done evil in thy ſanctuary.

5 Thine adverſaries roar in the midſt of thy congregations: and ſet up their banners for tokens.

6 He that hewed timber afore out of the thick trees: was known to bring it to an excellent work.

7 But now they break down all the carved work thereof with axes and hammers.

8 They have ſet fire upon thy holy places: and have defiled the dwelling place of thy name, even unto the ground.

9 Yea, they ſaid in their hearts, Let us make havock of them altogether: thus have they burnt up all the houſes of God in the land.

10 We ſee not our tokens, there is not one prophet more: no not one is there among us that underſtandeth any more.

11 O God, how long ſhall the adverſary do this diſhonor: how long ſhall the enemy blaſpheme thy name, for ever?

12 Why withdraweſt thou thy hand: why pluckeſt not thou thy right hand out of thy boſom, to conſume the enemy?

13 For God is my king of old: the help that is done upon earth, he doth it himſelf.

14 Thou diddeſt divide the ſea through thy power: thou brakeſt the heads of the dragons in the waters.

15 Thou ſmoteſt the heads of Leviathan in pieces: and gaveſt him to be meat for the people in the wilderneſs.

16 Thou broughteſt out fountains and waters out of the hard rocks: thou dryedſt up mighty waters.

17 The day is thine, and the night is thine: thou haſt prepared the light and the ſun.

18 Thou haſt ſet all the borders of the earth: thou haſt made ſummer and winter.

19 Remember this O Lord, how the enemy hath rebuked: and how the fooliſh people have blaſphemed thy name.

20 O deliver not the ſoul of thy turtle dove unto the multitude of the enemies: and forget not the congregation of the poor for ever.

21 Look upon the covenant: for all the earth is full of darkneſs, and cruel habitations.

22 O let not the ſimple go away aſhamed: but let the poor and needy give praiſe unto thy name.

23 Ariſe, O God, maintain thine own cauſe: remember how the fooliſh man blaſphemeth thee daily.

24 Forget not the voyce of thine enemies: the preſumption of them that hate thee, increaſeth ever more and more.

Confitebimur tibi. PSAL. 75.

UNto thee (O God) do we give thanks: yea, unto thee do we give thanks. *Morn prayer*

2 Thy name alſo is ſo nigh: and that do thy wondrous works declare.

3 When I receive the congregation: I ſhall judge according unto right.

4 The earth is weak, and all the inhabiters thereof: I bear up the pillars of it.

5 I ſaid unto the fools, Deal not ſo madly: and to the ungodly, Set not up your horn.

6 Set not up your horn on high: and ſpeak not with a ſtiff neck.

7 For promotion cometh neither from the eaſt nor from the weſt: nor yet from the ſouth.

8 And why? God is the judge: he putteth down one, and ſetteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he poureth out of the ſame.

10 As for the dregs thereof: all the ungodly of the earth ſhall drink them, and ſuck them out.

11 But I will talk of the God of Jacob: and praiſe him for ever.

12 All the horns of the ungodly alſo will I break: and the horns of the righteous ſhall be exalted.

Notus in Judæa. PSAL. 76.

IN Jury is God known: his name is great in Iſrael.

2 At Salem is his tabernacle: and his dwelling in Sion.

3 There

3 There brake he the arrows of the bow: the ſhield, the ſword, and the battel.

4 Thou art of more honor and might: then the hills of the robbers.

5 The proud are robbed, they have ſlept their ſleep: and all the men (whoſe hands were mighty) have found nothing.

6 At thy rebuke (O God of Jacob:) both the chariot and horſe are fallen.

7 Thou even thou art to be feared: and who may ſtand in thy ſight when thou art angry?

8 Thou didſt cauſe thy judgement to be heard from heaven: the earth trembled and was ſtill.

9 When God aroſe to judgement: and to help all the meek upon earth.

10 The fierceneſs of man ſhall turn to thy praiſe: and the fierceneſs of them ſhalt thou refrain.

11 Promiſe unto the Lord your God, and keep it, all ye that be round about him: bring preſents unto him that ought to be feared.

12 He ſhall refrain the ſpirit of princes: and is wonderful among the kings of the earth.

Voce mea ad Dominum. PSAL. 77.

I Will cry unto God with my voyce: even unto God will I cry with my voyce, and he ſhall hearken unto me.

2 In the time of my trouble I ſought the Lord: my ſore ran and ceaſed not, in the night ſeaſon my ſoul refuſed comfort.

3 When I am in heavineſs I will think upon God: when my heart is vexed, I will complain.

4 Thou holdeſt mine eyes waking: I am ſo feeble that I cannot ſpeak.

5 I have conſidered the days of old: and the years that are paſt.

6 I call to remembrance my ſong: and in the night I commune with mine own heart, and ſearch out my ſpirits.

7 Will the Lord abſent himſelf for ever: and will he be no more intreated?

8 Is his mercy clean gone for ever: and is his promiſe come utterly to an end for evermore?

9 Hath God forgotten to be gracious: and will he ſhut up his loving kindeneſs in diſpleaſure?

10 And I ſaid, It is mine own infirmity: but I will remember the years of the right hand of the moſt Higheſt?

11 I will remember the works of the Lord: and call to minde thy wonders of old time.

12 I will think alſo of all thy works: and my talking ſhall be of thy doings.

13 Thy way, O God, is holy: who is ſo great a God (as our God?)

14 Thou art the God that doth wonders: and haſt declared thy power among the people.

15 Thou haſt mightily delivered thy people: even the ſons of Jacob and Joſeph.

16 The waters ſaw thee, O God, the waters ſaw thee, and were afraid: the depths alſo were troubled.

17 The clouds poured out water, the air thundred: and thine arrows went abroad.

18 The voyce of thy thunder was heard round about: the lightnings ſhone upon the ground, the earth was moved, and ſhook withal.

19 Thy way is in the ſea, and thy paths in the great waters: and thy footſteps are not known.

20 Thou leddeſt thy people like ſheep: by the hand of Moſes and Aaron.

Attendite populo. PSAL. 78.

HEar my law, O my people: encline your ears unto the words of my mouth. *Even. prayer.*

2 I will open my mouth in a parable: I will declare hard ſentences of old.

3 Which we have heard and known: and ſuch as our fathers have told us.

4 That we ſhould not hide them from the children of the generations to come: but to ſhew the honor of the Lord, his mighty and wonderful works that he hath done.

5 He made a covenant with Jacob, and gave Iſrael a law: which he commanded our forefathers to teach their children.

6 That their poſterity might know it: and the children which were yet unborn.

7 To

7 To the intent that when they came up: they might ſhew their children the ſame.

8 That they might put their truſt in God: and not to forget the works of God, but to keep his commandments.

9 And not to be as their forefathers, a faithleſs and ſtubborn generation: a generation that ſet not their heart aright, and whoſe ſpirit cleaved not ſtedfaſtly unto God.

10 Like as the children of Ephraim: which being harneſſed and carrying bows, turned themſelves back in the day of battel.

11 They kept not the covenant of God: and would not walk in his law.

12 But forgat what he had done: and the wonderful works that he had ſhewed for them.

13 Marvellous things did he in the ſight of our forefathers in the land of Egypt: even in the field of Zoan.

14 He divided the ſea, and let them go through: he made the waters to ſtand on an heap.

15 In the day time alſo he led them with a cloud: and all the night through with a light of fire.

16 He clave the hard rocks in the wilderneſs: and gave them drink thereof, as it had been out of the great depth.

17 He brought waters out of the ſtony rock: ſo that it guſhed out like the rivers.

18 Yet for all this they ſinned more againſt him: and provoked the moſt Higheſt in the wilderneſs.

19 They tempted God in their hearts: and required meat for their luſt.

20 They ſpake againſt God alſo, ſaying: Shal God prepare a table in the wilderneſs?

21 He ſmote the ſtony rock indeed, that the water guſhed out, and the ſtreams flowed withal: but can he give bread alſo, or provide fleſh for his people?

22 When the Lord heard this, he was wroth: ſo the fire was kindled in Jacob, and there came up heavy diſpleaſure againſt Iſrael.

23 Becauſe they believed not in God: and put not their truſt in his help.

24 So he commanded the clouds above: and opened the doors of heaven.

25 He rained down Manna alſo upon them for to eat: and gave them food from heaven.

26 So man did eat angels food: for he ſent them meat enough.

27 He cauſed the eaſt wind to blow under heaven: and through his power he brought in the ſouth-weſt-wind.

28 He rained fleſh upon them as thick as duſt: and feathered fowls like as the ſand of the ſea.

29 He let it fall among their tents: even round about their habitation.

30 So they did eat and were well filled, for he gave them their own deſire: they were not diſappointed of their luſt.

31 But while the meat was yet in their mouthes, the heavy wrath of God came upon them, and ſlew the wealthieſt of them: yea, and ſmote down the choſen men that were in Iſrael.

32 But for all this they ſinned yet more: and believed not his wonderous works.

33 Therefore their days did he conſume in vanity: and their years in trouble.

34 When he ſlew them, they ſought him: and turned them early, and enquired after God.

35 And they remembred that God was their ſtrength: and that the high God was their redeemer.

36 Nevertheleſs, they did but flatter him with their mouth: and diſſembled with him in their tongue.

37 For their heart was not whole with him: neither continued they ſtedfaſt in his covenant.

38 But he was ſo merciful, that he forgave their miſdeeds: and deſtroyed them not.

39 Yea many a time turned he his wrath away: and would not ſuffer his whole diſpleaſure to ariſe.

40 For he conſidered that they were but fleſh: and that they were even a wind that paſſeth away, and cometh not again.

41 Many a time did they provoke him in

in the wilderneſs: and grieved him in the deſert.

42 They turned back and tempted God: and moved the holy one in Iſrael.

43 They thought not of his hand: and of the day when he delivered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: ſo that they might not drink of the rivers.

46 He ſent lice among them, and devoured them up: and frogs to deſtroy them.

47 He gave their fruit unto the caterpiller: and their labor unto the graſhopper.

48 He deſtroyed their vines with hailſtones: and their mulbery-trees with the froſt.

49 He ſmote their cattel alſo with hailſtones: and their flocks with hot thunderbolts.

50 He caſt upon them the furiouſneſs of his wrath, anger, diſpleaſure, and trouble: and ſent evil angels among them.

51 He made a way to his indignation, and ſpared not their ſoul from death: but gave their life over to the peſtilence.

52 And ſmote all the firſt-born in Egypt: the moſt principal and mightieſt in the dwellings of Ham.

53 But as for his own people, he led them forth like ſheep: and carried them in the wilderneſs like a flock.

54 He brought them out ſafely that they ſhould not fear: and overwhelmed their enemies with the ſea.

55 And brought them within the borders of his ſanctuary: even to his mountain, which he purchaſed with his right hand.

56 He caſt out the heathen alſo before them: cauſed their land to be divided among them for an heritage, and made the tribes of Iſrael to dwell in their tents.

57 So they tempted and diſpleaſed the moſt high God: & kept not his teſtimonies.

58 But turned their backs, and fell away like their forefathers: ſtarting aſide like a broken bow.

59 For they grieved him with their hill altars: and provoked him to diſpleaſure with their images.

60 When God heard this, he was wroth: and took ſore diſpleaſure at Iſrael.

61 So that he forſook the tabernacle in Silo: even the tent that he had pitched among them.

62 He delivered their power into captivity: & their beauty into the enemies hand.

63 He gave his people over alſo unto the ſword: and was wroth with his inheritance.

64 The fire conſumed their yong men: and their maidens were not given to marriage.

65 Their prieſts were ſlain with the ſword: and there were no widows to make lamentation.

66 So the Lord awaked as one out of ſleep: and like a gyant refreſhed with wine.

67 He ſmote his enemies in the hinder parts: and put them to a perpetual ſhame.

68 He refuſed the tabernacle of Joſeph: and choſe not the tribe of Ephraim.

69 But choſe the tribe of Juda: even the hill of Sion which he loved.

70 And there he builded his temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He choſe David alſo his ſervant: and took him away from the ſheepfolds.

72 As he was following the ewes great with yong ones, he took him: that he might feed Jacob his people, and Iſrael his inheritance.

73 So he fed them with a faithful and true heart: and ruled them prudently with all his power.

Deus venerunt. PSAL. 79.

O God the heathen are come into thine inheritance: thy holy temple have they defiled, and made Jeruſalem an heap of ſtones. *Morn. prayer.*

2 The dead bodies of thy ſervants have they given to be meat unto the fowls of the air: and the fleſh of thy ſaints unto the beaſts of the land.

3 Their blood have they ſhed like water on every ſide of Jeruſalem: and there was no man to bury them.

4 We are become an open ſhame to our enemies: a very ſcorn and deriſion unto them that are round about us.

5 Lord, how long wilt thou be angry: ſhall thy jealouſie burn like fire for ever?

6 Pour out thine indignation upon the heathen that have not known thee: and upon the kingdoms that have not called upon thy name.

7 For they have devoured Jacob: and laid waſte his dwelling place.

8 O remember not our old ſins, but have mercy upon us, and that ſoon: for we are come to great miſery.

9 Help us, O God of our ſalvation, for the glory of thy name: O deliver us, and be merciful unto our ſins for thy names ſake.

10 Wherefore do the heathen ſay: Where is now their God?

11 O let the vengeance of thy ſervants blood that is ſhed: be openly ſhewed upon the heathen in our ſight.

12 O let the ſorrowful ſighing of the priſoners come before thee: according to the greatneſs of thy power preſerve thou thoſe that are appointed to dye.

13 And for the blaſphemy wherewith our neighbors have blaſphemed thee: reward thou them (O Lord) ſeven fold into their boſom.

14 So we that be thy people, and ſheep of thy paſture, ſhall give thee thanks for ever: and will alway be ſhewing forth thy praiſe from generation to generation.

Qui regis Iſrael. PSAL. 80.

HEar, O thou ſhepherd of Iſrael, thou that leadeſt Joſeph like a ſheep: ſhew thy ſelf alſo, thou that ſitteſt upon the cherubims.

2 Before Ephraim, Benjamin, and Manaſſes: ſtir up thy ſtrength, and come and help us.

3 Turn us again, O God: ſhew the light of thy countenance, and we ſhall be whole.

4 O Lord God of hoſts: how long wilt thou be angry with thy people that prayeth?

5 Thou feedeſt them with the bread of tears: and giveſt them plenteouſneſs of tears to drink.

6 Thou haſt made us a very ſtrife unto our neighbors: and our enemies laugh us to ſcorn.

7 Turn us again thou God of hoſts: ſhew the light of thy countenance, and we ſhall be whole.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, & planted it.

9 Thou madeſt room for it: and when it had taken root, it filled the land.

10 The hills were covered with the ſhadow of it: and the boughs thereof were like the goodly cedar-trees.

11 She ſtretched out her branches unto the ſea: and her boughs unto the river.

12 Why haſt thou then broken down her hedge: that all they that go by, pluck off her grapes?

13 The wilde bore out of the wood doth root it up: and the wilde beaſts of the field devour it.

14 Turn thee again, thou God of hoſts, look down from heaven: behold, and viſit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madeſt ſo ſtrong for thy ſelf.

16 It is burnt with fire, and cut down: and they ſhall periſh at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: and upon the ſon of man whom thou madeſt ſo ſtrong for thine own ſelf.

18 And ſo will not we go back from thee: O let us live, and we ſhall call upon thy name.

19 Turn us again, O Lord God of hoſts: ſhew the light of thy countenance, and we ſhall be whole.

Exultate Deo. PSAL. 81.

SIng we merrily unto God our ſtrength: make a chearful noiſe unto the God of Jacob.

2 Take the pſalm, bring hither the tabret: the merry harp with the lute.

3 Blow up the trumpet in the new moon: even in the time appointed, and upon our ſolemn feaſt day.

4 For

4 For this was made a ſtatute for Iſrael: and a law of the God of Jacob.

5 This he ordained in Joſeph for a teſtimony: when he came out of the land of Egypt, and had heard a ſtrange language.

6 I eaſed his ſhoulder from the burthen: and his hands were delivered from making the pots.

7 Thou calledſt upon me in troubles, and I delivered thee: and heard thee what time as the ſtorm fell upon thee.

8 I proved thee alſo: at the waters of ſtrife.

9 Hear, O my people, and I will aſſure thee, O Iſrael: if thou wilt hearken unto me.

10 There ſhall no ſtrange god be in thee: neither ſhalt thou worſhip any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I ſhall fill it.

12 But my people would not hear my voyce: and Iſrael would not obey me.

13 So I gave them up unto their own hearts luſt: and let them follow their own imaginations.

14 O that my people would have hearkened unto me: for if Iſrael had walked in my ways.

15 I ſhould ſoon have put down their enemies: and turned my hand againſt their adverſaries.

16 The haters of the Lord ſhould have been found lyars: but their time ſhould have endured for ever.

17 He ſhould have fed them alſo, with the fineſt wheat-flour: & with honey out of the ſtony rock ſhould I have ſatisfied thee.

Deus ſtetit. PSAL. 82.

Even. prayer.

GOd ſtandeth in the congregation of princes: he is a judge among gods.

2 How long will ye give wrong judgement: and accept the perſons of the ungodly?

3 Defend the poor and fatherleſs: ſee that ſuch as be in need and neceſſity, have right.

4 Deliver the outcaſt and poor: ſave them from the hand of the ungodly.

5 They will not be learned, nor underſtand, but walk on ſtill in darkneſs: all the foundations of the earth be out of courſe.

6 I have ſaid, Ye are gods: and ye all are children of the moſt Higheſt.

7 But ye ſhall dye like men: and fall like one of the princes.

8 Ariſe, O God, and judge thou the earth: for thou ſhalt take all the heathen to thine inheritance.

Deus quis ſimilis? PSAL. 83.

HOld not thy tongue, O God, keep not ſtill ſilence: refrain not thy ſelf, O God.

2 For lo, thine enemies make a murmuring: and they that hate thee have lift up their head.

3 They have imagined craftily againſt thy people: and taken counſel againſt thy ſecret ones.

4 They have ſaid, Come, and let us root them out, that they be no more a people: and that the name of Iſrael may be no more in remembrance.

5 For they have caſt their heads together with one conſent: and are confederate againſt thee.

6 The tabernacles of the Edomites, & the Iſmaelites: the Moabites and Hagarenes.

7 Gebal, and Ammon, and Amalech: the Philiſtines, with them that dwell at Tyre.

8 Aſſur alſo is joyned unto them: and have holpen the children of Lot.

9 But do thou to them as unto the Madianites: unto Siſera, and unto Jabin, at the brook of Kiſon.

10 Which periſhed at Endor: and became as the dung of the earth.

11 Make them and their princes like Oreb and Zeb: yea, make all their princes like as Zeba and Salmana.

12 Which ſay, Let us take to our ſelves the houſes of God in poſſeſſion.

13 O my God, make them like unto a wheel: and as the ſtubble before the wind.

14 Like as the fire that burneth up the wood: and as the flame that conſumeth the mountains.

15 Perſecute them even ſo with thy

tempeſt: and make them afraid with thy ſtorm.

16 Make their faces aſhamed, O Lord: that they may ſeek thy name.

17 Let them be confounded and vexed ever more and more: let them be put to ſhame and periſh.

18 And they ſhall know that thou (whoſe name is Jehovah:) art only the moſt higheſt over all the earth.

Quàm dilecta? PSAL. 84.

O How amiable are thy dwellings: thou Lord of hoſts?

2 My ſoul hath a deſire and longing to enter into the courts of the Lord: my heart and my fleſh rejoyce in the living God.

3 Yea, the ſparrow hath found her an houſe, and the ſwallow a neſt, where ſhe may lay her yong: even thy altars, O Lord of hoſts, my King and my God.

4 Bleſſed are they that dwell in thy houſe: they will be alway praiſing thee.

5 Bleſſed is the man whoſe ſtrength is in thee: in whoſe heart are thy ways.

6 Which going through the vale of miſery, uſe it for a well: and the pools are filled with water.

7 They will go from ſtrength to ſtrength: and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hoſts, hear my prayer: hearken, O God of Jacob.

9 Behold, O God, our defender: and look upon the face of thine anointed.

10 For one day in thy courts: is better then a thouſand.

11 I had rather be a door-keeper in the houſe of my God: then to dwell in the tents of ungodlineſs.

12 For the Lord God is a light and defence: the Lord will give grace and worſhip, and no good thing ſhall he withhold from them that live a godly life.

13 O Lord God of hoſts: bleſſed is the man that putteth his truſt in thee.

Benedixiſti Domine. PSAL. 85.

LOrd, thou art become gracious unto thy land: thou haſt turned away the captivity of Jacob.

2 Thou haſt forgiven the offence of thy people: and covered all their ſins.

3 Thou haſt taken away all thy diſpleaſure: and turned thy ſelf from thy wrathful indignation.

4 Turn us then, O God our Savior: and let thine anger ceaſe from us.

5 Wilt thou be diſpleaſed at us for ever: and wilt thou ſtretch out thy wrath from one generation to another?

6 Wilt thou not turn again and quicken us: that thy people may rejoyce in thee?

7 Shew us thy mercy, O Lord: and grant us thy ſalvation.

8 I will hearken what the Lord God will ſay concerning me: for he ſhall ſpeak peace unto his people, and to his ſaints, that they turn not again.

9 For his ſalvation is nigh them that fear him: that glory may dwell in our land.

10 Mercy and truth are met together: righteouſneſs and peace have kiſſed each other.

11 Truth ſhall flouriſh out of the earth: and righteouſneſs hath looked down from heaven.

12 Yea, the Lord ſhall ſhew loving kindneſs: and our land ſhall give her increaſe.

13 Righteouſneſs ſhall go before him: and he ſhall direct his going in the way.

Inclina Domine. PSAL. 86.

BOw down thine ear, O Lord, and hear me: for I am poor and in miſery. *Mens prayer.*

2 Preſerve thou my ſoul, for I am holy: my God ſave thy ſervant that putteth his truſt in thee.

3 Be merciful unto me, O Lord: for I will call daily upon thee.

4 Comfort the ſoul of thy ſervant: for unto thee (O Lord) do I lift up my ſoul.

5 For thou Lord art good and gracious: and of great mercy unto all them that call upon thee.

6 Give ear Lord unto my prayer: and ponder the voyce of my humble deſires.

7 In the time of my trouble I will call upon thee: for thou heareſt me.

8 Among

8 Among the gods there is none like unto thee (O Lord:) there is not one that can do as thou doeſt.

9 All nations whom thou haſt made, ſhall come and worſhip thee, O Lord: and ſhall glorifie thy name.

10 For thou art great, and doeſt wondrous things: thou art God alone.

11 Teach me thy way (O Lord) and I will walk in thy truth: O knit my heart unto thee, [illegible] may fear thy name.

12 I will [illegible] thee, O Lord my God: with all my heart: and will praiſe thy name for evermore.

13 For great is thy mercy toward me: and thou haſt delivered my ſoul from the nethermoſt hell.

14 O God, the proud are riſen againſt me: and the congregations of naughty men have ſought after my ſoul, and have not ſet thee before their eyes.

15 But thou (O Lord God) art full of compaſſion and mercy: long-ſuffering, plenteous in goodneſs and truth.

16 O turn thee then unto me, and have mercy upon me: give thy ſtrength unto thy ſervant, and help the ſon of thine handmaid.

17 Shew ſome good token upon me for good, that they which hate me, may ſee it, and be aſhamed: becauſe thou Lord haſt holpen me, and comforted me.

Fundamenta ejus. PSAL. 87.

HEr foundations are upon the holy hils: the Lord loveth the gates of Sion, more then all the dwellings of Jacob.

2 Very excellent things are ſpoken of thee: thou city of God.

3 I will think upon Rahab and Babylon: with them that know me.

4 Behold ye the Philiſtims alſo: & they of Tyre, with the Morians, lo, there was he born

5 And of Sion it ſhall be reported, that he was born in her: and the moſt High ſhall ſtabliſh her.

6 The Lord ſhall rehearſe it, when he writeth up the people: that he was born there.

7 The ſingers alſo and trumpeters ſhall he rehearſe: all my freſh ſprings ſhal be in thee.

Domine Deus. PSAL. 88.

O Lord God of my ſalvation, I have cryed day and night before thee: O let my prayer enter into thy preſence, encline thine ear unto my calling.

2 For my ſoul is full of trouble: and my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit: and I have been even as a man that hath no ſtrength.

4 Free among the dead, like unto them that be wounded and lie in the grave: which be out of remembrance, and are cut away from thy hand.

5 Thou haſt laid me in the loweſt pit: in a place of darkneſs, and in the deep.

6 Thine indignation lieth hard upon me: and thou haſt vexed me with all thy ſtorms.

7 Thou haſt put away mine acquaintance far from me: and made me to be abhorred of them.

8 I am ſo faſt in priſon: that I cannot get forth.

9 My ſight faileth for very trouble: Lord, I have called daily upon thee, I have ſtretched out my hands unto thee.

10 Doeſt thou ſhew wonders among the dead: or ſhall the dead riſe up again and praiſe thee?

11 Shall thy loving kindeneſs be ſhewed in the grave: or thy faithfulneſs in deſtruction?

12 Shall thy wonderous works be known in the dark: and thy righteouſneſs in the land where all things are forgotten?

13 Unto thee have I cryed, O Lord: and early ſhall my prayer come before thee.

14 Lord, why abhorreſt thou my ſoul: and hideſt thou thy face from me?

15 I am in miſery, and like unto him that is at the point to dye: (even from my youth up) thy terrors have I ſuffered with a troubled minde.

16 Thy wrathful diſpleaſure goeth over me: and the fear of thee hath undone me.

17 They came round about me daily like water: and compaſſed me together on every ſide.

18 My lovers and friends haſt thou put

away from me: and hid mine acquaintance out of my ſight.

Miſericordias Domini. PSAL. 89.

Even. prayer.

MY ſong ſhall be alway of the loving kindeneſs of the Lord: with my mouth will I ever be ſhewing thy truth, from one generation to another.

2 For I have ſaid, Mercy ſhall be ſet up for ever: thy truth ſhalt thou ſtabliſh in the heavens.

3 I have made a covenant with my choſen: I have ſworn unto David my ſervant.

4 Thy ſeed will I ſtabliſh for ever: and ſet up thy throne from one generation to another.

5 O Lord, the very heavens ſhall praiſe thy wondrous works: and thy truth in the congregation of the ſaints.

6 For who is he among the clouds: that ſhall be compared unto the Lord?

7 And what is he among the gods: that ſhall be like unto the Lord?

8 God is very greatly to be feared in the counſel of the ſaints: and to be had in reverence of all them that are about him.

9 O Lord God of hoſts, who is like unto thee: thy truth (moſt mighty Lord) is on every ſide.

10 Thou ruleſt the raging of the ſea: thou ſtilleſt the waves thereof when they ariſe.

11 Thou haſt ſubdued Egypt, and deſtroyed it: thou haſt ſcattered thine enemies abroad with thy mighty arm.

12 The heavens are thine, the earth alſo is thine: thou haſt laid the foundation of the round world, and all that therein is.

13 Thou haſt made the north and the ſouth: Tabor and Hermon ſhall rejoyce in thy name.

14 Thou haſt a mighty arm: ſtrong is thy hand, and high is thy right hand.

15 Righteouſneſs and equity is the habitation of thy ſeat: mercy and truth ſhall go before thy face.

16 Bleſſed is the people (O Lord) that can rejoyce in thee: they ſhall walk in the light of thy countenance.

17 Their delight ſhall be daily in thy name: and in thy righteouſneſs ſhall they make their boaſt.

18 For thou art the glory of their ſtrength: and in thy loving kindeneſs thou ſhalt lift up our horns.

19 For the Lord is our defence: the holy one of Iſrael is our King.

20 Thou ſpakeſt ſometimes in viſions unto thy ſaints, and ſaideſt: I have laid help upon one that is mighty, I have exalted one choſen out of the people.

21 I have found David my ſervant: with my holy oyl have I anointed him.

22 My hand ſhall hold him faſt: and my arm ſhall ſtrengthen him.

23 The enemy ſhall not be able to do him violence: the ſon of wickedneſs ſhall not hurt him.

24 I ſhall ſmite down his foes before his face: and plague them that hate him.

25 My truth alſo and my mercy ſhall be with him: and in my name ſhall his horn be exalted.

26 I will ſet his dominion alſo in the ſea: and his right hand in the floods.

27 He ſhall call me, Thou art my Father: my God, and my ſtrong ſalvation.

28 And I will make him my firſt-born: higher then the kings of the earth.

29 My mercy will I keep for him for evermore: and my covenant ſhall ſtand faſt with him.

30 His ſeed alſo will I make to endure for ever: and his throne as the days of heaven.

31 But if his children forſake my law: and walk not in my judgements.

32 If they break my ſtatutes, and keep not my commandments: I will viſit their offences with the rod, and their ſin with ſcourges.

33 Nevertheleſs, my loving kindeneſs will I not utterly take from him: nor ſuffer my truth to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips: I have ſworn once by my holineſs, that I will not fail David.

35 His ſeed ſhall endure for ever: and his

his ſeat is like as the ſun before me.

36 He ſhall ſtand faſt for evermore as the moon: and as the faithful witneſs in heaven.

37 But thou haſt abhorred and forſaken thine anointed: and art diſpleaſed at him.

38 Thou haſt broken the covenant of thy ſervant: and caſt his crown to the ground.

39 Thou haſt overthrown all his hedges: and broken down his ſtrong holds.

40 All they that go by ſpoil him: and he is become a rebuke to his neighbors.

41 Thou haſt ſet up the right hand of his enemies: and made all his adverſaries to rejoyce.

42 Thou haſt taken away the edge of his ſword: and giveſt him not victory in the battel.

43 Thou haſt put out his glory: and caſt his throne down to the ground.

44 The days of his youth haſt thou ſhortened: and covered him with diſhonor.

45 Lord, how long wilt thou hide thy ſelf, for ever: and ſhall thy wrath burn like fire?

46 O remember how ſhort my time is: wherefore haſt thou made all men, for nought?

47 What man is he that liveth, and ſhall not ſee death: and ſhall he deliver his ſoul from the hand of hell?

48 Lord, where are thy old loving kindeneſſes: which thou ſwareſt unto David in thy truth?

49 Remember (Lord) the rebuke that thy ſervants have: and how I do bear in my boſom the rebukes of many people.

50 Wherewith thine enemies have blaſphemed thee, and ſlandered the footſteps of thine anointed: praiſed be the Lord for evermore. Amen, Amen.

Morn. prayer.

Domine, refugium. PSAL. 90.

LOrd, thou haſt been our refuge: from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlaſting, and world without end.

3 Thou turneſt man to deſtruction: again thou ſayeſt, Come again ye children of men.

4 For a thouſand years in thy ſight, are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 As ſoon as thou ſcattereſt them, they are even as a ſleep: and fade away ſuddenly like the graſs.

6 In the morning it is green, and groweth up: but in the evening it is cut down, dryed up, and withered.

7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathful indignation.

8 Thou haſt ſet our miſdeeds before thee: and our ſecret ſins in the ſight of thy countenance.

9 For when thou art angry, all our days are gone: we bring our years to an end, as it were a tale that is told.

10 The days of our age are threeſcore years and ten, and though men be ſo ſtrong that they come to fourſcore years: yet is their ſtrength then but labor and ſorrow, ſo ſoon paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for even thereafter as a man feareth, ſo is thy diſpleaſure.

12 O teach us to number our days: that we may apply our hearts unto wiſdom.

13 Turn thee again (O Lord) at the laſt: and be gracious unto thy ſervants.

14 O ſatisfie us with thy mercy, and that ſoon: ſo ſhall we rejoyce and be glad all the days of our life.

15 Comfort us again now after the time that thou haſt plagued us: and for the years wherein we have ſuffered adverſity.

16 Shew thy ſervants thy work: and their children thy glory.

17 And the glorious majeſty of the Lord our God be upon us: proſper thou the work of our hands upon us, O proſper thou our handy work.

Qui habitat. PSAL. 91.

WHoſo dwelleth under the defence of the moſt High: ſhall abide under the ſhadow of the Almighty.

2 I will

2 I will ſay unto the Lord, Thou art my hope and my ſtrong hold: my God, in him will I truſt.

3 For he ſhall deliver thee from the ſnare of the hunter: and from the noiſom peſtilence.

4 He ſhall defend thee under his wings, and thou ſhalt be ſafe under his feathers: his faithfulneſs and truth ſhall be thy ſhield and buckler.

5 Thou ſhalt not be afraid for any terror by night: nor for the arrow that flieth by day.

6 For the peſtilence that walketh in darkneſs: nor for the ſickneſs that deſtroyeth in the noon day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold: and ſee the reward of the ungodly.

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no evil happen unto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhall give his angels charge over thee: to keep thee in all thy ways.

12 They ſhall bear thee in their hands: that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt go upon the lyon and adder: the yong lyon and the dragon ſhalt thou tread under thy feet.

14 Becauſe he hath ſet his love upon me, therefore ſhall I deliver him: I ſhall ſet him up, becauſe he hath known my name.

15 He ſhall call upon me, and I will hear him: yea, I am with him in trouble, I will deliver him, and bring him to honor.

16 With long life will I ſatisfie him: and ſhew him my ſavation.

Bonum eſt confiteri. PSAL. 92.

IT is a good thing to give thanks unto the Lord: and to ſing praiſes unto thy name, O moſt Higheſt.

2 To tell of thy loving kindeneſs early in the morning: and of thy truth in the night ſeaſon.

3 Upon an inſtrument of ten ſtrings, and upon the lute: upon a loud inſtrument, and upon the harp.

4 For thou Lord haſt made me glad through thy works: and I will rejoyce in giving praiſe for the operations of thy hands.

5 O Lord, how glorious are thy works: and thy thoughts are very deep.

6 An unwiſe man doth not well conſider this: and a fool doth not underſtand it.

7 When the ungodly are green as the graſs, and when all the workers of wickedneſs do flouriſh: then ſhall they be deſtroyed for ever, but thou Lord art the moſt higheſt for evermore.

8 For lo, thine enemies (O Lord) lo thine enemies ſhall periſh: and all the workers of wickedneſs ſhall be deſtroyed.

9 But mine horn ſhall be exalted like the horn of an unicorn: for I am anointed with freſh oyl.

10 Mine eye alſo ſhall ſee his luſt of mine enemies: and mine ear ſhall hear his deſire of the wicked that riſe up againſt me.

11 The righteous ſhall flouriſh like a palm-tree: and ſhall ſpread abroad like a cedar in Libanus.

12 Such as be planted in the houſe of the Lord: ſhall flouriſh in the courts of the houſe of our God.

13 They alſo ſhall bring forth more fruit in their age: and ſhal be fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no unrighteouſneſs in him.

Dominus regnavit. PSAL. 93.

THE Lord is king, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himſelf with ſtrength. *Even prayer.*

2 He hath made the round world ſo ſure; that it cannot be moved.

3 Ever ſince the world began hath thy ſeat been prepared: thou art from everlaſting.

4 The floods are riſen (O Lord) the floods have lift up their voyce: the floods lift up their waves.

5 The waves of the ſea are mighty, and rage

rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy teſtimonies, O Lord, are very ſure: holineſs becometh thine houſe for ever.

Deus ultionum. PSAL. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, ſhew thy ſelf.

2 Ariſe thou judge of the world: and reward the proud after their deſerving.

3 Lord, how long ſhall the ungodly: how long ſhall the ungodly triumph?

4 How long ſhall all wicked doers ſpeak ſo diſdainfully: and make ſuch proud boaſting?

5 They ſmite down thy people, O Lord: and trouble thine heritage.

6 They murther the widow and the ſtranger: and put the fatherleſs to death.

7 And yet they ſay, Tuſh, the Lord ſhall not ſee: neither ſhall the God of Jacob regard it.

8 Take heed ye unwiſe among the people: O ye fools, when will ye underſtand?

9 He that planted the ear ſhall he not hear: or he that made the eye, ſhall he not ſee?

10 Or he that nurtureth the heathen: it is he that teacheth man knowledge, ſhall not he puniſh?

11 The Lord knoweth the thoughts of man: that they are but vain.

12 Bleſſed is the man whom thou chaſteneſt, (O Lord:) and teacheſt him in thy law.

13 That thou mayeſt give him patience in time of adverſity: until the pit be digged up for the ungodly.

14 For the Lord will not fail his people: neither will he forſake his inheritance.

15 Until righteouſneſs turn again unto judgement: all ſuch as be true in heart ſhall follow it.

16 Who will riſe up with me againſt the wicked: or who will take my part againſt the evil doers?

17 If the Lord had not helped me: it had not failed but my ſoul had been put to ſilence.

18 But when I ſaid, my foot hath ſlipped: thy mercy (O Lord) held me up.

19 In the multitude of the ſorrows that I had in my heart: thy comforts have refreſhed my ſoul.

20 Wilt thou have any thing to do with the ſtool of wickedneſs: which imagineth miſchief as a law?

21 They gather them together againſt the ſoul of the righteous: and condemn the innocent blood.

22 But the Lord is my refuge: and my God is the ſtrength of my confidence.

23 He ſhal recompence them their wickedneſs, & deſtroy them in their own malice: yea, the Lord our God ſhall deſtroy them.

Venite exultemus. PSAL. 95.

O Come let us ſing unto the Lord: let us heartily rejoyce in the ſtrength of our ſalvation. *Morn. prayer.*

2 Let us come before his preſence with thankſgiving: and ſhew our ſelves glad in him with pſalms.

3 For the Lord is a great God: and a great King above all gods.

4 In his hand are all the corners of the earth: & the ſtrength of the hills is his alſo.

5 The ſea is his, and he made it: and his hands prepared the dry land.

6 O come, let us worſhip and fall down: and kneel before the Lord our maker.

7 For he is (the Lord) our God: and we are the people of his paſture, and the ſheep of his hands.

8 To day if ye will hear his voyce, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderneſs.

9 When your fathers tempted me: proved me, and ſaw my works.

10 Forty years long was I grieved with this generation, and ſaid: It is a people that do erre in their hearts, for they have not known my ways.

11 Unto whom I ſware in my wrath: that they ſhould not enter into my reſt.

Cantate Domino. PSAL. 96.

O Sing unto the Lord a new ſong: ſing unto the Lord all the whole earth.

2 Sing

2 Sing unto the Lord, and praiſe his name: be telling of his ſalvation from day to day.

3 Declare his honor unto the heathen: and his wonders unto all people.

4 For the Lord is great, and cannot worthily be praiſed: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idols: but it is the Lord that made the heavens.

6 Glory and worſhip are before him: power and honor are in his ſanctuary.

7 Aſcribe unto the Lord (O ye kindreds of the people:) aſcribe unto the Lord worſhip and power.

8 Aſcribe unto the Lord the honor due unto his name: bring preſents and come into his courts.

9 O worſhip the Lord in the beauty of holineſs: let the whole earth ſtand in aw of him.

10 Tell it out among the heathen, that the Lord is King: and that it is he which hath made the round world ſo faſt that it cannot be moved, and how that he ſhall judge the people righteouſly.

11 Let the heavens rejoyce, and let the earth be glad: let the ſea make a noiſe and all that therein is.

12 Let the field be joyful, and all that is in it: then ſhall all the trees of the wood rejoyce before the Lord.

13 For he cometh, for he cometh to judge the earth: and with righteouſneſs to judge the world, and the people with his truth.

Dominus regnavit. PSAL. 97.

THe Lord is King, the earth may be glad thereof: yea, the multitude of the iſles may be glad thereof.

2 Clouds and darkneſs are round about him: righteouſneſs and judgement are the habitation of his ſeat.

3 There ſhall go a fire before him: and burn up his enemies on every ſide.

4 His lightnings gave ſhine unto the world: the earth ſaw it, and was afraid.

5 The hills melted like wax at the preſence of the Lord: at the preſence of the Lord of the whole earth.

6 The heavens have declared his righteouſneſs: and all the people have ſeen his glory.

7 Confounded be all they that worſhip carved images, and that delight in vain gods: worſhip him all ye gods.

8 Sion heard of it, and rejoyced: and the daughters of Juda were glad, becauſe of thy judgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted far above all gods.

10 O ye that love the Lord, ſee that ye hate the thing which is evil: the Lord preſerveth the ſouls of his ſaints, he ſhall deliver them from the hand of the ungodly.

11 There is ſprung up a light for the righteous: and joyful gladneſs for ſuch as be true hearted.

12 Rejoyce in the Lord ye righteous: and give thanks for a remembrance of his holineſs.

Cantate Domino. PSAL. 98.

O Sing unto the Lord a new ſong: for he hath done marvellous things. *Even. prayer.*

2 With his own right hand, and with his holy arm: hath he gotten himſelf the victory.

3 The Lord declared his ſalvation: his righteouſneſs hath he openly ſhewed in the ſight of the heathen.

4 He hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world have ſeen the ſalvation of our God.

5 Shew your ſelves joyful unto the Lord, all ye lands: ſing, rejoyce and give thanks.

6 Praiſe the Lord upon the harp: ſing to the harp with a pſalm of thankſgiving.

7 With trumpets alſo and ſhawms: O ſhew your ſelves joyful before the Lord the King.

8 Let the ſea make a noiſe, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be joyful together before the Lord: for he is come to judge the earth.

10 With

10 With righteouſneſs ſhall he judge the world: and the people with equity.

Dominus regnavit. PSAL. 99.

THe Lord is king, be the people never ſo unpatient: he ſitteth between the cherubims, be the earth never ſo unquiet.

2 The Lord is great in Sion: and high above all people.

3 They ſhall give thanks unto thy name: which is great, wonderful, and holy.

4 The kings power loveth judgement, thou haſt prepared equity: thou haſt executed judgement and righteouſneſs in Jacob.

5 O magnifie the Lord our God: and fall down before his footſtool, for he is holy.

6 Moſes & Aaron among his prieſts, and Samuel among ſuch as call upon his name: theſe called upon the Lord, and he heard them.

7 He ſpake unto them out of the cloudy pillar: for they kept his teſtimonies, and the law that he gave them.

8 Thou heardeſt them (O Lord our God:) thou forgaveſt them, O God, and puniſhedſt their own inventions.

9 O magnifie the Lord our God, and worſhip him upon his holy hill: for the Lord our God is holy.

Jubilate Deo. PSAL. 100.

OBe joyful in the Lord, all ye lands: ſerve the Lord with gladneſs, and come before his preſence with a ſong.

2 Be ye ſure that the Lord he is God: it is he that hath made us and not we our ſelves, we are his people, and the ſheep of his paſture.

3 O go your way into his gates with thankſgiving, and into his courts with praiſe: be thankful unto him, and ſpeak good of his name.

4 For the Lord is gracious, his mercy is everlaſting: and his truth endureth from generation to generation.

Miſericordiam & judicium. PSAL. 101.

MY ſong ſhall be of mercy and judgement: unto thee, O Lord, will I ſing.

2 O let me have underſtanding: in the way of godlineſs.

3 When wilt thou come unto me: I will walk in my houſe with a perfect heart.

4 I will take no wicked thing in hand, I hate the ſins of unfaithfulneſs: there ſhall no ſuch cleave unto me.

5 A froward heart ſhall depart from me: I will not know a wicked perſon.

6 Whoſo privily ſlandereth his neighbor: him will I deſtroy.

7 Whoſo hath alſo a proud look, and high ſtomack: I will not ſuffer him.

8 Mine eyes look unto ſuch as be faithful in the land: that they may dwell with me.

9 Whoſo leadeth a godly life: he ſhall be my ſervant.

10 There ſhall no deceitful perſon dwell in my houſe: he that telleth lyes ſhall not tarry in my ſight.

11 I ſhall ſoon deſtroy all the ungodly that are in the land: that I may root out all wicked doers from the city of the Lord.

Domine exaudi. PSAL. 102.

HEar my prayer, O Lord: and let my crying come unto thee. *Morn. prayer.*

2 Hide not thy face from me in the time of my trouble: encline thine ears unto me when I call, O hear me, and that right ſoon.

3 For my days are conſumed away like ſmoke: and my bones are burnt up as it were a firebrand.

4 My heart is ſmitten down, and withered like graſs: ſo that I forget to eat my bread.

5 For the voyce of my groaning: my bones will ſcarce cleave to my fleſh.

6 I am become like a pelican in the wilderneſs: and like an owl that is in the deſert.

7 I have watched, and am even as it were a ſparrow: that ſitteth alone upon the houſe top.

8 Mine enemies revile me all the day long: and they that are mad upon me, are ſworn together againſt me.

9 For I have eaten aſhes as it were bread: and mingled my drink with weeping.

10 And that becauſe of thine indignation and wrath: for thou haſt taken me up, and caſt me down.

11 My days are gone like a ſhadow: and I am withered like graſs.

12 But thou (O Lord) ſhalt endure for ever: and thy remembrance throughout all generations.

13 Thou ſhalt ariſe and have mercy upon Sion: for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy ſervants think upon her ſtones: and it pitieth them to ſee her in the duſt.

15 The heathen ſhal fear thy name, O Lord: and all the kings of the earth thy majeſty.

16 When the Lord ſhall build up Sion: and when his glory ſhall appear.

17 When he turneth him unto the prayer of the poor deſtitute: and deſpiſeth not their deſire.

18 This ſhall be written for thoſe that come after: and the people which ſhall be born, ſhall praiſe the Lord.

19 For he hath looked down from his ſanctuary: out of the heaven did the Lord behold the earth.

20 That he might hear the mournings of ſuch as be in captivity: and deliver the children appointed unto death.

21 That they may declare the name of the Lord in Sion: and his worſhip at Jeruſalem.

22 When the people are gathered together: & the kingdoms alſo to ſerve the Lord.

23 He brought down my ſtrength in my journey: and ſhortened my days.

24 But I ſaid, O my God, take me not away in the midſt of mine age: as for thy years, they endure throughout all generations.

25 Thou Lord in the beginning haſt laid the foundation of the earth: and the heavens are the work of thy hands.

26 They ſhall periſh, but thou ſhalt endure: they all ſhall wax old as doth a garment.

27 And as a veſture ſhalt thou change them, and they ſhall be changed: but thou art the ſame, and thy years ſhall not fail.

28 The children of thy ſervants ſhal continue: & their ſeed ſhal ſtand faſt in thy ſight.

Benedic anima. PSAL. 103.

PRaiſe the Lord, O my ſoul: and all that is within me, praiſe his holy name.

2 Praiſe the Lord, O my ſoul: and forget not all his benefits.

3 Which forgiveth all thy ſin: and healeth all thine infirmities.

4 Which ſaveth thy life from deſtruction: and crowneth thee with mercy and loving kindeneſs.

5 Which ſatisfieth thy mouth with good things: making thee yong & luſty as an eagle

6 The Lord executeth righteouſneſs and judgement: for all them that are oppreſſed with wrong.

7 He ſhewed his ways unto Moſes: his works unto the children of Iſrael.

8 The Lord is full of compaſſion and mercy: long-ſuffering, & of great goodneſs.

9 He will not alway be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with us after our ſins: nor rewarded us according to our wickedneſs.

11 For look how high the heaven is in compariſon of the earth: ſo great is his mercy alſo toward them that fear him.

12 Look how wide alſo the eaſt is from the weſt: ſo far hath he ſet our ſins from us.

13 Yea, like as a father pitieth his own children: even ſo is the Lord merciful unto them that fear him.

14 For he knoweth whereof we be made: he remembreth that we are but duſt.

15 The days of man are but as graſs: for he flouriſheth as a flower of the field.

16 For aſſoon as the wind goeth over it, it is gone: and the place thereof ſhall know it no more.

17 But the merciful goodneſs of the Lord endureth for ever and ever, upon them that fear him: and his righteouſneſs upon childrens children.

18 Even upon ſuch as keep his covenant: and think upon his commandments to do them.

19 The Lord hath prepared his ſeat in heaven: and his kingdom ruleth over all.

20 O praiſe the Lord, ye angels of his, ye that excel in ſtrength: ye that fulfil his commandment, and hearken unto the voyce of his words.

21 O praiſe

21 O praiſe the Lord all ye his hoſts: ye ſervants of his that do his pleaſure.

22 O ſpeak good of the Lord all ye works of his, in all places of his dominion: praiſe thou the Lord, O my ſoul.

Benedic anima mea. PSAL. 104.

Even. prayer.

PRaiſe the Lord, O my ſoul: O Lord my God thou art become exceeding glorious, thou art clothed with majeſty and honor.

2 Thou deckeſt thy ſelf with light as it were with a garment: and ſpreadeſt out the heavens like a curtain.

3 Which layeth the beams of his chambers in the waters: and maketh the clouds his chariot, and walketh upon the wings of the wind.

4 He maketh his angels ſpirits: and his miniſters a flaming fire.

5 He laid the foundations of the earth: that it never ſhould move at any time.

6 Thou coveredſt it with the deep like as with a garment: the waters ſtand in the hils.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid.

8 They go up as high as the hills, and down to the valleys beneath: even unto the place which thou haſt appointed for them.

9 Thou haſt ſet them their bounds which they ſhall not paſs: neither turn again to cover the earth.

10 He ſendeth the ſprings into the rivers: which run among the hills.

11 All beaſts of the field drink thereof: and the wilde aſſes quench their thirſt.

12 Beſide them ſhall the fowls of the air have their habitation: and ſing among the branches.

13 He watereth the hills from above: the earth is filled with the fruit of thy works.

14 He bringeth forth graſs for the cattel: and green herb for the ſervice of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: & oyl to make him a chearful countnance, and bread to ſtrengthen mans heart.

16 The trees of the Lord alſo are full of ſap: even the cedars of Libanus which he hath planted.

17 Wherein the birds make their neſts: and the firre-trees are a dwelling for the ſtork.

18 The high hills are a refuge for the wilde goats: and ſo are the ſtony rocks for the conies.

19 He appointed the moon for certain ſeaſons: & the ſun knoweth his going down.

20 Thou makeſt darkneſs that it may be night: wherein all the beaſts of the forreſt do move.

21 The lyons roaring after their prey; do ſeek their meat at God.

22 The ſun riſeth, and they get them away together: and lay them down in their dens.

23 Man goeth forth to his work, and to his labor: until the evening.

24 O Lord, how manifold are thy works: in wiſdom haſt thou made them all, the earth is full of thy riches.

25 So is the great and wide ſea alſo: wherein are things creeping innumerable, both ſmall and great beaſts.

26 There go the ſhips, and there is that Leviathan: whom thou haſt made to take his paſtime therein.

27 Theſe wait all upon thee: that thou mayeſt give them meat in due ſeaſon.

28 When thou giveſt it them, they gather it: and when thou openeſt thy hand they are filled with good.

29 When thou hideſt thy face, they are troubled: when thou takeſt away their breath, they dye, and are turned again to their duſt.

30 When thou letteſt thy breath go forth, they ſhall be made: and thou ſhalt renew the face of the earth.

31 The glorious majeſty of the Lord ſhall endure for ever: the Lord ſhall rejoyce in his works.

32 The earth ſhall tremble at the look of him: if he do but touch the hills, they ſhall ſmoke.

33 I wil ſing unto the Lord as long as I live: I wil praiſe my God while I have my being.

34 And ſo ſhall my words pleaſe him: my joy ſhall be in the Lord.

35 As for ſinners, they ſhall be conſumed

out of the earth, and the ungodly ſhall come to an end: praiſe thou the Lord, O my ſoul, praiſe the Lord.

Confitemini Domino. PSAL. 105.

Morn. prayer.

O Give thanks unto the Lord, and call upon his name: tell the people what things he hath done.

2 O let your ſongs be of him, and praiſe him: and let your talking be of all his wonderous works.

3 Rejoyce in his holy name: let the heart of them rejoyce that ſeek the Lord.

4 Seek the Lord and his ſtrength: ſeek his face evermore.

5 Remember the marvellous works that he hath done: his wonders, and the judgements of his mouth.

6 O ye ſeed of Abraham his ſervant: ye children of Jacob his choſen.

7 He is the Lord our God: his judgements are in all the world.

8 He hath been alway mindeful of his covenant and promiſe: that he made to a thouſand generations.

9 Even the covenant that he made with Abraham: and the oath that he ſware unto Iſahac.

10 And appointed the ſame unto Jacob for a law: and to Iſrael for an everlaſting teſtament.

11 Saying, Unto thee will I give the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them: and they ſtrangers in the land.

13 What time as they went from one nation to another: from one kingdom to another people.

14 He ſuffered no man to do them wrong: but reproved even kings for their ſakes.

15 Touch not mine anointed: and do my prophets no harm.

16 Moreover, he called for a dearth upon the land: and deſtroyed all the proviſion of bread.

17 But he had ſent a man before them: even Joſeph which was ſold to be a bond-ſervant.

18 Whoſe feet they hurt in the ſtocks: the iron entred into his ſoul.

19 Until the time came that his cauſe was known: the word of the Lord tryed him.

20 The king ſent and delivered him: the prince of the people let him go free.

21 He made him lord alſo of his houſe: and ruler of all his ſubſtance.

22 That he might enform his princes after his will: and teach his ſenators wiſdom.

23 Iſrael alſo came into Egypt: and Jacob was a ſtranger in the land of Ham.

24 And he increaſed his people exceedingly: and made them ſtronger then their enemies.

25 Whoſe heart turned, ſo that they hated his people: and dealt untruly with his ſervants.

26 Then ſent he Moſes his ſervant: and Aaron whom he had choſen.

27 And theſe ſhewed his tokens among them: and wonders in the land of Ham.

28 He ſent darkneſs, and it was dark: and they were not obedient unto his word.

29 He turned their waters into blood: and ſlew their fiſh.

30 Their land brought forth frogs: yea, even in their kings chambers.

31 He ſpake the word, and there came all maner of flies: and lice in all their quarters.

32 He gave them hailſtones for rain: and flames of fire in their land.

33 He ſmote their vines alſo and figtrees: and deſtroyed the trees that were in their coaſts.

34 He ſpake the word and the graſhoppers came, and caterpillers innumerable: and did eat up all the graſs in their land, and devoured the fruit of their ground.

35 He ſmote all the firſt-born in their land: even the chief of all their ſtrength.

36 He brought them forth alſo with ſilver and gold: there was not one feeble perſon among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He ſpread out a cloud to be a covering: and fire to give light in the night ſeaſon.

39 At

39 At their deſire he brought quails: and he filled them with the bread of heaven.

40 He opened the rock of ſtone, and the waters flowed out: ſo that rivers ran in dry places.

41 For why? he remembred his holy promiſe: and Abraham his ſervant.

42 And he brought forth his people with joy: and his choſen with gladneſs.

43 And gave them the lands of the heathen: and they took the labors of the people in poſſeſſion.

44 That they might keep his ſtatutes: and obſerve his laws.

Confitemini Domino. PSAL. 106.

Even. prayer.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Who can expreſs the noble acts of the Lord: or ſhew forth all his praiſe?

3 Bleſſed are they that alway keep judgement: and do righteouſneſs.

4 Remember me, O Lord, according to the favor that thou beareſt unto thy people: O viſit me with thy ſalvation.

5 That I may ſee the felicity of thy choſen: and rejoyce in the gladneſs of thy people, and give thanks with thine inheritance.

6 We have ſinned with our fathers: we have done amiſs, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodneſs in remembrance: but were diſobedient at the ſea, even at the Red ſea.

8 Nevertheleſs, he helped them for his names ſake: that he might make his power to be known.

9 He rebuked the Red ſea alſo, and it was dryed up: ſo he led them through the deep, as through a wilderneſs.

10 And he ſaved them from the adverſaries hand: and delivered them from the hand of the enemy.

11 As for thoſe that troubled them, the waters overwhelmed them: there was not one of them left.

12 Then believed they his words: and ſang praiſe unto him.

13 But within a while they forgat his works: and would not abide his counſel.

14 But luſt came upon them in the wilderneſs: and they tempted God in the deſert.

15 And he gave them their deſire: and ſent leanneſs withal into their ſoul.

16 They angred Moſes alſo in the tents: and Aaron the ſaint of the Lord.

17 So the earth opened, and ſwallowed up Dathan: and covered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt up the ungodly.

19 They made a calf in Horeb: and worſhipped the molten image.

20 Thus they turned their glory: into the ſimilitude of a calf that eateth hay.

21 And they forgat God their Savior: which had done ſo great things in Egypt.

22 Wondrous works in the land of Ham: and fearful things by the Red ſea.

23 So he ſaid he would have deſtroyed them, had not Moſes his choſen ſtood before him in the gap: to turn away his wrathful indignation, leſt he ſhould deſtroy them.

24 Yea, they thought ſcorn of that pleaſant land: and gave no credence unto his word.

25 But murmured in their tents: and hearkned not unto the voyce of the Lord.

26 Then lift he up his hand againſt them: to overthrow them in the wilderneſs.

27 To caſt out their ſeed among the nations: and to ſcatter them in the lands.

28 They joyned themſelves unto Baal-peor: and ate the offerings of the dead.

29 Thus they provoked him to anger with their own inventions: and the plague was great among them.

30 Then ſtood up Phinees, and prayed: and ſo the plague ceaſed.

31 And that was counted unto him for righteouſneſs: among all poſterities for evermore.

32 They angred him alſo at the waters of ſtrife: ſo that he puniſhed Moſes for their ſakes.

33 Becauſe they provoked his ſpirit: ſo that

that he ſpake unadviſedly with his lips.

34 Neither deſtroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their works.

36 Inſomuch that they worſhipped their idols, which turned to their own decay: yea, they offered their ſons and daughters unto devils.

37 And ſhed innocent blood, even the blood of their ſons and of their daughters: whom they offered unto the idols of Canaan, and the land was defiled with blood.

38 Thus were they ſtained with their own works: and went a whoring with their own inventions.

39 Therefore was the wrath of the Lord kindled againſt his people: inſomuch that he abhorred his own inheritance.

40 And he gave them over into the hand of the heathen: and they that hated them, were lords over them.

41 Their enemies oppreſſed them: and had them in ſubjection.

42 Many a time did he deliver them: but they rebelled againſt him with their own inventions, and were brought down in their wickedneſs.

43 Nevertheleſs, when he ſaw their adverſity: he heard their complaint.

44 He thought upon his covenant, and pitied them according unto the multitude of his mercies: yea, he made all thoſe that had led them away captive, to pity them.

45 Deliver us (O Lord our God) and gather us from among the heathen: that we may give thanks unto thy holy name, and make our boaſt of thy praiſe.

46 Bleſſed be the Lord God of Iſrael from everlaſting, and world without end: and let all the people ſay, Amen.

Confitemini Domino. PSAL. 107.

Morn. prayer.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemy.

3 And gathered them out of the lands, from the eaſt, and from the weſt: from the north, and from the ſouth.

4 They went aſtray in the wilderneſs out of the way: and found no city to dwell in.

5 Hungry and thirſty: their ſoul fainted in them.

6 So they cryed unto the Lord in their trouble: and he delivered them from their diſtreſs.

7 He led them forth by the right way: that they might go to the city where they dwelt.

8 O that men would therefore praiſe the Lord for his goodneſs: and declare the wonders that he doth for the children of men.

9 For he ſatisfieth the empty ſoul: and filleth the hungry ſoul with goodneſs.

10 Such as ſit in darkneſs and in the ſhadow of death: being faſt bound in miſery and iron.

11 Becauſe they rebelled againſt the word of the Lord: and lightly regarded the counſel of the moſt High.

12 He alſo brought down their heart through heavineſs: they fell down, and there was none to help them up.

13 So when they cryed unto the Lord in their trouble: he delivered them out of their diſtreſs.

14 For he brought them out of darkneſs, and out of the ſhadow of death: and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for his goodneſs: & declare the wonders that he doth for the children of men.

16 For he hath broken the gates of braſs: and ſmitten the bars of iron in ſunder.

17 Fooliſh men are plagued for their offence: and becauſe of their wickedneſs.

18 Their ſoul abhorred all maner of meat: and they were even hard at deaths door.

19 So when they cryed unto the Lord in their trouble: he delivered them out of their diſtreſs.

20 He ſent his word and healed them: and they were ſaved from their deſtruction.

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wonders that he doth for the children of men.

22 That they would offer unto him the ſacrifice of thankſgiving: and tell out his works with gladneſs.

23 They that go down to the ſea in ſhips: and occupy their buſineſs in great waters.

24 Theſe men ſee the works of the Lord: and his wonders in the deep.

25 For at his word the ſtormy wind ariſeth: which lifteth up the waves thereof.

26 They are carried up to the heaven, and down again to the deep: their ſoul melteth away becauſe of the trouble.

27 They reel to and fro, and ſtagger like a drunken man: and are at their wits end.

28 So when they cry unto the Lord in their trouble: he delivereth them out of their diſtreſs.

29 For he maketh the ſtorm to ceaſe: ſo that the waves thereof are ſtill.

30 Then are they glad, becauſe they be at reſt: and ſo he bringeth them unto the haven where they would be.

31 O that men would therefore praiſe the Lord for his goodneſs: and declare the wonders that he doth for the children of men.

32 That they would exalt him alſo in the congregation of the people: and praiſe him in the ſeat of the elders.

33 Which turneth the floods into a wilderneſs: and dryeth up the water ſprings.

34 A fruitful land maketh he barren: for the wickedneſs of them that dwell therein.

35 Again he maketh the wilderneſs a ſtanding water: and water ſprings of a dry ground.

36 And there he ſetteth the hungry: that they may build them a city to dwell in.

37 That they may ſow their land, and plant vineyards: to yield them fruits of increaſe.

38 He bleſſeth them, ſo that they multiply exceedingly: and ſuffereth not their cattel to decreaſe.

39 And again, when they are miniſhed and brought low: through oppreſſion, through any plague or trouble.

40 Though he ſuffer them to be evil entreated through tyrants: and let them wander out of the way in the wilderneſs.

41 Yet helpeth he the poor out of miſery: and maketh him houſholds like a flock of ſheep.

42 The righteous will conſider this, and rejoyce: and the mouth of all wickedneſs ſhall be ſtopped.

43 Whoſo is wiſe will ponder theſe things: and they ſhall underſtand the loving kindeneſs of the Lord.

Paratum cor meum. PSAL. 108.

O God, my heart is ready (my heart is ready:) I will ſing and give praiſe with the beſt member that I have. *Even. prayer.*

2 Awake thou lute and harp: I my ſelf will awake right early.

3 I will give thanks unto thee, O Lord, among the people: I will ſing praiſes unto thee among the nations.

4 For thy mercy is greater then the heavens: & thy truth reacheth unto the clouds.

5 Set up thy ſelf (O God) above the heavens: and thy glory above all the earth.

6 That thy beloved may be delivered: let thy right hand ſave them, and hear thou me.

7 God hath ſpoken in his holineſs: I will rejoyce therefore, and divide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of mine head.

9 Juda is my lawgiver, Moab is my waſh-pot: over Edom will I caſt out my ſhoe, upon the Philiſtines will I triumph.

10 Who will lead me into the ſtrong city: and who will bring me into Edom?

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13 Through God we ſhall do great acts: and it is he that ſhall tread down our enemies.

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Hold not thy tongue, O God of my praiſe: for the mouth of the ungodly,

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that he ſpake unadviſedly with his lips.

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HOld not thy tongue, O God of my praiſe: for the mouth of the ungodly,

yea,

yea, and the mouth of the deceitful is opened upon me.

2 And they have ſpoken againſt me with falſe tongues: they compaſſed me about alſo with words of hatred, and fought againſt me without a cauſe.

3 For the love that I had unto them, lo, they take now my contrary part: but I give my ſelf unto prayer.

4 Thus have they rewarded me evil for good: and hatred for my good will.

5 Set thou an ungodly man to be ruler over him: and let Satan ſtand at his right hand.

6 When ſentence is given upon him, let him be condemned: and let his prayer be turned into ſin.

7 Let his days be few: and let another take his office.

8 Let his children be fatherleſs: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them ſeek it alſo out of the deſolate places.

10 Let the extortioner conſume all that he hath: and let the ſtranger ſpoil his labor.

11 Let there be no man to pity him: nor to have compaſſion upon his fatherleſs children.

12 Let his poſterity be deſtroyed: and in the next generation let his name be clean put out.

13 Let the wickedneſs of his fathers be had in remembrance in the ſight of the Lord: and let not the ſin of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memorial of them from off the earth.

15 And that becauſe his minde was not to do good: but perſecuted the poor helpleſs man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen unto him: he loved not bleſſing, therefore ſhall it be far from him.

17 He clothed himſelf with curſing like as with a raiment: and it ſhall come into his bowels like water, and like oyl into his bones.

18 Let it be unto him as the cloke that he hath upon him: and as the girdle that he is alway girded withal.

19 Let it thus happen from the Lord unto mine enemies: and to thoſe that ſpeak evil againſt my ſoul.

20 But deal thou with me (O Lord God) according unto thy name: for ſweet is thy mercy.

21 O deliver me, for I am helpleſs and poor: and my heart is wounded within me.

22 I go hence like the ſhadow that departeth: and am driven away as the graſhopper.

23 My knees are weak through faſting: my fleſh is dryed up for want of fatneſs.

24 I became alſo a rebuke unto them: they that looked upon me ſhaked their heads.

25 Help me (O Lord my God:) O ſave me according to thy mercy.

26 And they ſhall know how that this is thy hand: and that thou Lord haſt done it.

27 Though they curſe, yet bleſs thou: and let them be confounded that riſe up againſt me, but let thy ſervant rejoyce.

28 Let mine adverſaries be clothed with ſhame: and let them cover themſelves with their own confuſion, as with a cloke.

29 As for me, I will give great thanks unto the Lord with my mouth: and praiſe him among the multitude.

30 For he ſhall ſtand at the right hand of the poor: to ſave his ſoul from unrighteous judges.

Dixit Dominus. PSAL. 110.

THE Lord ſaid unto my Lord: Sit thou on my right hand, until I make thine enemies thy footſtool. *Mori. prayer.*

2 The Lord ſhall ſend the rod of thy power out of Sion: be thou ruler even in the midſt among thine enemies.

3 In the day of thy power ſhall the people offer thee free-will-offerings with an holy worſhip: the dew of thy birth is of the womb of the morning.

4 The

4 The Lord ſware and will not repent: Thou art a prieſt for ever after the order of Melchiſedech.

4 The Lord upon thy right hand: ſhall wound even kings in the day of his wrath.

6 He ſhall judge among the heathen, he ſhall fill the places with the dead bodies: and ſmite in ſunder the heads over divers countreys.

7 He ſhall drink of the brook in the way: therefore ſhall he lift up his head.

Confitebur tibi. PSAL. 111.

I Will give thanks unto the Lord with my whole heart: ſecretly among the faithful, and in the congregation.

2 The works of the Lord are great, ſought out of all them that have pleaſure therein.

3 His work is worthy to be praiſed and had in honor: and his righteouſneſs endureth for ever.

4 The merciful and gracious Lord hath ſo done his marvellous works: that they ought to be had in remembrance.

5 He hath given meat unto them that fear him: he ſhall ever be mindeful of his covenant.

6 He hath ſhewed his people the power of his works: that he may give them the heritage of the heathen.

7 The works of his hands are variety and judgement: all his commandments are true.

8 They ſtand faſt for ever and ever: and are done in truth and equity.

9 He ſent redemption unto his people: he hath commanded his covenant for ever, holy and reverent is his name.

10 The fear of the Lord is the beginning of wiſdom: a good underſtanding have all they that do thereafter, the praiſe of it endureth for ever.

Beatus vir. PSAL. 112.

BLeſſed is the man that feareth the Lord: he hath great delight in his commandments.

2 His ſeed ſhall be mighty upon earth: the generation of the faithful ſhall be bleſſed.

3 Riches and plenteouſneſs ſhall be in his houſe: and his righteouſneſs endureth for ever.

4 Unto the godly there ariſeth up light in the darkneſs: he is merciful, loving and righteous.

5 A good man is merciful, and lendeth: and will guide his words with diſcretion.

6 For he ſhall never be moved: and the righteous ſhall be had in an everlaſting remembrance.

7 He will not be afraid for any evil tidings: for his heart ſtandeth faſt, and believeth in the Lord.

8 His heart is ſtabliſhed and will not ſhrink: until he ſee his deſire upon his enemies.

9 He hath diſperſed abroad & given to the poor: and his righteouſneſs remaineth for ever, his horn ſhall be exalted with honor.

10 The ungodly ſhall ſee it, and it ſhall grieve him: he ſhall gnaſh with his teeth, and conſume away, the deſire of the ungodly ſhall periſh.

Laudate pueri. PSAL. 113.

PRaiſe the Lord (ye ſervants:) O praiſe the name of the Lord.

2 Bleſſed be the name of the Lord: from this time forth for evermore.

3 The Lords name is praiſed: from the riſing up of the ſun, unto the going down of the ſame.

4 The Lord is high above all heathen: and his glory above the heavens.

5 Who is like unto the Lord our God, that hath his dwelling ſo high: and yet humbleth himſelf to behold the things that are in heaven and earth.

6 He taketh up the ſimple out of the duſt: and lifteth the poor out of the mire.

7 That he may ſet him with the princes: even with the princes of his people.

8 He maketh the barren woman to keep houſe: and to be a joyful mother of children.

In exitu Iſrael. PSAL. 114.

WHen Iſrael came out of Egypt: and the houſe of Jacob from among the ſtrange people. *Even. prayer.*

2 Juda was his ſanctuary: and Iſrael his dominion.

3 The ſea ſaw that and fled: Jordan was driven back.

4 The mountains skipped like rams: and the little hills like yong ſheep.

5 What aileth thee, O thou ſea, that thou fleddeſt: and thou Jordan, that thou waſt driven back?

6 Ye mountains, that ye skipped like rams: and ye little hills like yong ſheep?

7 Tremble thou earth at the preſence of the Lord: at the preſence of the God of Jacob.

8 Which turned the hard rock into a ſtanding water: and the flint ſtone into a ſpringing well.

Non nobis Domine. PSAL. 115.

NOt unto us, O Lord, not unto us, but unto thy name give the praiſe: for thy loving mercy, and for thy truths ſake.

2 Wherefore ſhall the heathen ſay: Where is now their God?

3 As for our God, he is in heaven: he hath done whatſoever pleaſed him.

4 Their idols are ſilver and gold: even the work of mens hands.

5 They have mouthes and ſpeak not: eyes have they and ſee not.

6 They have ears and hear not: noſes have they and ſmell not.

7 They have hands and handle not, feet have they and walk not: neither ſpeak they through their throat.

8 They that make them, are like unto them: and ſo are all ſuch as put their truſt in them.

9 But thou houſe of Iſrael, truſt thou in the Lord: he is their ſuccor and defence.

10 Ye houſe of Aaron, put your truſt in the Lord: he is their helper and defender.

11 Ye that fear the Lord, put your truſt in the Lord: he is their helper and defender.

12 The Lord hath been mindeful of us, and he ſhall bleſs us: even he ſhall bleſs the houſe of Iſrael, he ſhall bleſs the houſe of Aaron.

13 He ſhall bleſs them that fear the Lord: both ſmall and great.

14 The Lord ſhall increaſe you more and more: you and your children.

15 Ye are the bleſſed of the Lord: which made heaven and earth.

16 All the whole heavens are the Lords: the earth hath he given to the children of men.

17 The dead praiſe not thee, O Lord: neither all they that go down into the ſilence.

18 But we will praiſe the Lord: from this time forth for evermore. Praiſe the Lord.

Dilexi quoniam. PSAL. 116.

I Am well pleaſed: that the Lord hath heard the voyce of my prayer. *Man. prayer.*

2 That he hath enclined his ear unto me: therefore will I call upon him as long as I live.

3 The ſnares of death compaſſed me round about: and the pains of hell gat hold upon me.

4 I ſhall finde trouble and heavineſs, and I ſhall call upon the name of the Lord: O Lord I beſeech thee deliver my ſoul.

5 Gracious is the Lord and righteous: yea, our God is merciful.

6 The Lord preſerveth the ſimple: I was in miſery, and he helped me.

7 Turn again then unto thy reſt, O my ſoul: for the Lord hath rewarded thee.

8 And why? thou haſt delivered my ſoul from death: mine eyes from tears, and my feet from falling.

9 I will walk before the Lord: in the land of the living.

10 I believed, and therefore will I ſpeak, but I was ſore troubled: I ſaid in my haſte, All men are lyars.

11 What reward ſhall I give unto the Lord: for all the benefits that he hath done unto me?

12 I will receive the cup of ſalvation: and call upon the name of the Lord.

13 I will pay my vows now in the preſence of all his people: right dear in the ſight of the Lord is the death of his ſaints.

14 Behold (O Lord) how that I am thy ſervant: I am thy ſervant, and the ſon of thine

thine handmaid, thou haſt broken my bonds in ſunder.

15 I will offer to thee the ſacrifice of thankſgiving: and will call upon the name of the Lord.

16 I will pay my vows unto the Lord, in the ſight of all his people: in the courts of the Lords houſe, even in the midſt of thee, O Jeruſalem. Praiſe the Lord.

Laudate Dominum. PSAL. 117.

O Praiſe the Lord all ye heathen: praiſe him all ye nations.

2 For his merciful kindeneſs is ever more and more toward us: and the truth of the Lord endureth for ever. Praiſe the Lord.

Confitemini Domino. PSAL. 118.

O Give thanks unto the Lord, for he is gracious: becauſe his mercy endureth for ever.

2 Let Iſrael now confeſs that he is gracious: and that his mercy endureth for ever.

3 Let the houſe of Aaron now confeſs: that his mercy endureth for ever.

4 Yea, let them now that fear the Lord, confeſs: that his mercy endureth for ever.

5 I called upon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my ſide: I will not fear what man doth unto me.

7 The Lord taketh my part with them that help me: therefore ſhall I ſee my deſire upon mine enemies.

8 It is better to truſt in the Lord: then to put any confidence in man.

9 It is better to truſt in the Lord: then to put any confidence in princes.

10 All nations compaſſed me round about: but in the name of the Lord will I deſtroy them.

11 They kept me in on every ſide, they kept me in (I ſay) on every ſide: but in the name of the Lord will I deſtroy them.

12 They came about me like bees, & are extinct even as the fire among the thorns: for in the name of the Lord wil I deſtroy them.

13 Thou haſt thruſt ſore at me, that I might fall: but the Lord was my help.

14 The Lord is my ſtrength and my ſong: and is become my ſalvation.

15 The voyce of joy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to paſs.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to paſs.

17 I will not dye, but live: and declare the works of the Lord.

18 The Lord hath chaſtened and corrected me: but he hath not given me over unto death.

19 Open me the gates of righteouſneſs: that I may go into them, and give thanks unto the Lord.

20 This is the gate of the Lord: the righteous ſhall enter into it.

21 I will thank thee, for thou haſt heard me: and art become my ſalvation.

22 The ſame ſtone which the builders refuſed: is become the head ſtone in the corner.

23 This is the Lords doing: and it is marvellous in our eyes.

24 This is the day which the Lord hath made: we will rejoyce and be glad in it.

25 Help me now, O Lord: O Lord ſend us now proſperity.

26 Bleſſed be he that cometh in the name of the Lord: we have wiſhed you good luck, ye that be of the houſe of the Lord.

27 God is the Lord which hath ſhewed us light: binde the ſacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, & I will thank thee: thou art my God, and I will praiſe thee.

29 O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Beati immaculati. PSAL. 119.

B Leſſed are thoſe that are undefiled in the way: and walk in the law of the Lord. *Even. prayer.*

2 Bleſſed are they that keep his teſtimonies: and ſeek him with their whole heart.

3 For they which do no wickedneſs: walk in his ways.

4 Thou haſt charged: that we ſhall diligently keep thy commandments.

5 O that my ways were made ſo direct: that I might keep thy ſtatutes.

6 So ſhall I not be confounded; while I have reſpect unto all thy commandments.

7 I will thank thee with an unfeigned heart: when I ſhall have learned the judgements of thy righteouſneſs.

8 I will keep thy ceremonies: O forſake me not utterly.

In quo corriget.

WHerewithal ſhall a yong man cleanſe his way: even by ruling himſelf after thy word.

2 With my whole heart have I ſought thee: O let me not go wrong out of thy commandments.

3 Thy words have I hid within my heart: that I ſhould not ſin againſt thee.

4 Bleſſed art thou, O Lord: O teach me thy ſtatutes.

5 With my lips have I been telling: of all the judgements of thy mouth.

6 I have had as great delight in the way of thy teſtimonies: as in all maner of riches.

7 I will talk of thy commandments: and have reſpect unto thy ways.

8 My delight ſhall be in thy ſtatutes: and I will not forget thy word.

Retribue ſervo tuo.

O Do well unto thy ſervant: that I may live, and keep thy word.

2 Open thou mine eyes: that I may ſee the wonderous things of thy law.

3 I am a ſtranger upon earth: O hide not thy commandments from me.

4 My ſoul breaketh out for the very fervent deſire: that it hath alway unto thy judgements.

5 Thou haſt rebuked the proud: and curſed are they that do erre from thy commandments.

6 O turn from me ſhame and rebuke: for I have kept thy teſtimonies.

7 Princes alſo did ſit and ſpeak againſt me: but thy ſervant is occcupied in thy ſtatutes.

8 For thy teſtimonies are my delight: and my counſellors.

Adhæſit pavimento.

MY ſoul cleaveth to the duſt: O quicken thou me according to thy word.

2 I have knowledged my ways, and thou heardeſt me: O teach me thy ſtatutes.

3 Make me to underſtand the way of thy commandments: and ſo ſhall I talk of thy wonderous works.

4 My ſoul melteth away for very heavineſs: comfort thou me according unto thy word.

5 Take from me the way of lying: and cauſe thou me to make much of thy law.

6 I have choſen the way of truth: and thy judgements have I laid before me.

7 I have ſticken unto thy teſtimonies: O Lord confound me not.

8 I will run the way of thy commandments: when thou haſt ſet my heart at liberty.

Legem pone.

TEach me, O Lord, the way of thy ſtatutes: and I ſhall keep it unto the end. *Mori. praja.*

2 Give me underſtanding, and I ſhall keep thy law: yea, I ſhall keep it with my whole heart.

3 Make me to go in the path of thy commandments: for therein is my deſire.

4 Encline my heart unto thy teſtimonies: and not to covetouſneſs.

5 O turn away mine eyes, leſt they behold vanity: & quicken thou me in thy way.

6 O ſtabliſh thy word in thy ſervant: that I may fear thee.

7 Take away the rebuke that I am afraid of: for thy judgements are good.

8 Behold, my delight is in thy commandments: O quicken me in thy righteouſneſs.

Et veniat ſuper me.

LEt thy loving mercy come alſo unto me, O Lord: even thy ſalvation, according unto thy word.

2 So ſhall I make anſwer unto my blaſphemers: for my truſt is in thy word.

3 O take not the word of thy truth utterly out of my mouth: for my hope is in thy judgements.

4 So ſhall I alway keep thy law: yea, for ever and ever.

5 And I will walk at liberty: for I ſeek thy commandments.

6 I will ſpeak of thy teſtimonies alſo, even before kings: and will not be aſhamed.

7 And my delight ſhall be in thy commandments: which I have loved.

8 My hands alſo will I lift up unto thy commandments, which I have loved: and my ſtudy ſhall be in thy ſtatutes.

Memor eſto verbi tui.

O Think upon thy ſervant, as concerning thy word: wherein thou haſt cauſed me to put my truſt.

2 The ſame is my comfort in my trouble: for thy word hath quickened me.

3 The proud have had me exceedingly in deriſion: yet have I not ſhrinked from thy law.

4 For I remembred thine everlaſting judgements, O Lord: and received comfort.

5 I am horribly afraid: for the ungodly that forſake thy law.

6 Thy ſtatutes have been my ſongs: in the houſe of my pilgrimage.

7 I have thought upon thy name, O Lord, in the night ſeaſon: and have kept thy law.

8 This I had: becauſe I kept thy commandments.

Portio mea Domine.

THou art my portion, O Lord: I have promiſed to keep thy law.

2 I made my humble petition in thy preſence with my whole heart: O be merciful unto me according to thy word.

3 I called mine own ways to remembrance: and turned my feet unto thy teſtimonies.

4 I made haſte and prolonged not the time: to keep thy commandments.

5 The congregation of the ungodly have robbed me: but I have not forgotten thy law.

6 At midnight I will riſe to give thanks unto thee: becauſe of thy righteous judgements.

7 I am a companion of all them that fear thee: and keep thy commandments.

8 The earth, O Lord, is full of thy mercy: O teach me thy ſtatutes.

Bonitatem feciſti.

O Lord thou haſt dealt graciouſly with thy ſervant: according unto thy word.

2 O learn me true underſtanding and knowledge: for I have believed thy commandments.

3 Before I was troubled, I went wrong: but now have I kept thy word.

4 Thou art good and gracious: O teach me thy ſtatutes.

5 The proud have imagined a lye againſt me: but I will keep thy commandments with my whole heart.

6 Their heart is as fat as brawn: but my delight hath been in thy law.

7 It is good for me that I have been in trouble: that I may learn thy ſtatutes.

8 The law of thy mouth is dearer unto me: then thouſands of gold and ſilver.

Manus tuæ fecerunt me.

THy hands have made me and faſhioned me: O give me underſtanding, that I may learn thy commandments. *Even. prayer.*

2 They that fear thee will be glad when they ſee me: becauſe I have put my truſt in thy word.

3 I know (O Lord) that thy judgements are right: and that thou of very faithfulneſs, haſt cauſed me to be troubled.

4 O let thy merciful kindeneſs be my comfort: according to thy word unto thy ſervant.

5 O let thy loving mercies come unto me, that I may live: for thy law is my delight.

6 Let the proud be confounded, for they go wickedly about to deſtroy me: but I will be occupied in thy commandments.

7 Let ſuch as fear thee, and have known thy teſtimonies: be turned unto me.

8 O let my heart be ſound in thy ſtatutes: that I be not aſhamed.

Defecit anima mea.

MY ſoul hath longed for thy ſalvation: and I have a good hope becauſe of thy word.

2 Mine eyes long ſore for thy word: ſaying,

saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke: yet do I not forget thy statutes.

4 How many are the days of thy servant: when wilt thou be avenged of them that persecute me?

5 The proud have digged pits for me: which are not after thy law.

6 All thy commandments are true: they persecute me falsly, O be thou my help.

7 They had almost made an end of me upon earth: but I forsook not thy commandments.

8 O quicken me after thy loving kindeness: and so shall I keep the testimonies of thy mouth.

In æternum Domine.

O Lord thy word: endureth for ever in heaven.

2 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: for all things serve thee.

4 If my delight had not been in thy law: I should have perished in my trouble.

5 I will never forget thy commandments: for with them thou hast quickned me.

6 I am thine, O save me: for I have sought thy commandments.

7 The ungodly laid wait for me, to destroy me: but I wil consider thy testimonies.

8 I see that all things come to an end: but thy commandment is exceeding broad.

Quomodo dilexi.

L Ord, what love have I unto thy law: all the day long is my study in it.

2 Thou through thy commandments hast made me wiser then mine enemies: for they are ever with me.

3 I have more understanding then my teachers: for thy testimonies are my study.

4 I am wiser then the aged: because I keep thy commandments.

5 I have refrained my feet from every evil way: that I may keep thy word.

6 I have not shrunk from thy judgements: for thou teachest me.

7 O how sweet are thy words unto my throat: yea, sweeter then honey unto my mouth.

8 Through thy commandments I get understanding: therefore I hate all wicked ways.

Lucerna pedibus meis.

THy word is a lanthorn unto my feet: and a light unto my paths. *Morn. prayer.*

2 I have sworn, and am stedfastly purposed: to keep thy righteous judgements.

3 I am troubled above measure: quicken me (O Lord) according to thy word.

4 Let the free-will-offerings of my mouth please thee, O Lord: and teach me thy judgements.

5 My soul is alway in my hand: yet do I not forget thy law.

6 The ungodly have laid a snare for me: but yet I swarved not from thy commandments.

7 Thy testimonies have I claimed as mine heritage for ever: and why? they are the very joy of my heart.

8 I have applyed my heart to fulfil thy statutes alway: even unto the end.

Iniquos odio habui.

I Hate them that imagine evil things: but thy law do I love.

2 Thou art my defence and shield: and my trust is in thy word.

3 Away from me, ye wicked: I will keep the commandments of my God.

4 O stablish me according unto thy word, that I may live: and let me not be disappointed of my hope.

5 Hold thou me up, and I shall be safe: yea, my delight shall be ever in thy statutes.

6 Thou hast trodden down all them that depart from thy statutes: for they imagine but deceit.

7 Thou puttest away all the ungodly of the earth like dross: therefore I love thy testimonies.

8 My flesh trembleth for fear of thee: and I am afraid of thy judgements.

Feci

Feci judicium.

I Deal with the thing that is lawful and right: O give me not over unto mine oppreſſors.

2 Make thou thy ſervant to delight in that which is good: that the proud do me no wrong.

3 Mine eyes are waſted away with looking for thy health: and for the word of thy righteouſneſs.

4 O deal with thy ſervant according unto thy loving mercy: and teach me thy ſtatutes.

5 I am thy ſervant, O grant me underſtanding: that I may know thy teſtimonies.

6 It is time for thee Lord, to lay to thine hand: for they have deſtroyed thy law.

7 For I love thy commandments: above gold and precious ſtone.

8 Therefore hold I ſtrait all thy commandments: and all falſe ways I utterly abhor.

Mirabilia:

THy teſtimonies are wonderful: therefore doth my ſoul keep them.

2 When thy word goeth forth: it giveth light and underſtanding unto the ſimple.

3 I opened my mouth and drew in my breath: for my delight was in thy commandments.

4 O look thou upon me, and be merciful unto me: as thou uſeſt to do unto thoſe that love thy name.

5 Order my ſteps in thy word: and ſo ſhall no wickedneſs have dominion over me.

6 O deliver me from the wrongful dealings of men: and ſo ſhall I keep thy commandments.

7 Shew the light of thy countenance upon thy ſervant: and teach me thy ſtatutes.

8 Mine eyes guſh out with water: becauſe men keep not thy law.

Juſtus es Domine.

RIghteous art thou, O Lord: and true is thy judgement.

2 The teſtimonies that thou haſt commanded: are exceeding righteous and true.

3 My zeal hath even conſumed me: becauſe mine enemies have forgotten thy words.

4 Thy word is tryed to the uttermoſt: and thy ſervant loveth it.

5 I am ſmall, and of no reputation: yet do I not forget thy commandments.

6 Thy righteouſneſs is an everlaſting righteouſneſs: and thy law is the truth.

7 Trouble and heavineſs have taken hold upon me: yet is my delight in thy commandments.

8 The righteouſneſs of thy teſtimonies is everlaſting: O grant me underſtanding, and I ſhall live.

Clamavi in toto corde meo.

ICall with my whole heart: hear me, O Lord, I will keep thy ſtatutes. *Even. prayer.*

2 Yea, even upon thee do I call: help me, and I ſhall keep thy teſtimonies.

3 Early in the morning do I cry unto thee: for in thy word is my truſt.

4 Mine eyes prevent the night watches: that I might be occupied in thy words.

5 Hear my voyce (O Lord) according unto thy loving kindeneſs: quicken me according as thou art wont.

6 They draw nigh that of malice perſecute me: and are far from thy law.

7 Be thou nigh at hand, O Lord: for all thy commandments are true.

8 As concerning thy teſtimonies, I have known long ſince: that thou haſt grounded them for ever.

Vide humilitatem.

OConſider mine adverſity, and deliver me: for I do not forget thy law.

2 Avenge thou my cauſe, and delive me: quicken me according unto thy word.

3 Health is far from the ungodly: for they regard not thy ſtatutes.

4 Great is thy mercy, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, and perſecute me: yet do I not ſwarve from thy teſtimonies.

6 It grieveth me when I ſee the tranſgreſſors: becauſe they keep not thy law.

7 Con-

saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoke: yet do I not forget thy statutes.

4 How many are the days of thy servant: when wilt thou be avenged of them that persecute me?

5 The proud have digged pits for me: which are not after thy law.

6 All thy commandments are true: they persecute me falsly, O be thou my help.

7 They had almost made an end of me upon earth: but I forsook not thy commandments.

8 O quicken me after thy loving kindeness: and so shall I keep the testimonies of thy mouth.

In æternum Domine.

O Lord thy word: endureth for ever in heaven.

2 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: for all things serve thee.

4 If my delight had not been in thy law: I should have perished in my trouble.

5 I will never forget thy commandments: for with them thou hast quickned me.

6 I am thine, O save me: for I have sought thy commandments.

7 The ungodly laid wait for me, to destroy me: but I wil consider thy testimonies.

8 I see that all things come to an end: but thy commandment is exceeding broad.

Quomodo dilexi.

Lord, what love have I unto thy law: all the day long is my study in it.

2 Thou through thy commandments hast made me wiser then mine enemies: for they are ever with me.

3 I have more understanding then my teachers: for thy testimonies are my study.

4 I am wiser then the aged: because I keep thy commandments.

5 I have refrained my feet from every evil way: that I may keep thy word.

6 I have not shrunk from thy judgements: for thou teachest me.

7 O how sweet are thy words unto my throat: yea, sweeter then honey unto my mouth.

8 Through thy commandments I get understanding: therefore I hate all wicked ways.

Lucerna pedibus meis.

THy word is a lanthorn unto my feet: and a light unto my paths. *Morn. prayer.*

2 I have sworn, and am stedfastly purposed: to keep thy righteous judgements.

3 I am troubled above measure: quicken me (O Lord) according to thy word.

4 Let the free-will-offerings of my mouth please thee, O Lord: and teach me thy judgements.

5 My soul is alway in my hand: yet do I not forget thy law.

6 The ungodly have laid a snare for me: but yet I swarved not from thy commandments.

7 Thy testimonies have I claimed as mine heritage for ever: and why? they are the very joy of my heart.

8 I have applyed my heart to fulfil thy statutes alway: even unto the end.

Iniquos odio habui.

I Hate them that imagine evil things: but thy law do I love.

2 Thou art my defence and shield: and my trust is in thy word.

3 Away from me, ye wicked: I will keep the commandments of my God.

4 O stablish me according unto thy word, that I may live: and let me not be disappointed of my hope.

5 Hold thou me up, and I shall be safe: yea, my delight shall be ever in thy statutes.

6 Thou hast trodden down all them that depart from thy statutes: for they imagine but deceit.

7 Thou puttest away all the ungodly of the earth like dross: therefore I love thy testimonies.

8 My flesh trembleth for fear of thee: and I am afraid of thy judgements.

Feci

Feci judicium.

I Deal with the thing that is lawful and right: O give me not over unto mine oppreſſors.

2 Make thou thy ſervant to delight in that which is good: that the proud do me no wrong.

3 Mine eyes are waſted away with looking for thy health: and for the word of thy righteouſneſs.

4 O deal with thy ſervant according unto thy loving mercy: and teach me thy ſtatutes.

5 I am thy ſervant, O grant me underſtanding: that I may know thy teſtimonies.

6 It is time for thee Lord, to lay to thine hand: for they have deſtroyed thy law.

7 For I love thy commandments: above gold and precious ſtone.

8 Therefore hold I ſtrait all thy commandments: and all falſe ways I utterly abhor.

Mirabilia:

THy teſtimonies are wonderful: therefore doth my ſoul keep them.

2 When thy word goeth forth: it giveth light and underſtanding unto the ſimple.

3 I opened my mouth and drew in my breath: for my delight was in thy commandments.

4 O look thou upon me, and be merciful unto me: as thou uſeſt to do unto thoſe that love thy name.

5 Order my ſteps in thy word: and ſo ſhall no wickedneſs have dominion over me.

6 O deliver me from the wrongful dealings of men: and ſo ſhall I keep thy commandments.

7 Shew the light of thy countenance upon thy ſervant: and teach me thy ſtatutes.

8 Mine eyes guſh out with water: becauſe men keep not thy law.

Juſtus es Domine.

RIghteous art thou, O Lord: and true is thy judgement.

2 The teſtimonies that thou haſt commanded: are exceeding righteous and true.

3 My zeal hath even conſumed me: becauſe mine enemies have forgotten thy words.

4 Thy word is tryed to the uttermoſt: and thy ſervant loveth it.

5 I am ſmall, and of no reputation: yet do I not forget thy commandments.

6 Thy righteouſneſs is an everlaſting righteouſneſs: and thy law is the truth.

7 Trouble and heavineſs have taken hold upon me: yet is my delight in thy commandments.

8 The righteouſneſs of thy teſtimonies is everlaſting: O grant me underſtanding, and I ſhall live.

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6 They draw nigh that of malice perſecute me: and are far from thy law.

7 Be thou nigh at hand, O Lord: for all thy commandments are true.

8 As concerning thy teſtimonies, I have known long ſince: that thou haſt grounded them for ever.

Vide humilitatem.

OConſider mine adverſity, and deliver me: for I do not forget thy law,

2 Avenge thou my cauſe, and delive me: quicken me according unto thy word.

3 Health is far from the ungodly: for they regard not thy ſtatutes.

4 Great is thy mercy, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, and perſecute me: yet do I not ſwarve from thy teſtimonies.

6 It grieveth me when I ſee the tranſgreſſors: becauſe they keep not thy law.

7 Con-

7 Conſider, O Lord, how I love thy commandments: O quicken me according to thy loving kindeneſs.

8 Thy word is true from everlaſting: all the judgements of thy righteouſneſs endure for evermore.

Principes perſecuti ſunt.

PRinces have perſecuted me without a cauſe: but my heart ſtandeth in aw of thy word.

2 I am as glad of thy word: as one that findeth great ſpoils.

3 As for lyes, I hate and abhor them: but thy law do I love.

4 Seven times a day do I praiſe thee: becauſe of thy righteous judgements.

5 Great is the peace that they have which love thy law: and they are not offended at it.

6 Lord, I have looked for thy ſaving health: and done after thy commandments.

7 My ſoul hath kept thy teſtimonies: and loved them exceedingly.

8 I have kept thy commandments & teſtimonies: for all my ways are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: give me underſtanding according to thy word.

2 Let my ſupplication come before thee: deliver me according to thy word.

3 My lips ſhall ſpeak of thy praiſe: when thou haſt taught me thy ſtatutes.

4 Yea, my tongue ſhall ſing of thy word: for all thy commandments are righteous.

5 Let thine hand help me: for I have choſen thy commandments.

6 I have longed for thy ſaving health, O Lord: and in thy law is my delight.

7 O let my ſoul live, and it ſhall praiſe thee: and thy judgements ſhall help me.

8 I have gone aſtray like a ſheep that is loſt: O ſeek thy ſervant, for I do not forget thy commandments.

Ad Dominum. PSAL. 120.

Odoru. prayer.

WHen I was in trouble, I called upon the Lord: and he heard me.

2 Deliver my ſoul, O Lord, from lying lips: and from a deceitful tongue.

3 What reward ſhall be given or done unto thee, thou falſe tongue: even mighty and ſharp arrows, with hot burning coals.

4 Wo is me, that I am conſtrained to dwell with Meſech: and to have mine habitation among the tents of Cedar.

5 My ſoul hath long dwelt among them: that be enemies unto peace.

6 I labor for peace, but when I ſpeak unto them thereof: they make them ready to battel.

Levavi oculos. PSAL. 121.

IWill lift up mine eyes unto the hills: from whence cometh my help.

2 My help cometh even from the Lord: which hath made heaven and earth.

3 He will not ſuffer thy foot to be moved: and he that keepeth thee, will not ſleep.

4 Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleep.

5 The Lord himſelf is thy keeper: the Lord is thy defence upon thy right hand.

6 So that the ſun ſhall not burn thee by day: neither the moon by night.

7 The Lord ſhall preſerve thee from all evil: yea, it is even he that ſhall keep thy ſoul.

8 The Lord ſhall preſerve thy going out and thy coming in: from this time forth for evermore.

Lætatus ſum. PSAL. 122.

IWas glad when they ſaid unto me: We will go into the houſe of the Lord.

2 Our feet ſhall ſtand in thy gates: O Jeruſalem.

3 Jeruſalem is builded as a city: that is at unity in it ſelf.

4 For thither the tribes go up, even the tribes of the Lord: to teſtifie unto Iſrael, to give thanks unto the name of the Lord.

5 For there is the ſeat of judgement: even the ſeat of the houſe of David.

6 O pray for the peace of Jeruſalem: they ſhall proſper that love thee.

7 Peace be within thy walls: and plenteouſneſs within thy palaces.

8 For my brethren and companions ſakes:

ſakes: I will wiſh thee proſperity.

9 Yea, becauſe of the houſe of the Lord our God: I will ſeek to do thee good.

Ad te levavi oculos meos. PSAL. 123.

VNto thee lift I up mine eyes: O thou that dwelleſt in the heavens.

2 Behold, even as the eyes of ſervants look unto the hand of their maſters, and as the eyes of a maiden unto the hand of her miſtreſs: even ſo our eyes wait upon the Lord our God, until he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us: for we are utterly deſpiſed.

4 Our ſoul is filled with the ſcornful reproof of the wealthy: and with the deſpitefulneſs of the proud.

Niſi quia Dominus. PSAL. 124.

IF the Lord himſelf had not been on our ſide (now may Iſrael ſay:) if the Lord himſelf had not been on our ſide when men roſe up againſt us.

2 They had ſwallowed us up quick: when they were ſo wrathfully diſpleaſed at us.

3 Yea, the waters had drowned us: and the ſtream had gone over our ſoul.

4 The deep waters of the proud: had gone even over our ſoul.

5 But praiſed be the Lord: which hath not given us over for a prey unto their teeth.

6 Our ſoul is eſcaped, even as a bird out of the ſnare of the fowler: the ſnare is broken, and we are delivered.

7 Our help ſtandeth in the name of the Lord: which hath made heaven and earth.

Qui confidunt. PSAL. 125.

THey that put their truſt in the Lord, ſhall be even as the mount Sion: which may not be removed, but ſtandeth faſt for ever.

2 The hills ſtand about Jeruſalem: even ſo ſtandeth the Lord round about his people, from this time forth for evermore.

3 For the rod of the ungodly cometh not into the lot of the righteous: leſt the righteous put their hand unto wickedneſs.

4 Do well, O Lord: unto thoſe that be good and true of heart.

5 As for ſuch as turn back unto their own wickedneſs: the Lord ſhall lead them forth with the evil doers, but peace ſhall be upon Iſrael.

In convertendo. PSAL. 126. } { *Evening prayer.*

WHen the Lord turned again the captivity of Sion: then were we like unto them that dream.

2 Then was our mouth filled with laughter: and our tongue with joy.

3 Then ſaid they among the heathen: the Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already: whereof we rejoyce.

5 Turn our captivity, O Lord: as the rivers in the ſouth.

6 They that ſow in tears: ſhall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good ſeed: ſhall doubtleſs come again with joy, and bring his ſheaves with him.

Niſi Dominus. PSAL. 127.

EXcept the Lord build the houſe: their labor is but loſt that build it.

2 Except the Lord keep the city: the watchman waketh but in vain.

3 It is but loſt labor that ye haſte to riſe up early, and ſo late take reſt, and eat the bread of carefulneſs: for ſo he giveth his beloved ſleep.

4 Lo, children and the fruit of the womb: are an heritage and gift that cometh of the Lord.

5 Like as the arrows in the hand of the giant: even ſo are the yong children.

6 Happy is the man that hath his quiver full of them: they ſhall not be aſhamed when they ſpeak with their enemies in the gate.

Beati omnes. PSAL. 128.

BLeſſed are all they that fear the Lord: and walk in his ways.

2 For thou ſhalt eat the labors of thine hands: O well is thee, and happy ſhalt thou be.

3 Thy wife ſhall be as the fruitful vine: upon the walls of thine houſe.

4 Thy children like the olive-branches: round about thy table.

5 Lo, thus ſhall the man be bleſſed: that feareth the Lord.

6 The Lord from out of Sion ſhall ſo bleſs thee: that thou ſhalt ſee Jeruſalem in proſperity all thy life long.

7 Yea, that thou ſhalt ſee thy childrens children: and peace upon Iſrael.

Sæpe expugnaverunt. PSAL. 129.

MAny a time have they fought againſt me from my youth up: (may Iſrael now ſay)

2 Yea, many a time have they vexed me from my youth up: but they have not prevailed againſt me.

3 The plowers plowed upon my back: and made long furrows.

4 But the righteous Lord: hath hewen the ſnares of the ungodly in pieces.

5 Let them be confounded and turned backward: as many as have evil will at Sion.

6 Let them be even as the graſs growing upon the houſe tops: which withereth afore it be plucked up.

7 Whereof the mower filleth not his hand: neither he that bindeth up the ſheaves, his boſom.

8 So that they which go by, ſay not ſo much as the Lord proſper you: we wiſh you good luck in the name of the Lord.

De profundis. PSAL 130.

OUt of the deep have I called unto thee (O Lord:) Lord hear my voyce.

2 O let thine ears conſider well: the voyce of my complaint.

3 If thou Lord wilt be extream to mark what is done amiſs: O Lord, who may abide it?

4 For there is mercy with thee: therefore ſhalt thou be feared.

5 I look for the Lord, my ſoul doth wait for him: in his word is my truſt.

6 My ſoul fleeth unto the Lord: before the morning watch, I ſay, before the morning watch.

7 O Iſrael truſt in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he ſhall reedem Iſrael: from all his ſins.

Domine, non eſt. PSAL. 131.

LOrd, I am not high minded: I have no proud looks.

2 I do not exerciſe my ſelf in great matters: which are too high for me.

3 But I refrain my ſoul, and keep it low, like as a childe that is weaned from his mother: yea, my ſoul is even as a weaned childe.

4 O Iſrael truſt in the Lord: from this time forth for evermore.

Memento Domine. PSAL. 132. } *Morning prayer.*

LOrd remember David: & all his trouble.

2 How he ſware unto the Lord: and vowed a vow unto the Almighty God of Jacob.

3 I will not come within the tabernacle of my houſe: nor climb up into my bed.

4 I will not ſuffer mine eyes to ſleep, nor mine eye-lids to ſlumber: neither the temples of my head to take any reſt.

5 Until I finde out a place for the temple of the Lord: an habitation for the mighty God of Jacob.

6 Lo, we heard of the ſame at Ephrata: and found it in the wood.

7 We will go into his tabernacle: and fall low on our knees before his footſtool.

8 Ariſe, O Lord, into thy reſting place: thou and the ark of thy ſtrength.

9 Let thy prieſts be clothed with righteouſneſs: and let thy ſaints ſing with joyfulneſs.

10 For thy ſervant Davids ſake: turn not away the preſence of thine anointed.

11 The Lord hath made a faithful oath unto David, and he ſhall not ſhrink from it.

12 Of the fruit of thy body: ſhall I ſet upon thy ſeat.

13 If thy children will keep my covenant and my teſtimonies that I ſhal learn them: their children alſo ſhal ſit upon thy ſeat for evermore.

14 For the Lord hath choſen Sion to be an habitation for himſelf: he hath longed for her.

15 This ſhall be my reſt for ever: here will I dwell, for I have a delight therein.

16 I will bleſs her victuals with increaſe: and will ſatisfie her poor with bread.

17 I will deck her prieſts with health: and her ſaints ſhall rejoyce and ſing.

18 There ſhall I make the horn of David to flouriſh: I have ordained a lanthorn for mine anointed.

19 As for his enemies, I ſhall clothe them with ſhame: but upon himſelf ſhall his own crown flouriſh. *Ecce quàm bonum.* PSAL. 133.

BEhold how good and joyful a thing it is: brethren to dwell together in unity.

2 It is like the precious ointment upon the head, that ran down unto the beard: even unto

Aarons

rons beard, and went down to the skirts of his clothing.

3 Like as the dew of Hermon: which fell upon the hill of Sion.

4 For there the Lord promiſed his bleſſing: and life for evermore.

Ecce nunc. PSAL. 134.

BEhold (now) praiſe the Lord: all ye ſervants of the Lord.

2 Ye that by night ſtand in the houſe of the Lord: even in the courts of the houſe of our God.

3 Lift up your hands in the ſanctuary: and praiſe the Lord.

4 The Lord that made heaven and earth: give thee bleſſing out of Sion.

Laudate nomen. PSAL. 135.

OPraiſe the Lord, laud ye the name of the Lord: praiſe it, O ye ſervants of the Lord.

2 Ye that ſtand in the houſe of the Lord: in the courts of the houſe of our God.

3 O praiſe the Lord, for the Lord is gracious: O ſing praiſes unto his name, for it is lovely.

4 For why? the Lord hath choſen Jacob unto himſelf: and Iſrael for his own poſſeſſion.

5 For I know that the Lord is great: and that our Lord is above all gods.

6 Whatſoever the Lord pleaſed, that did he in heaven and in earth: and in the ſea, and in all deep places.

7 He bringeth forth the clouds from the ends of the world: and ſendeth forth lightnings with the rain, bringing the winds out of his treaſures.

8 He ſmote the firſt-born of Egypt: both of man and beaſt.

9 He hath ſent tokens and wonders into the midſt of thee, O thou land of Egypt: upon Pharaoh and all his ſervants.

10 He ſmote divers nations: and ſlew mighty kings.

11 Sehon king of the Ammorites, and Og the king of Baſan: and all the kingdoms of Canaan.

12 And gave their land to be an heritage: even an heritage unto Iſrael his people.

13 Thy name, O Lord, endureth for ever: ſo doth thy memorial, O Lord, from one generation to another.

14 For the Lord will avenge his people: and be gracious unto his ſervants.

15 As for the images of the heathen, they are but ſilver & gold: the work of mens hands.

16 They have mouthes, and ſpeak not: eyes have they, but they ſee not.

17 They have ears, and yet they hear not: neither is there any breath in their mouthes.

18 They that make them, are like unto them: and ſo are all they that put their truſt in them.

19 Praiſe the Lord ye houſe of Iſrael: praiſe the Lord ye houſe of Aaron.

20 Praiſe the Lord ye houſe of Levi: ye that fear the Lord, praiſe the Lord.

21 Praiſed be the Lord out of Sion: which dwelleth at Jeruſalem.

Confitemini. PSAL. 136. *Evening prayer.*

OGive thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 O give thanks unto the God of all gods: for his mercy endureth for ever.

3 O thank the Lord of all lords: for his mercy endureth for ever.

4 Which onely doth great wonders: for his mercy endureth for ever.

5 Which by his excellent wiſdom made the vens: for his mercy endureth for ever.

6 Which laid out the earth above the waters: for his mercy endureth for ever.

7 Which hath made great lights: for his mercy endureth for ever.

8 The ſun to rule the day: for his mercy endureth for ever.

9 The moon and the ſtars to govern the night: for his mercy endureth for ever.

10 Which ſmote Egypt with their firſt-born: for his mercy endureth for ever.

11 And brought out Iſrael from among them: for his mercy endureth for ever.

12 With a mighty hand and a ſtretched out arm: for his mercy endureth for ever.

13 Which divided the Red ſea in two parts: for his mercy endureth for ever.

14 And made Iſrael to go through the midſt of it: for his mercy endureth for ever.

15 But as for Pharaoh and his hoſt, he overthrew them in the Red ſea: for his mercy endureth for ever.

16 Which led his people through the wilderneſs: for his mercy endureth for ever.

17 Which ſmote great kings: for his mercy endureth for ever.

18 Yea, and ſlew mighty kings: for his mercy endureth for ever.

19 Schon king of the Amorites: for his mercy endureth for ever.

20 And Og the king of Baſan: for his mercy endureth for ever.

21 And gave away their land for an heritage: for his mercy endureth for ever.

22 Even for an heritage unto Iſrael his ſervant: for his mercy endureth for ever.

23 Which remembred us when we were in trouble: for his mercy endureth for ever.

24 And hath delivered us from our enemies: for his mercy endureth for ever.

25 Which giveth food to all fleſh: for his mercy endureth for ever.

26 O give thanks unto the God of heaven: for his mercy endureth for ever.

27 O give thanks unto the Lord of lords: for his mercy endureth for ever.

Super flumina. PSAL. 137.

BY the waters of Babylon we ſate down and wept: when we remembred (thee) O Sion.

2 As for our harps we hanged them up: upon the trees that are therein.

3 For they that led us away captive, required of us then a ſong and melody in our heavineſs: ſing us one of the ſongs of Sion.

4 How ſhall we ſing the Lords ſong: in a ſtrange land?

5 If I forget thee, O Jeruſalem: let my right hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth: yea, if I prefer not Jeruſalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Jeruſalem: how they ſaid, Down with it, down with it, even to the ground.

8 O daughter of Babylon, waſted with miſery: yea, happy ſhall he be that rewardeth thee as thou haſt ſerved us.

9 Bleſſed ſhall he be that taketh thy children: and throweth them againſt the ſtones.

Confitebor tibi. PSAL. 138.

I Will give thanks unto thee, O Lord, with my whole heart: even before the gods will I ſing praiſe unto thee.

2 I will worſhip toward thy holy temple, and praiſe thy name, becauſe of thy loving kindneſs and truth: for thou haſt magnified thy name, and thy word above all things.

3 When I called upon thee, thou heardeſt me: and enduedſt my ſoul with much ſtrength.

4 All the kings of the earth ſhall praiſe thee, O Lord: for they have heard the words of thy mouth.

5 Yea, they ſhall ſing in the ways of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he reſpect unto the lowly: as for the proud, he beholdeth them afar off.

7 Though I walk in the midſt of trouble, yet ſhalt thou refreſh me: thou ſhalt ſtretch forth thine hand upon the furiouſneſs of mine enemies, and thy right hand ſhall ſave me.

8 The Lord ſhall make good his loving kindneſs toward me: yea, thy mercy, O Lord, endureth for ever, deſpiſe not then the works of thine own hands.

Domine probáſti. PSAL. 139. *Morning prayer.*

O Lord, thou haſt ſearched me out, and known me: thou knoweſt my down-ſitting, and mine upriſing, thou underſtandeſt my thoughts long before.

2 Thou art about my path, and about my bed: and ſpyeſt out all my ways.

3 For lo, there is not a word in my tongue: but thou, O Lord, knoweſt it altogether.

4 Thou haſt faſhioned me behinde and before: and laid thine hand upon me.

5 Such knowledge is too wonderful and excellent for me: I cannot attain unto it.

6 Whither ſhall I go then from thy Spirit: or whither ſhall I go then from thy preſence?

7 If I climb up into heaven, thou art there: if I go down to hell, thou art there alſo.

8 If I take the wings of the morning: and remain in the uttermoſt parts of the ſea.

9 Even there alſo ſhall thy hand lead me: and thy right hand ſhall hold me.

10 If I ſay, Peradventure the darkneſs ſhall cover me: then ſhall my night be turned to day.

11 Yea, the darkneſs is no darkneſs with thee, but the night is as clear as the day: the darkneſs and light (to thee) are both alike.

12 For

12 For my reins are thine: thou haſt covered me in my mothers womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made: marvelous are thy works, and that my ſoul knoweth right well.

14 My bones are not hid from thee: though I be made ſecretly, and faſhioned beneath in the earth.

15 Thine eyes did ſee my ſubſtance, yet being unperfect: and in thy book were all my members written.

16 Which day by day were faſhioned: when as yet there was none of them.

17 How dear are thy counſels unto me, O God: O how great is the ſum of them?

18 If I tell them, they are moe in number then the ſand: when I wake up, I am preſent with thee.

19 Wilt thou not ſlay the wicked, O God: depart from me ye blood-thirſty men.

20 For they ſpeak unrighteouſly againſt thee: and thine enemies take thy name in vain.

21 Do not I hate them, O Lord, that hate thee: and am not I grieved with thoſe that riſe up againſt thee?

22 Yea, I hate them right ſore: even as though they were mine enemies.

23 Try me, O God, and ſeek the ground of my heart: prove me and examine my thoughts.

24 Look well if there be any way of wickedneſs in me: and lead me in the way everlaſting.

Eripe me, Domine. PSAL. 140.

DEliver me, O Lord, from the evil man: and preſerve me from the wicked man.

2 Which imagine miſchief in their hearts: and ſtir up ſtrife all the day long.

3 They have ſharpened their tongues like a ſerpent: adders poiſon is under their lips.

4 Keep me, O Lord, from the hands of the ungodly: preſerve me from the wicked men, which are purpoſed to overthrow my goings.

5 The proud have laid a ſnare for me, and ſpread a net abroad with cords: yea, and ſet traps in my way.

6 I ſaid unto the Lord, Thou art my God: hear the voyce of my prayers, O Lord.

7 O Lord God, thou ſtrength of my health: thou haſt covered my head in the day of battel.

8 Let not the ungodly have his deſire, O Lord: let not his miſchievous imagination proſper, leſt they be too proud.

9 Let the miſchief of their own lips fall upon the head of them: that compaſs me about.

10 Let hot burning coals fall upon them: let them be caſt into the fire and into the pit, that they never riſe up again.

11 A man full of words, ſhall not proſper upon the earth: evil ſhall hunt the wicked perſon to overthrow him.

12 Sure I am that the Lord will avenge the poor: and maintain the cauſe of the helpleſs.

13 The righteous alſo ſhall give thanks unto thy name: and the juſt ſhall continue in thy ſight.

Domine, clamavi. PSAL. 141.

LOrd, I call upon thee, haſte thee unto me: & conſider my voyce, when I cry unto thee.

2 Let my prayer be ſet forth in thy ſight, as the incenſe: and let the lifting up of my hands be an evening ſacrifice.

3 Set a watch (O Lord) before my mouth: and keep the door of my lips.

4 O let not mine heart be enclined to any evil thing: let me not be occupied in ungodly works, with the men that work wickedneſs, leſt I eat of ſuch things as pleaſe them.

5 Let the righteous rather ſmite me friendly: and reprove me.

6 But let not their precious balms break mine head: yea, I will pray yet againſt their wickedneſs.

7 Let their judges be overthrown in ſtony places: that they may hear my words, for they are ſweet.

8 Our bones lie ſcattered before the pit: like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O Lord God: in thee is my truſt, O caſt not out my ſoul.

10 Keep me from the ſnare which they have laid for me: and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together: and let me ever eſcape them.

Voce mea ad Dominum. PSAL. 142. *Evening prayer.*

I Cryed unto the Lord with my voyce: yea, even unto the Lord did I make my ſupplication.

2 I poured out my complaints before him: and ſhewed him of my trouble.

3 When my ſpirit was in heavineſs, thou knoweſt my path: in the way wherein I walked, have they privily laid a ſnare for me.

4 I looked alſo upon my right hand: and ſaw there was no man that would know me.

5 I had no place to flee unto: and no man cared for my ſoul.

6 I cryed unto thee, O Lord, and ſaid: Thou art my hope & my portion in the land of the living.

7 Conſider my complaint: for I am brought very low.

8 O deliver me from my perſecuters: for they are too ſtrong for me.

9 Bring my ſoul out of priſon, that I may give thanks unto thy name: which thing if thou wilt grant me, then ſhall the righteous reſort unto my company.

Domine exaudi. PSAL. 143.

HEar my prayer, O Lord, and conſider my deſire: hearken unto me for thy truth and righteouſneſs ſake.

2 And enter not into judgement with thy ſervant: for in thy ſight ſhall no man living be juſtified.

3 For the enemy hath perſecuted my ſoul, he hath ſmitten my life down to the ground: he hath laid me in the darkneſs, as the men that have been long dead.

4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet do I remember the time paſt, I muſe upon all thy works: yea, I exerciſe my ſelf in the works of thy hands.

6 I ſtretch forth my hands unto thee: my ſoul gaſpeth unto thee as a thirſty land.

7 Hear me, O Lord, and that ſoon, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like unto them that go down into the pit.

8 O let me hear thy loving kindeneſs betimes in the morning, for in thee is my truſt: ſhew thou me the way that I ſhould walk in, for I lift up my ſoul unto thee.

9 Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me.

10 Teach me to do the thing that pleaſeth thee, for thou art my God: let thy loving ſpirit lead me forth into the land of righteouſneſs.

11 Quicken me, O Lord for thy names ſake: and for thy righteouſneſs ſake bring my ſoul out of trouble.

12 And of thy goodneſs ſlay mine enemies: and deſtroy all them that vex my ſoul, for I am thy ſervant.

Benedictus Dominus. } {*Morning prayer.*
PSAL. 144. }

BLeſſed be the Lord my ſtrength: which teacheth my hands to war, and my fingers to fight.

2 My hope and my fortreſs, my caſtle and deliverer; my defender, in whom I truſt: which ſubdueth my people that is under me.

3 Lord, what is man that thou haſt ſuch reſpect unto him: or the ſon of man that thou ſo regardeſt him?

4 Man is like a thing of nought: his time paſſeth away like a ſhadow.

5 Bow the heavens, O Lord, and come down: touch the mountains, and they ſhall ſmoke.

6 Caſt forth thy lightning, and tear them: ſhoot out thine arrows and conſume them.

7 Send down thine hand from above: deliver me and take me out of the great waters, from the hand of ſtrange children.

8 Whoſe mouth talketh of vanity: and their right hand is a right hand of wickedneſs.

9 I will ſing a new ſong unto thee, O God: & ſing praiſes unto thee upon a ten ſtringed lute.

10 Thou haſt given victory unto kings: and haſt delivered David thy ſervant from the peril of the ſword.

11 Save me and deliver me from the hand of ſtrange children: whoſe mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our ſons may grow up as the yong plants: and that our daughters may be as the poliſhed corners of the temple.

13 That our garners may be full and plenteous with all maner of ſtore: that our ſheep may bring forth thouſands, and ten thouſands in our ſtreets.

14 That our oxen may be ſtrong to labor, that there be no decay: no leading into captivity, and no complaining in our ſtreets.

15 Happy are the people that be in ſuch a caſe: yea, bleſſed are the people which have the Lord for their God.

Exaltabo

Exaltabo te Deus. PSAL. 145.

I Will magnifie thee, O God, my King: and I will praiſe thy name for ever and ever.

2 Every day will I give thanks unto thee: and praiſe thy name for ever and ever.

3 Great is the Lord and marvellous, worthy to be praiſed: there is no end of his greatneſs.

4 One generation ſhall praiſe thy works unto another: and declare thy power.

5 As for me, I will be talking of thy worſhip: thy glory, thy praiſe, and wonderous works.

6 So that men ſhall ſpeak of the might of thy marvellous acts: and I will alſo tell of thy greatneſs.

7 The memorial of thine abundant kindeneſs ſhall be ſhewed: and men ſhall ſing of thy righteouſneſs.

8 The Lord is gracious and merciful: long-ſuffering, and of great goodneſs.

9 The Lord is loving unto every man: and his mercy is over all his works.

10 All thy works praiſe thee, O Lord: and thy ſaints give thanks unto thee.

11 They ſhew the glory of thy kingdom: and talk of thy power.

12 That thy power, thy glory, and mightineſs of thy kingdom: might be known unto men.

13 Thy kingdom is an everlaſting kingdom: and thy dominion endureth throughout all ages.

14 The Lord upholdeth all ſuch as fall: and lifteth up all thoſe thoſe that be down.

15 The eyes of all wait upon thee, O Lord: and thou giveſt them their meat in due ſeaſon.

16 Thou openeſt thine hand: and filleſt all things living with plenteouſneſs.

17 The Lord is righteous in all his ways: and holy in all his works.

18 The Lord is nigh unto all them that call upon him: yea, all ſuch as cal upon him faithfully.

19 He will fulfil the deſire of them that fear him: he alſo wil hear their cry, & will help them.

20 The Lord preſerveth all them that love him: but ſcattereth abroad all the ungodly.

21 My mouth ſhall ſpeak the praiſe of the Lord: and let all fleſh give thanks unto his holy name for ever and ever.

Lauda, anima mea. PSAL. 146.

PRaiſe the Lord, O my ſoul, while I live will I praiſe the Lord: yea, as long as I have any being, I will ſing praiſes unto my God.

2 O put not your truſt in princes, nor in any childe of man: for there is no help in them.

3 For when the breath of man goeth forth, he ſhall turn again to his earth: and then all his thoughts periſh.

4 Bleſſed is he that hath the God of Jacob for his help: and whoſe hope is in the Lord his God.

5 Which made heaven and earth, the ſea, and all that therein is: which keepeth his promiſe for ever.

6 Which helpeth them to right that ſuffer wrong: which feedeth the hungry.

7 The Lord looſeth men out of priſon: the Lord giveth ſight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the ſtrangers, he defendeth the fatherleſs and widow: as for the way of the ungodly, he turneth it upſide down.

10 The Lord thy God, O Sion, ſhall be King for evermore: and throughout all generations.

Laudate Dominum. PSAL. 147. } *Evening prayer.*

O Praiſe the Lord, for it is a good thing to ſing praiſes unto our God: yea a joyful and pleaſant thing it is to be thankful.

2 The Lord doth build up Jeruſalem: and gather together the outcaſts of Iſrael.

3 He healeth thoſe that are broken in heart: and giveth medicine to heal their ſickneſs.

4 He telleth the number of the ſtars: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wiſdom is infinite.

6 The Lord ſetteth up the meek: and bringeth the ungodly down to the ground.

7 O ſing unto the Lord with thankſgiving: ſing praiſes upon the harp unto our God.

8 Which covereth the heaven with clouds, and prepareth rain for the earth: and maketh the graſs to grow upon the mountains, and herb for the uſe of men.

9 Which giveth fodder unto the cattel: and feedeth the yong ravens that call upon him.

10 He hath no pleaſure in the ſtrength of an

an horſe: neither delighteth he in any mans legs.

11 But the Lords delight is in them that fear him: and put their truſt in his mercy.

12 Praiſe the Lord, O Jeruſalem: praiſe thy God, O Sion.

13 For he hath made faſt the bars of thy gates: and hath bleſſed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flour of wheat.

15 He ſendeth forth his commandment upon earth: and his word runneth very ſwiftly.

16 He giveth ſnow like wool: and ſcattereth the hoar froſt like aſhes.

17 He caſteth forth his ice like morſels: who is able to abide his froſt?

18 He ſendeth out his word, and melteth them: he bloweth with his wind, and the waters flow.

19 He ſheweth his word unto Jacob: his ſtatutes and ordinances unto Iſrael.

20 He hath not dealt ſo with any nation: neither have the heathen knowledge of his laws.

Laudate Dominum. PSAL. 148.

O Praiſe the Lord of heaven: praiſe him in the height.

2 Praiſe him all ye angels of his: praiſe him all his hoſt.

3 Praiſe him ſun and moon: praiſe him all ye ſtars and light.

4 Praiſe him all ye heavens: and ye waters that be above the heavens.

5 Let them praiſe the name of the Lord: for he ſpake the word, and they were made; he commanded, and they were created.

6 He hath made them faſt for ever and ever: he hath given them a law which ſhall not be broken.

7 Praiſe the Lord upon earth: ye dragons and all deeps.

8 Fire and hail, ſnow and vapors: wind and ſtorm, fulfilling his word.

9 Mountains and all hills: fruitful trees, and all cedars.

10 Beaſts and all cattel: worms and feathered fowls.

11 Kings of the earth, and all people: princes, and all judges of the world.

12 Yong men and maidens, old men and children, praiſe the name of the Lord: for his name onely is excellent, and his praiſe above heaven and earth.

13 He ſhall exalt the horn of his people, all his ſaints ſhall praiſe him: even the children of Iſrael, even the people that ſerveth him.

Cantate Domino. PSAL. 149.

O Sing unto the Lord a new ſong: let the congregation of ſaints praiſe him.

2 Let Iſrael rejoyce in him that made him, and let the children of Sion be joyful in their King.

3 Let them praiſe his name in the dance: let them ſing praiſes unto him with tabret and harp.

4 For the Lord hath pleaſure in his people: and helpeth the meek hearted.

5 Let the ſaints be joyful with glory: let them rejoyce in their beds.

6 Let the praiſes of God be in their mouth: and a two edged ſword in their hands.

7 To be avenged of the heathen: and to rebuke the people.

8 To binde their kings in chains: and their nobles with links of iron.

9 That they may be avenged of them, as it is written: ſuch honor have all his ſaints.

Laudate Dominum. PSAL. 150.

O Praiſe God in his holineſs: praiſe him in the firmament of his power.

2 Praiſe him in his noble acts: praiſe him according to his excellent greatneſs.

3 Praiſe him in the ſound of the trumpet: praiſe him upon the lute and harp.

4 Praiſe him in the cymbals and dances: praiſe him upon the ſtrings and pipe.

5 Praiſe him upon the well tuned cymbals: praiſe him upon the loud cymbals.

6 Let every thing that hath breath: praiſe the Lord.

7 NO 55

FINIS.